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Township of Amaranth
Council Agenda
Wednesday, July 21, 2021
6:00 p.m.

-
1. **Call to Order**
 2. **Added Items (Late Submissions)** - To be in the office prior to the meeting
 3. **Approval of Agenda**
 4. **Disclosure of Pecuniary Interest and General Nature Thereof**
 5. **Approval of Minutes**
 - 5.1 Regular meeting of Council minutes held July 7, 2021
 6. **Public Question Period**

*A maximum of 15 minutes will be set aside for Public Question Period, with each speakers comments limited to two minutes. Questions will be responded to with a brief response from the Chair, who may also request a response from other Council members and/or staff. All questions are read by the Clerk.

Please send your name, email, comment and phone number to the Clerks Office at deputy.clerk@amaranth.ca by NOON the day before the meeting to be added to the

speaking list during the comment period. Additionally, questions can be submitted through the secure drop box located at the Municipal Office by NOON the day before the meeting.

7. Delegations/Presentations

7.1. **York Designs Designer and Planner** – 205495 County Road
Amaranth

7.2. **RLB Chartered Professional Accountants** – Draft Audit

8. Public Meetings (under *The Planning Act*)

Members of the public and agents or applicants are invited to submit their comments regarding the Planning files by email, indicating their name, comment and phone number to the Clerks Office at nmartin@amaranth.ca by NOON on the day before the meeting to be added to the speaking list during the comment period. Additionally, questions can be submitted through the secure drop box located at the Municipal Office by NOON on the day before the meeting. Public will be invited to make comments at the meeting.

8.1. **Z10-2021 Zoning By-Law Amendment Application** – Ryan Ladner
195155 Amaranth-East Luther Townline

8.2. **B12-2021, B13-2021 and B14-2021 Consent Applications** – Cornelis
Verstegen Concession 4 East Par Lot 18 and East Part Lot 19

8.3. **B15-2021, B16-2021 and B17-2021 Consent Application** – Cornelis
Verstegen Concession 6 East Part Lot 15

8.4. **B18-2021 Consent Application** – William Pomeroy (owner) Robert
Thompson (Applicant) 375398 6th Line

9. Unfinished Business

9.1. **Verbal Discussion** – Site Alteration Extension at 285462 County Rd 10

9.2. **Memo to Council 2021-024**
Site Alteration at 395681 County Road 12 Update

10.0. Planning Department

10.1 Notice of a Complete Application and Notice of a Public Meeting
Z11-2021

10.2 Site Alteration Application – SAA01-2021 East Part Lot 10 Con 2

10.3 Town of Orangeville - Notice of Hearing 7 Mason Street; Notice of
Hearing Southwest Corner of C Line and Alder Street

10.4 Other, if any

11.0 Public Works Department

11.1 **R.J. Burnside & Associates Limited** – EA Bridges Heritage Checklist

11.2 **Other, if any.**

12.0 County Council Business

12.1 **MPAC Submission Report** – June 2021

12.2 **Other, if any.**

13.0 Committee Reports

13.1 **Olympus K9** – animal control rate increase notification

13.2 **Amaranth Diversity, Equity and Inclusion Community Advisory Committee** – Pride Month 2022 Flag and Proclamation Request

13.3 **Other, if any**

14.0 General Business and Correspondence

14.1 AMO Events: [Government Keynotes and Ministers; Forums Confirmed](#)
AMO Events: [AMO's Human Rights and Equity Training](#) AMO
Communications: [AMO WatchFile July 8, 2021](#) AMO Policy Update: [AMO Long-Term Care Transformation Advocacy, Expanding Addictions Support, and Free Skills Training for Newcomers](#) AMO Events: [Special Programming added to AMO Conference](#) AMO Communications: [AMO WatchFile July 15, 2021](#) AMO Events: [OFIFC Indigenous Community Awareness Training](#)

14.2 Ontario News: [Ontario Increasing Opportunity for On-Farm Renewable Natural Gas Production](#) Ontario News: [Ontario Helping People with Disabilities Find Jobs](#) Ontario News: [Canada and Ontario Invest Over \\$35 million in 35 Recreational and Community Infrastructure Projects](#) Ontario News: [Ontario Creating a Safe, Legal and Competitive Online Gaming Market](#) Ontario News: [Ontario Helping Construction Workers Advance Their Careers](#) Ontario News: [Ontario Helping People with Disabilities Stay Active](#) Ontario News: [Over Half of Ontario Adults Now Vaccinated with Second Dose](#) Ontario News: [Ontario Supports Agriculture Sector in the Northwest](#) Ontario News: [Ontario Modernizing the Drainage Act](#) Ontario News: [Ontario Nominates New Chief Commissioner of Human Rights Commission](#) Ontario News: [Ontario Helping Workers Start New Careers](#) Ontario News: [Ontario Investing in New Opportunities for Children and Youth](#) Ontario News: [Ontario](#)

[Government Supporting Agricultural and Horticultural Societies](#) Ontario
News: [Ontario Keeping Workers Safe As Province Reopens](#) Ontario News:
[Ontario Building New and Improved Long-Term Care in Toronto and Across Ontario](#)

14.3 **Kyle Seeback** – Correspondence; [Thank you, COVID-19 Local Community Heroes](#)

14.4 **Other**, if any

15.0 Treasury/Accounts

15.1 Bills and Accounts
General Accounts

15.2 Bills and Accounts
Road Accounts

15.3 **Other**, if any

16.0 Added Items (Late Submissions)

17.0 New Business

18.0 Notice of Motions – None at this meeting

19.0 Closed Meeting

20.0 By-Laws

Notice of intention to pass the following By-Laws:

20.1 Leave be given to introduce a by-law to authorize the execution of an Agreement between Maria De Sousa and the Township of Amaranth; and that it be given the necessary readings and be passed and numbered as the next sequential number

20.2 Leave be given to introduce a by-law to authorize the execution of a by-law to provide for the maintenance and repair to the No. 48 Drainage Works "A" Drain and for the borrowing on the credit of the municipality the amount required for such work; and that it be given the necessary readings and be passed and numbered as the next sequential number

21.0 Confirming By-Law

22.0 Adjournment

- 22.1** To meet again for the Regular Meeting of Council on Wednesday, August 11, 2021 at 10:00 a.m. or at the call of the Mayor.



**Township of Amaranth
Council Minutes
Wednesday, July 7, 2021
10:00 a.m.**

Electronic Meeting

The Township of Amaranth Council held an electronic regular meeting on Wednesday, July 7, 2021, commencing at 10:00 a.m.

Council Present: Mayor B. Currie
Deputy Mayor C. Gerrits
Councillor G. Little
Councillor H. Foster
Councillor S. Niedzwiecki

Staff Present: CAO/Clerk N. Martin
Deputy Clerk/Deputy Treasurer A. Gordon
Township Planner J. Johnstone

1. Call to Order

Clerk determined quorum was obtained and the meeting was able to proceed.

Mayor Currie called the Meeting to Order at 10:00 a.m. Councillor Niedzwiecki was experiencing some technical issues with intermittent connection. Council was informed that the website went down yesterday and the agenda and Council calendar was not available.

2. Added Items (Late Submissions) –

- 9.1 additional correspondence provided
- 10.5 circulation provided
- 17.1 additional report provided

3. Approval of Agenda

Resolution #1

Moved by: C. Gerrits – Seconded by: H. Foster

BE IT RESOLVED THAT:

Council do hereby approve the agenda as amended.

CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | | | X |
| Mayor Bob Currie | X | | |

4. Disclosure of Pecuniary Interest with Reasons

Deputy Mayor Gerrits declared a conflict with agenda items #10.2 and 10.4.
Councillor Little declared a conflict with agenda item 11.2.

5. Approval of Minutes

- 5.1. Regular meeting of Council minutes held June 16, 2021

Resolution #2

Moved by: H. Foster – Seconded by: C. Gerrits

BE IT RESOLVED THAT:

Council do hereby adopt the minutes of the Regular Meeting of Council held on June 16, 2021 as circulated.

CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

6. **Public Question Period** – Letters received were read into the minutes as follows:

Hello, I'm with the Orangeville Citizen Newspaper and just spoke with a man who lives on County Rd 11 and witnessed a deer hit in front of his property last week and a beaver was hit there yesterday. There was also another deer hit there a few months back. The location is in between sideroad 15 and 20 in Amaranth.

I'm reaching out to see if Amaranth Council has considered installing a sign warning of wildlife there in the past or if there's been any correspondence/discussion about this in the past. Thanks.

Kind regards, Sam Odrowski

Hello, Nicole and Township of Amaranth Council Members,

I'm a 40-year resident of Waldemar, and I would like to have a "Hate Has No Home Here" lawn sign placed in front of the Township office. I was glad that Amaranth recognized and honoured June as Gay Pride Month. This lawn sign would be another strong message to Dufferin residents that Amaranth values all people.

You may have already seen these lawn signs around Dufferin. The woman who posted the order form on the Orangeville Q&A Facebook page a few weeks ago hoped to get 50 orders. She got OVER 1000!! Hooray!

I ordered 10 then, knowing friends would want them. Last week I donated 5 to the Town of Grand Valley. They posted a great photo, and now people are asking how to get them. I think the online order form closed on July 4, but I've arranged to collect orders until mid-day Wednesday, July 7.

I would gladly donate one (or more?) to the Township of Amaranth. I understand that you need to decide together to approve it. So I'll be sure to have an extra one ready for you even if I don't hear by Wednesday afternoon.

In addition, if you or anyone you know wants a sign (or more), please get in touch with me soon (email, call, or text). The signs are \$8 each, paid by e-Transfer to me or with cash on pick-up in Grand Valley. The delivery date isn't set yet, and I might arrange an Orangeville pick-up if needed – and I could certainly deliver to the Township office!

Please forward this to anyone who might be interested: business people, public agencies, government offices, other groups you're in, your family and friends... It would be inspiring to see more and more of these signs spreading the message that Hate Has No Home Here. (I'd even be willing to cover some or all of the cost if you know someone who needs it – I see this message as that important to our community connection!)

Cheers, Carol

7. **Delegations/Presentations**

7.1. **Donnell Law Group – Site Alteration Extension at 285462 County Road 10**

Council heard from the lawyer for Mr. Tennen regarding a request for an extension to the site plan agreement. There is a discrepancy in the amount of fill that is currently on site and what is still left to be brought in. Accordingly, Council requested further information regarding the status to be brought back to the next meeting.

Resolution #3

Moved by: G. Little – Seconded by: H. Foster

Whereas a request was submitted by Jordan Tennen for an extension to the Site Alteration Agreement for the placement of fill at 285462 10th Line, Amaranth

BE IT RESOLVED THAT:

Council do hereby defer the extension request.

CARRIED.

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

8. **Public Meeting under *The Planning Act* – None at this meeting**

9. **Unfinished Business**

9.1. **Town of Orangeville – Amarline Site Alteration Application and SCS Consulting Group Ltd. meeting notes**

Council reviewed the information provided. There is no active application at this time, Council felt it was premature to stop the project before an application was received.

9.2. **Memo to Council 2021-023 - Integrity Commissioners**

Council discussed the recommendations contained within the Memo to Council 2021-023.

Resolution #4

Moved by: C. Gerrits – Seconded by: S. Niedzwiecki

BE IT RESOLVED THAT:

Council appoint Principles Integrity to act as Integrity Commissioner for the remainder of this Council term.

CARRIED.

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | | X | |

9.3. **Verbal Discussion - Harassment Workshop tentatively scheduled for July 21, 2021 before the Council meeting.**

10. **Planning Department**

The following items were received and/or dealt with:

10.1. Z09-2021 Zoning By-Law Amendment Application – Brenda Lamont
474219 County Road 11- recommend approval

Council discussed the application and report as provided, the Planner was recommending approval at this time.

Resolution #5

Moved by: H. Foster – Seconded by: C. Gerrits

BE IT RESOLVED THAT:

Zoning By-Law Amendment Application Z09-2021 for Brenda Lamont regarding West Part Lot 14 concession 2 being Part 1 on Registered Plan 7R6602 known municipally as 474219 County Road 11 to rezone lands from Environmental Protection (EP) and Agricultural (A) Zone to Environmental Protection (EP) and Agricultural Exception (A-88) zone BE APPROVED

Subject to the following site specific zoning restriction:

1. That the provisions in Section 4.1 (Agricultural (A) Zone) on lands zoned Agricultural Exception (A-88) that a temporary use garden suite unit be permitted.

CARRIED.

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | | | X |
| Mayor Bob Currie | X | | |

Deputy Mayor Gerrits declared a conflict on the following item and left the meeting at this time.

10.2. B11-2021 Consent Application – John Beattie Farms Limited 335524 7th Line – recommend deferral

Council discussed the application and report as provided.

Resolution #6

Moved by: S. Niedzwiecki – Seconded by: H. Foster

BE IT RESOLVED THAT:

Consent Application B11-2021 for John Beattie Farms Limited regarding 335524 7th Line BE DEFERRED until the Owner obtain an Official Plan Amendment to permit the severance of a dwelling built after 1978.

CARRIED.

| Recorded Vote | Yea | Nay | Abstain |
|------------------------------|-----|-----|---------|
| Deputy Mayor Chris Gerrits | | | X |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | | X | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

10.3. Notice of a Complete Application and Notice of a Public Meeting –
Wednesday July 21, 2021 Files Z10-2021, B12-2021, B13-2021, B14-2021, B15-2021, B16-2021, B17-2021 and B18-2021

Deputy Mayor Gerrits declared a conflict on the following item and was not present for the following discussion.

10.4. SPA2-2021 – Gott Enterprises Inc. Site Plan

Council discussed the site plan agreement as provided. The Planner was recommending approval of the by-law to execute the site plan agreement.

Deputy Mayor Gerrits rejoined the meeting at this time.

10.5 Town of Shelburne – Planning Applications/Circulations for comments

Council raised concerns with the heavy truck traffic in the area and requested the Planner to note those concerns to the Town of Shelburne.

10.6. Other, if any. Council requested an update from the Planner regarding a site alteration agreement requirements for the site at 395681 County Road 12. The Planner reviewed the soil sample requirements with Council.

11. Public Works Department

The following items were received and/or dealt with:

11.1. Report to Council 2021-028 - Public Works Update

Council briefly discussed the gravel truck that rolled over and the cleanup of same.

Councillor Little declared a conflict on the following item and left the meeting at this time.

11.2. Looby Drainage Works – Maintenance and Repair

Council briefly discussed the request for cleanout and works to be completed. Council inquired if Township staff could assist with the maintenance and repair.

Resolution #7

Moved by: C. Gerrits – Seconded by: S. Niedzwiecki

BE IT RESOLVED THAT:

Council do hereby receive the report from R.J. Burnside and Associates dated June 30, 2021 regarding Looby Drainage Works Maintenance and Repair, **AND FURTHER RESOLVED THAT** pursuant to the recommendations contained within the June 30, 2021 report from the Township Drainage Superintendent (R.J. Burnside and Associates Limited) Hanna & Hamilton Construction Co. Ltd. be retained on an hourly basis to complete the work at an estimated cost of \$25,000.00 and that all the affected owners be advised of the work to be completed.

CARRIED.

| Recorded Vote | Yea | Nay | Abstain |
|------------------------------|-----|-----|---------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | | | X |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

Councillor Little rejoined the meeting at this time.

11.3. Drainage Act notice of meeting – Bryan Drainage Works and Menary Drainage Works C & D Drain

11.4. Other, if any.

12. County Council Business

The following items were reviewed and dealt with:

12.1. **Dufferin County Council Motion** – Residential Schools

Council would like to support the County in this motion and has requested staff to send a letter of support.

12.2. **MPAC Submission Report** – May 2021

Council was updated on the status of the building permits submissions and that Township staff have been working hard to maintain and meet deadlines for building permits.

12.3. Other, if any.

13. **Committee Reports**

The following were received and/or dealt with:

13.1. **Grand Valley & District Medical & Dental Board** – May 10, 2021
Minutes

13.2. **CTC Source Protection Committee** – Request for nomination of a representative

Resolution #8

Moved by: H. Foster – Seconded by: S. Niedzwiecki

BE IT RESOLVED THAT:

Council of the Township of Amaranth hereby nominate Deputy Mayor Chris Gerrits to the Source Protection Committee for the Credit Valley, Toronto and Region and Central Lake Ontario.

CARRIED.

| Recorded Vote | Yea | Nay | Abstain |
|------------------------------|-----|-----|---------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

13.3. **Grand River Conservation Authority** – Changes to board appointments under the *Conservation Authorities Act*; Regulatory proposal (phase 1) under the *Conservation Authorities Act*

13.4. **Nottawasaga Valley Conservation Authority** – [Monthly Newsletter](#); NVCA June 2021 Board Highlights

13.5. **Shelburne Public Library Board** – Minutes of May 18, 2021

13.6. **Centre Dufferin Recreation Committee** – Minutes of April 28, 2021; Minutes of May 26, 2021

Council was updated on programs that are currently operating for the summer months.

13.7. **Grand River Conservation Authority** – Summary of the GRCA General Membership Meeting June 25, 2021; GRCA Watershed Conditions Statement Water Safety

13.8. **POA Board** - Correspondence

13.9. **Upper Grand District School Board** – Long Term Accommodation Plan

13.10. **OPP Detachment Board** – Update

Council was updated on the organization of Police Boards in Dufferin County.

13.11. **Grand Valley Community Centre** – Board Approved Minutes

13.12. Other, if any

14. General Business and Correspondence

The following were received and/or dealt with:

- 14.1. **AMO WatchFile** – [June 17, 2021](#); **AMO Policy Update** – [Provincial Cabinet Shuffle](#); **AMO Events** – [2021 AMO Conference](#); **AMO WatchFile** – [June 24, 2021](#); **AMO Policy Update** – [Moving to Step Two of COVID-19 Reopening on June 30 and Adding Mental Health Support to OPP Communication Centres](#); **AMO Events** – [City of London Catch Up Concert](#); **AMO Policy Update** – [Community Paramedicine, Transportation Investments for Small and Rural Communities, and Pathway Immigration Program](#); **AMO WatchFile** – [June 30, 2021](#)
- 14.2. **Ontario News:** [Ontario Supporting 2SLGTQI+ Students](#); **Ontario News:** [Canada and Ontario Invest More than \\$22.2 million in Municipal Infrastructure to Respond to the Impacts of COVID-19 in Eastern Ontario](#); **Ontario News:** [Strengthening Privacy Protections for Ontario's Digital Future](#); **Ontario News:** ['PAWS' and Think Twice Before Leaving Your Pet in a Hot Car](#); **Ontario News:** [Toronto Area woman fined \\$500.00 for failing to provide required information to an Inspector](#); **Ontario News:** [Premier Ford Announces Changes to Cabinet](#); **Ontario News:** [Ontario Recognizes National Indigenous Peoples Day](#); **Ontario News:** [Ontario Investing in Construction Workers](#); **Ontario News:** [Ontario Adding Mental Health Workers to OPP Communications Centres](#); **Ontario News:** [Ontario Releases Tourism Economic Recovery Report](#); **Ontario News:** [Ontario Supporting Auto Manufacturing Workers](#); **Ontario News:** [Ontario Increasing Provincial Support to AgriStability Program](#); **Ontario News:** [Province Invests in Local Businesses to Boost Economic Growth in Southwestern Ontario](#); **Ontario News:** [Funding to Support Research and Innovation in Ontario's Vegetable Farming Sector](#)
- 14.3. **City of St. Catharines Council Resolution** – Lyme Disease Awareness Month
- 14.4. **Enbridge Gas** – Community Support & Donations; 2020 Utility Earnings and Disposition of Deferral and Variance Account Application
- 14.5. **Town of Plympton-Wyoming** – Supports Rideau Lake re Cemetery Funding
- 14.6. **Town of Wasaga Beach** – requesting support on Ministry of Environment, Conservation and Parks CA Regulatory Proposals
- 14.7. **Ministry of the Attorney General** – Update on modernization initiatives and court recover in POA courts
- 14.8. **Municipality of St. Charles** – Resolution Municipal Land Transfer Tax
- 14.9. **MPAC** – [June 2021 InTouch](#)
- 14.10. **Town of Shelburne** – Resolution Truth and Reconciliation Commission of Canada
- 14.11. **Kyle Seebach MP** - Correspondence

14.12. **Headwaters Health Care Foundation** – Municipal Challenge Walk, Ride, Run

14.13. **Town of Mono** – Comments to MECP CA Regulations

14.14. **Other**, if any. Council discussed the public question letters received earlier in the agenda. Council has asked staff to reach out to the “Hate has no home here” author and refer her back to the flag raising and proclamation protocol to make an application.

15. Treasury/Accounts

The following were received and/or dealt with:

15.1. **Budget vs Actual** - report

15.2. **Other**, if any

16. Added Items - Late Submissions (to be in office prior to meeting)

16.1. All added items were dealt with under different headings in the agenda.

17. New Business

17.1. **Integrity Commissioner** – Status Report and Inquiry into Code of Conduct Complaint (File 2021 ONMIC 9)

17.2. **Orangeville Rotary Club** – Drive Thru Ribfest request for support

Resolution #9

Moved by: H. Foster – Seconded by: C. Gerrits

BE IT RESOLVED THAT:

Council of the Township of Amaranth support the Orangeville Rotary Club drive thru Ribfest event to take place at the Headwaters Fitness and Racquet Club.

CARRIED.

| Recorded Vote | Yea | Nay | Abstain |
|------------------------------|-----|-----|---------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

18. **Notice of Motions** – None at this meeting.

Lunch break was taken at this time. The meeting resumed at approximately 12:45 p.m.

19. Closed Meeting –

Resolution #10

Moved by: C. Gerrits – Seconded by: H. Foster

BE IT RESOLVED THAT:

Council move to a Closed Meeting pursuant to Section 239 of the Municipal Act, 2001, as amended for the following reasons:

Third party information supplied in confidence to the Municipality;

Personal matters about an identifiable individual, including municipal or local board employees;

A proposed or pending acquisition or disposition of land by the municipality or local board; and

Labour relations or employee negotiations

CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

Resolution #11
Moved by: C. Gerrits – Seconded by: S. Niedzwiecki
BE IT RESOLVED THAT:
Council do now rise and report from Closed Meeting.
CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

It was confirmed that the only items discussed in closed session were those items on the closed session agenda. The matters resulting from the closed session were further addressed as follows.

Resolution #12
Moved by: C. Gerrits – Seconded by: G. Little
BE IT RESOLVED THAT:
Council proceed with the Bridge 10 replacement as outlined by R.J. Burnside.
Council instruct the CAO/Clerk to endorse the standard agreement to proceed.
CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

Resolution #13
Moved by: C. Gerrits – Seconded by: S. Niedzwiecki
BE IT RESOLVED THAT:
Council adopt the Pay Equity Policy from Ward & Uptigrove with the following recommendations:
Approve Proposed Pay Grid and direct CAO/Clerk to implement Proposed Grid as of January 1, 2021 and complete retroactive payroll adjustments
Direct CAO/Clerk to adjust Equipment Operators’ rates of pay to revised Job Rate retroactively to January 1, 2021
Council to approve Compensation Philosophy
Direct CAO/Clerk to finalize the Pay Administration procedure and provide to Council for their information;
Direct CAO/Clerk to communicate outcomes with staff via personal letter; including job description, compensation and pay equity
Direct CAO/Clerk to post the Pay Equity Plan per the Ontario Pay Equity Act’s posting requirements; and work with W&U to respond and manage any employee inquiries;
Direct the CAO/Clerk to maintain the Pay Equity Plan, by ensuring that new and changed positions are evaluated as the Township evolves
Approve Proposed Organization Structure and direct the CAO/Clerk to initiate organization changes including recruitment of an Accounting Clerk and an

Administrative Assistant; and redistribution of the duties of the general maintenance position to Public Works and outsource certain duties.
CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

Resolution #14
Moved by: S. Niedzwiecki – Seconded by: H. Foster
BE IT RESOLVED THAT:

Council accept the CAO/Clerk 6 month performance review and agree to the recommendations therein and place a copy in the CAO/Clerks personnel file.
CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

Resolution #15
Moved by: C. Gerrits – Seconded by: G. Little
BE IT RESOLVED THAT:

Council adopt the Human Resources Policy Manual as amended.
CARRIED

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

20. By-Laws - Notice of intention to pass the following By-Laws

20.1. Resolution #16
Moved by: H. Foster – Seconded by: S. Niedzwiecki
BE IT RESOLVED THAT:

Leave be given to introduce a by-law to authorize the execution of a by-law to amend the Zoning By-Law 2-2009 for West Part Lot 14, Concession 2 being Part 1 on Registered Plan 7R-6602 municipally known as 474219 County Road 11 (File No. Z09-2021); and that it be given the necessary readings and be passed and numbered as the next sequential number
CARRIED.

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

20.2 Resolution #17
Moved by: G. Little – Seconded by: H. Foster
BE IT RESOLVED THAT:

Leave be given to introduce a by-law to authorize the execution of a site plan agreement between the Township of Amaranth and Gott Enterprises Inc. for 425282 25th Sideroad; and that it be given the necessary readings and be passed and numbered as the next sequential number
CARRIED.

| Recorded Vote | Yea | Nay | Abstain |
|------------------------------|-----|-----|---------|
| Deputy Mayor Chris Gerrits | | | X |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

21.0 Confirming By-Law

Resolution #18
Moved by: C. Gerrits – Seconded by: H. Foster
BE IT RESOLVED THAT:

Leave be given to introduce a by-law to confirm the Regular Meeting of Council of the Township of Amaranth for July 7, 2021; and that it be given the necessary readings and be passed and numbered as the next sequential number.
CARRIED.

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

22.0 Adjournment

Resolution #19
Moved by: S. Niedzwiecki – Seconded by: C. Gerrits
BE IT RESOLVED THAT:

Council do now adjourn to meet again for the Regular Meeting of Council on Wednesday, July 21, 2021 at 6:00 p.m. or at the call of the Mayor.
CARRIED.

| Recorded Vote | Yea | Nay | Absent |
|------------------------------|-----|-----|--------|
| Deputy Mayor Chris Gerrits | X | | |
| Councillor Heather Foster | X | | |
| Councillor Gail Little | X | | |
| Councillor Steve Niedzwiecki | X | | |
| Mayor Bob Currie | X | | |

There being no further business the meeting adjourned at 3:40 p.m.

Head of Council

CAO/Clerk

PIN # 340380097
TOTAL AREA OF PROPERTY: 38.03

PROPERTY WITH D1 ZONING

PROPERTY LINE

17.39 ACRES
EP-3 ZONE

LINE DEPICTING ZONING CHANGE

PROPERTY LINE

8.25 ACRES
M1-4 ZONE

LINE DEPICTING ZONING CHANGE

PROPERTY LINE

12.39 ACRES
HIGHWAY COMMERCIAL (C2-2) ZONE

PROPERTY WITH INSTITUTIONAL (I) ZONING

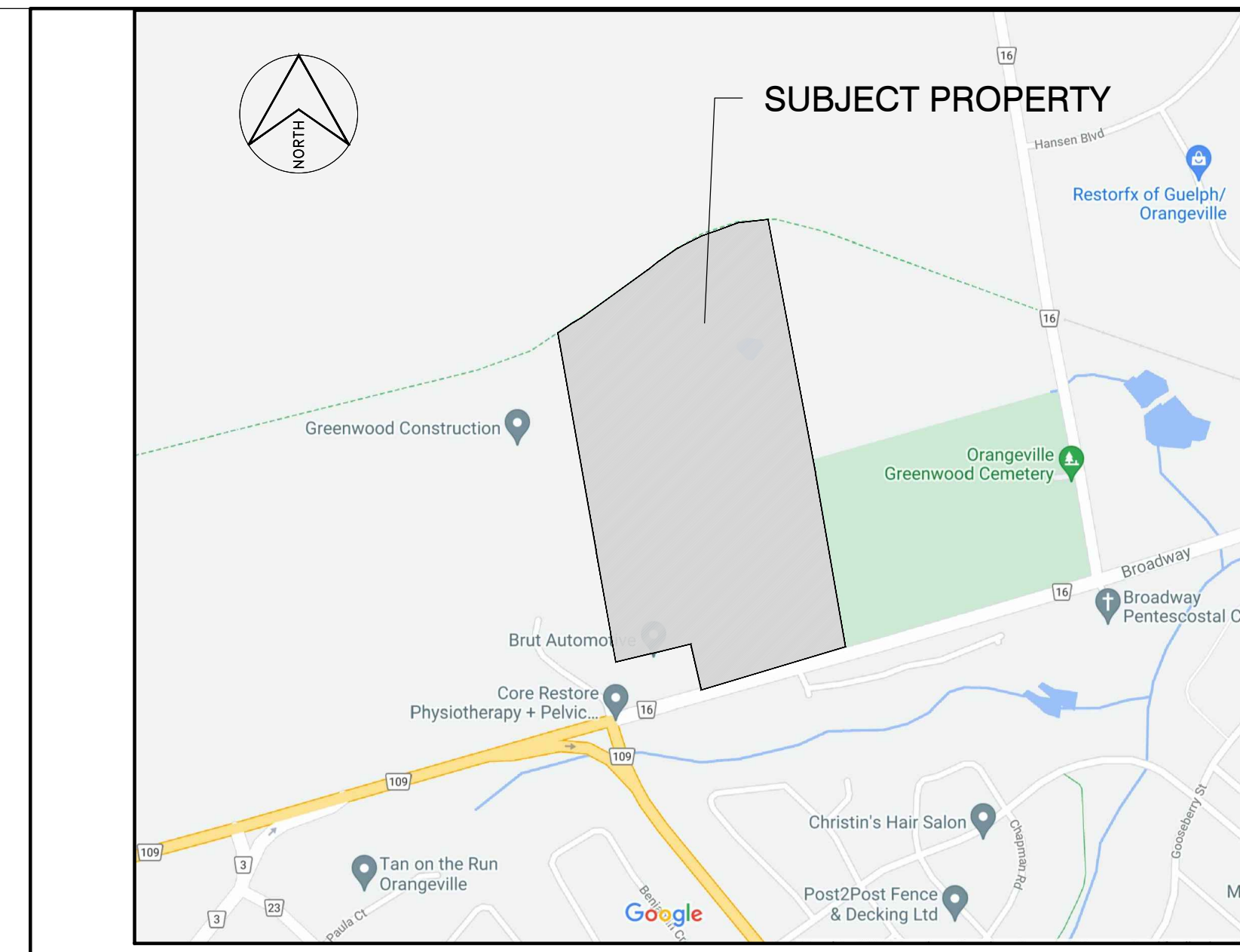
PROPERTY WITH C2-2 ZONING

PROPERTY WITH C2-2 ZONING

PROPERTY WITH C2-2 ZONING

BROADWAY / DUFFERIN COUNTY ROAD 16

1 OVERALL SITE
SCALE: 1:1100



2 KEY PLAN

SCALE: N.T.S.

| | | |
|---|-----------------------|--|
| SITE PLAN AND BUILDING STATISTICS | | |
| LOT AREA =38.03 ACRES= 153901.95 SQUARE METRES=1656586.80276 SQFT | | |
| ADDRESS :205495 County Road 109 AMARANTH | | |
| LEGAL DESCRIPTION: PT LT 1, CON 1 AS IN MF64522 ; AMARANTH | | |
| ASSESSMENT ROLL LEGAL DESCRIPTION CON 1 E PT LOT 1 | | |
| ZONING: C2-2, M1-4 AND EP3 | | |
| PORTION WITH ZONING: C2-2 (HIGHWAY COMMERCIAL C2-2) | | |
| AREA (C2-2 ZONED)= 12.39 ACRES =50140.5 SQM = 539708.4 SQFT | | |
| REQUIRED | | PROVIDED |
| MINIMUM LOT AREA | =.8 HECTARE | 5,014 HECTARE |
| MINIMUM LOT FRONTAGE | =60M | 194.84 |
| MINIMUM FRONT YARD | =15M | 26.50 |
| MINIMUM INTERIOR SIDE YARD | =6M | |
| MINIMUM EXTERIOR SIDE YARD | =15M | 15.30 |
| MINIMUM REAR YARD | =7.5M | 45.90 |
| MAXIMUM LOT COVERAGE | =25% (12535.1378 SQM) | 9.9% (4967 SQM) |
| MINIMUM LANDSCAPED AREA | =15% | |
| MAXIMUM HEIGHT | =10.5M | |
| PROPOSED RETAIL BUILDINGS | | |
| AREA OF BUILDING A1 = 1181 SQM | | |
| AREA OF BUILDING A2 = 1126 SQM | | |
| AREA OF BUILDING A3 = 1016 SQM | | |
| AREA OF BUILDING A4 = 686 SQM | | |
| AREA OF BUILDING A5 = 426 SQM | | |
| AREA OF BUILDING A6 = 532 SQM | | |
| TOTAL AREA OF BUILDINGS : A1+A2+A3+A4+A5+A6= 4967 SQM | | |
| PARKING CALCULATIONS | | |
| PARKING REQUIRED = 1 PARKING PER 28 SQUARE METERS | | |
| = 4967 SQM / 28 = 177 | | |
| PARKING PROVIDED =179 | | |
| BARRIER FREE PARKING GUIDELINE | | |
| FOR 101-150 SPACES REQUIRED PARKING =6 AND 1 ADDITIONAL SPACE FOR EVERY 50 SPACES | | |
| BARRIER FREE PARKING REQUIRED = 7 | | |
| BARRIER FREE PARKING PROVIDED = 12 | | |
| PORTION WITH ZONING: M1-4 (INDUSTRIAL) | | |
| AREA(M1-4 ZONED) = 8.25 ACRES= 33386.57 SQM= 359370 SQFT | | |
| REQUIRED | | PROVIDED |
| MINIMUM LOT AREA | =.8 HECTARE | 3,338 HECTARE |
| MINIMUM LOT FRONTAGE | =60M | |
| MINIMUM FRONT YARD | =15M | |
| MINIMUM INTERIOR SIDE YARD | =6M | |
| MINIMUM EXTERIOR SIDE YARD | =15M | 62.79M ON EAST SIDE & 36.6M ON WEST SIDE |
| MINIMUM REAR YARD | =7.5M | 57.98M |
| MAXIMUM LOT COVERAGE | =25% | 5118 (15.3%) Sqm |
| MINIMUM LANDSCAPED AREA | =20% | |
| MAXIMUM HEIGHT | =10.5M | |
| AREA OF PROPOSED INDUSTRIAL BUILDING (TRUCK REPAIR SHOP) = 5118 SQM | | |
| PARKING CALCULATIONS | | |
| PARKING REQUIRED = 1 PARKING PER 28 SQUARE METERS | | |
| = 5118 SQM / 28 = 183 | | |
| PARKING PROVIDED =183 | | |
| BARRIER FREE PARKING GUIDELINE | | |
| FOR 101-150 SPACES REQUIRED PARKING =6 AND 1 ADDITIONAL SPACE FOR EVERY 50 SPACES | | |
| BARRIER FREE PARKING REQUIRED = 7 | | |
| BARRIER FREE PARKING PROVIDED = 7 | | |
| PORTION WITH ZONING: EP-3 (ENVIRONMENTAL PROTECTION) | | |
| AREA(EP-3 ZONED) = 17.39 ACRES= 70,374.8 SQM= 757,508.4 SQFT | | |

3 SITE STATISTICS

**YORK
DESIGNS**
PLANNERS & DESIGNERS

1. ALL INFORMATION AND DIMENSIONS MUST BE CHECKED AND VERIFIED ON SITE.
2. DO NOT SCALE DRAWINGS.
3. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
4. ANY VARIANCES OR DISCREPANCIES MUST BE REPORTED TO THE DESIGNER PRIOR TO THE COMMENCEMENT OF WORK.
5. ALL WORK SHALL BE CARRIED OUT IN ACCORDANCE WITH ALL BY-LAWS AND CODES HAVING JURISDICTION OVER THIS CONSTRUCTION SITE.
6. THE DESIGN AND CONTRACT DRAWINGS ARE THE COPYRIGHT OF THE DESIGNER AND MAY NOT BE REPRODUCED, REUSED OR ALTERED DIRECTLY OR INDIRECTLY WITHOUT THE WRITTEN PERMISSION OF THE DESIGNER.
7. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS.

CLIENT:
REDLINE CUSTOM WORKS INC.

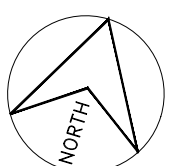
DRAWING TITLE:

**OVERALL SITE PLAN &
SITE STATISTICS**

PROJECT TITLE
**205495 COUNTY ROAD 109
AMARANTH**

| | |
|--------------------|-------------------|
| JOB NO: 2021-47 | DRAWN BY: JN |
| DATE 2021-06-17 | CHECKED BY: AL |

| | |
|-------|-------------|
| NORTH | DRAWING NO: |
|-------|-------------|



A1

1. ALL INFORMATION AND DIMENSIONS MUST BE CHECKED AND VERIFIED ON SITE.
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3. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
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7. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS.

CLIENT:

REDLINE CUSTOM WORKS INC.

DRAWING TITLE:

PART SITE PLAN

PROJECT TITLE

205495 COUNTY ROAD 109
AMARANTH

JOB NO:

2021-47

DRAWN BY:

JN

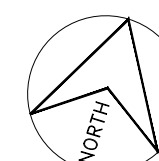
DATE

2021-06-17

CHECKED BY:

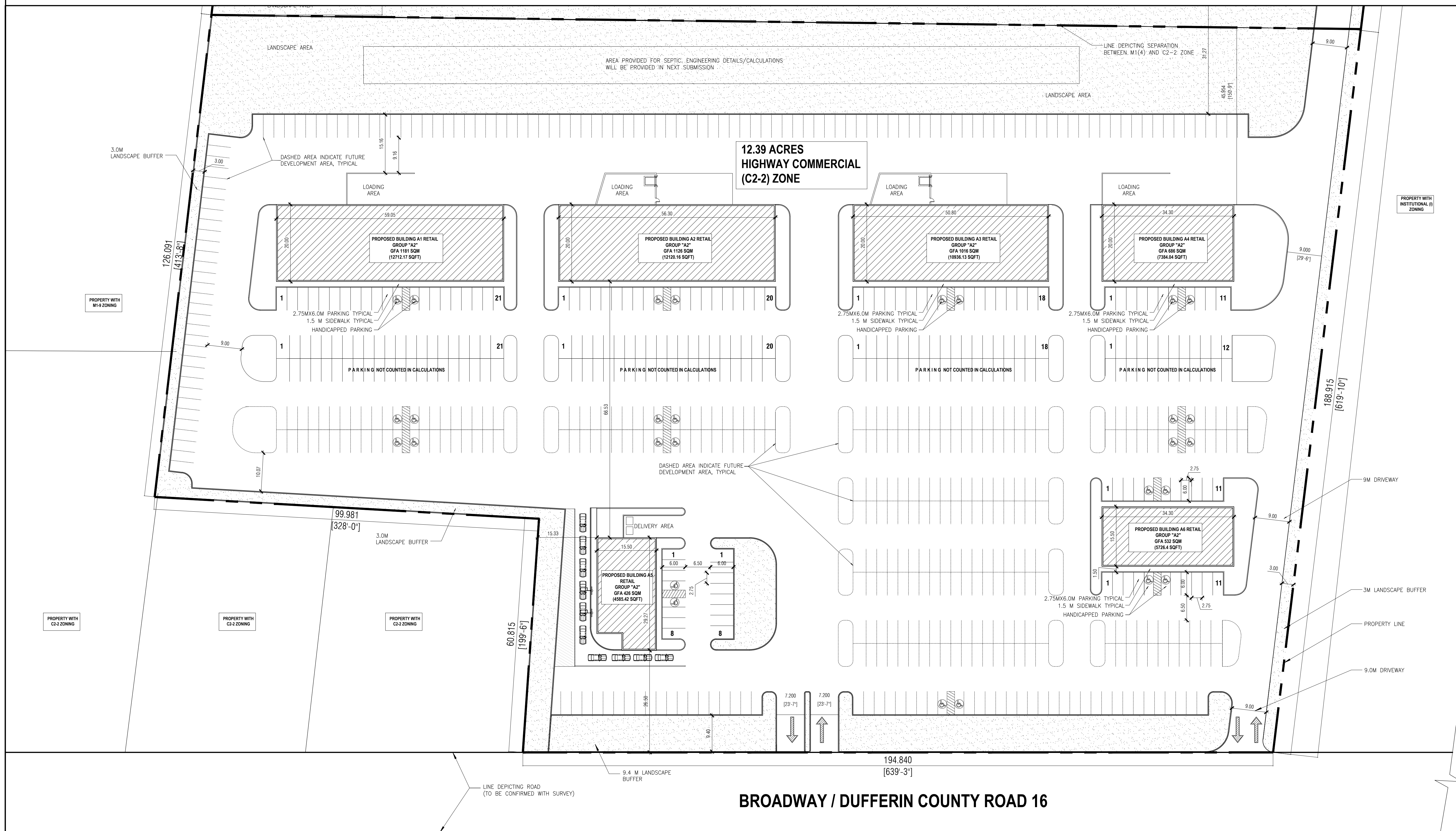
AL

NORTH



DRAWING NO:

A2



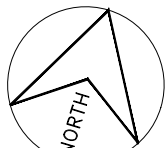
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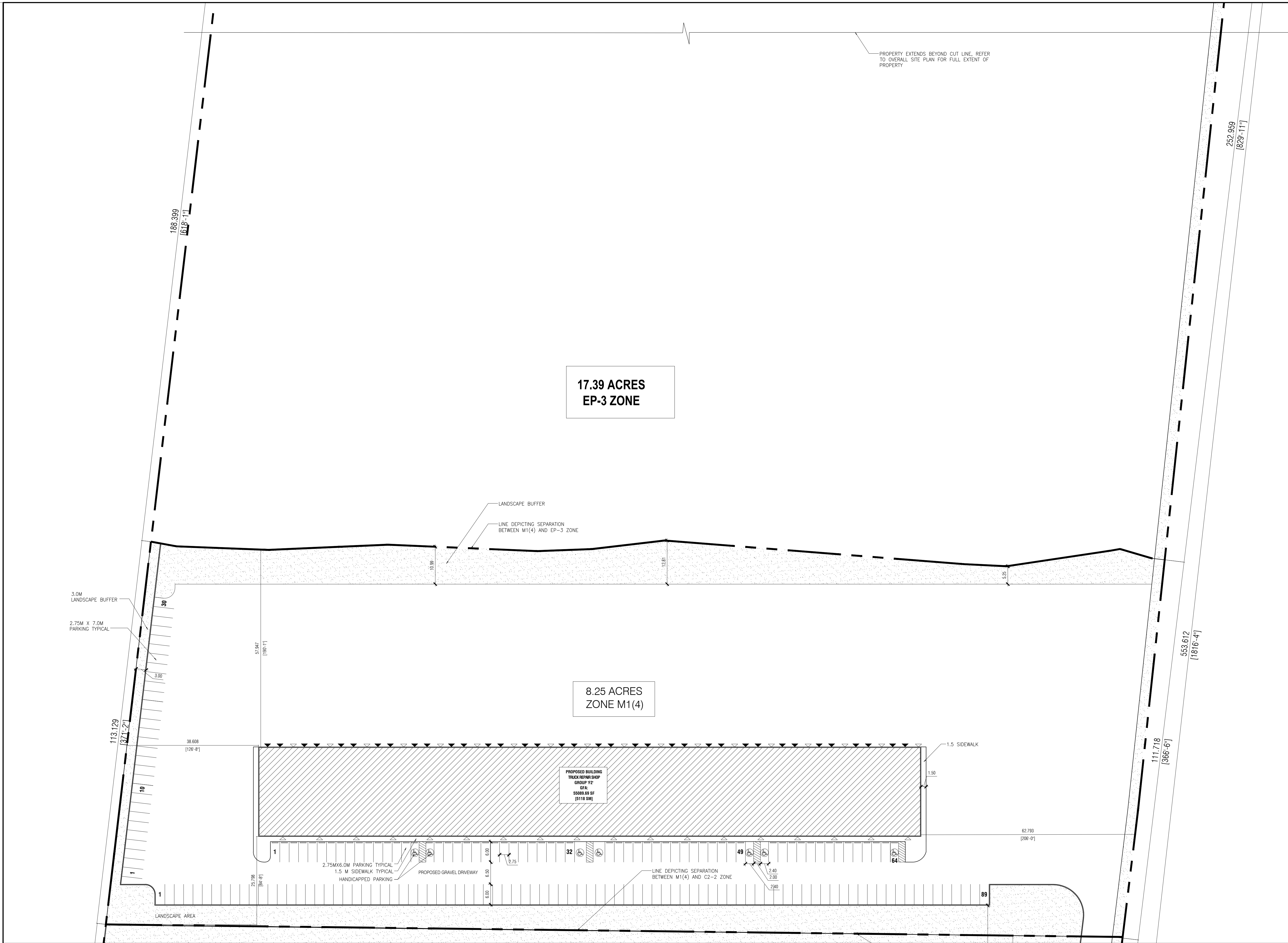
CLIENT:
REDLINE CUSTOM WORKS INC.

DRAWING TITLE:
PART SITE PLAN

PROJECT TITLE
**205495 COUNTY ROAD 109
AMARANTH**

| | |
|------------|-------------|
| JOB NO: | DRAWN BY: |
| 2021-47 | JN |
| DATE | CHECKED BY: |
| 2021-06-17 | AL |

NORTH

DRAWING NO:
A3



TOWNSHIP OF AMARANTH
CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

DRAFT

TOWNSHIP OF AMARANTH
INDEX TO THE FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 2020

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| Consolidated Schedule of Accumulated Surplus | 19 |
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INDEPENDENT AUDITOR'S REPORT

To the Members of Council, Inhabitants and Ratepayers of the Township of Amaranth

Opinion

We have audited the accompanying consolidated financial statements of the Township of Amaranth, which comprise the consolidated statement of financial position as at December 31, 2020 and the consolidated statements operations, changes in net financial assets, and cash flows for the year then ended, and notes to the financial statements, including a summary of significant accounting policies.

In our opinion, these consolidated financial statements present fairly, in all material respects, the financial position of the Township of Amaranth as at December 31, 2020 and the results of its operations and its cash flows for the year then ended in accordance with Canadian public sector accounting standards.

Basis of Opinion

We conducted our audit in accordance with Canadian generally accepted auditing standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Township of Amaranth in accordance with the ethical requirements that are relevant to our audit of the consolidated financial statements in Canada, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Responsibilities of Management and Those Charged with Governance for the Financial Statements

Management is responsible for the preparation and fair presentation of the consolidated financial statements in accordance with Canadian public sector accounting standards and for such internal control as management determines is necessary to enable the preparation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the consolidated financial statements, management is responsible for assessing the corporation's ability to continue as a going concern, disclosing, as applicable, matters related to a going concern and using the going concern basis of accounting unless management either intends to liquidate the corporation or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the corporation's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements, as a whole, are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Canadian generally accepted auditing standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these consolidated financial statements.

As part of an audit in accordance with Canadian generally accepted auditing standards, we exercise professional judgement and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the consolidated financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the corporation's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the corporation's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the consolidated financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the corporation to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the consolidated financial statements, including the disclosures, and whether the consolidated financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

Guelph, Ontario
July 21, 2021

Chartered Professional Accountants
Licensed Public Accountants

TOWNSHIP OF AMARANTH
CONSOLIDATED STATEMENT OF FINANCIAL POSITION
AS AT DECEMBER 31, 2020

| | 2020 | 2019 |
|---|----------------------|----------------------|
| FINANCIAL ASSETS | | |
| Cash | \$ 524,976 | \$ 573,243 |
| Taxes receivable | 1,116,202 | 933,153 |
| Accounts receivable | 2,391,065 | 557,518 |
| Notes receivable (note 3) | 28,474 | 32,094 |
| Tile drainage loans receivable (note 4) | <u>187,049</u> | <u>177,296</u> |
| | <u>4,247,766</u> | <u>2,273,304</u> |
| LIABILITIES | | |
| Accounts payable and accrued liabilities | 2,590,812 | 1,008,418 |
| Tile drainage loans payable (note 4) | 187,049 | 177,296 |
| Deferred tax revenue | 76,755 | 111,092 |
| Deferred revenue - Obligatory reserve funds (schedule 3) | 928,992 | 999,137 |
| Long term debt (note 5) | 0 | 18,221 |
| Landfill site closure and post-closure liability (note 6) | <u>120,816</u> | <u>120,816</u> |
| | <u>3,904,424</u> | <u>2,434,980</u> |
| NET FINANCIAL ASSETS (DEBT) | <u>343,342</u> | <u>(161,676)</u> |
| NON-FINANCIAL ASSETS | | |
| Tangible capital assets (schedule 2) | 17,790,770 | 16,380,331 |
| Inventory | <u>557,701</u> | <u>644,800</u> |
| | <u>18,348,471</u> | <u>17,025,131</u> |
| ACCUMULATED SURPLUS (schedule 4) | <u>\$ 18,691,813</u> | <u>\$ 16,863,455</u> |

TOWNSHIP OF AMARANTH
CONSOLIDATED STATEMENT OF OPERATIONS
FOR THE YEAR ENDED DECEMBER 31, 2020

| | 2020 Budget (note 2) | 2020 Actual | 2019 Actual |
|--|-------------------------------------|------------------------|------------------------|
| REVENUE | | | |
| Taxation revenue | \$ 4,113,039 | \$ 4,118,686 | \$ 3,459,784 |
| Fees and user charges | 308,373 | 293,777 | 339,082 |
| Ontario grants | 2,209,179 | 1,757,680 | 767,754 |
| Other income (note 7) | 287,340 | 170,552 | 313,080 |
| Obligatory reserve fund revenue recognized (schedule 3) | <u>526,000</u> | <u>261,894</u> | <u>55,827</u> |
| | <u>7,443,931</u> | <u>6,602,589</u> | <u>4,935,527</u> |
| EXPENSES (schedule 1) | | | |
| General government | 1,009,942 | 883,239 | 946,675 |
| Protection services | 1,103,141 | 1,044,657 | 1,050,417 |
| Transportation services | 2,368,354 | 2,182,927 | 2,124,085 |
| Environmental services | 228,157 | 233,166 | 223,680 |
| Health services | 10,000 | 10,267 | 12,899 |
| Recreation and cultural services | 269,888 | 224,981 | 321,616 |
| Planning and development | <u>306,600</u> | <u>194,994</u> | <u>305,305</u> |
| | <u>5,296,082</u> | <u>4,774,231</u> | <u>4,984,677</u> |
| ANNUAL SURPLUS (DEFICIT) | <u>\$ 2,147,849</u> | <u>\$ 1,828,358</u> | <u>\$ (49,150)</u> |
| ACCUMULATED SURPLUS, beginning of year | | \$ 16,863,455 | \$ 16,912,605 |
| Annual surplus (deficit) | | <u>1,828,358</u> | <u>(49,150)</u> |
| ACCUMULATED SURPLUS, end of year | | <u>\$ 18,691,813</u> | <u>\$ 16,863,455</u> |

TOWNSHIP OF AMARANTH

CONSOLIDATED STATEMENT OF CHANGES IN NET FINANCIAL ASSETS

FOR THE YEAR ENDED DECEMBER 31, 2020

| | 2020 Budget (note 2) | 2020 Actual | 2019 Actual |
|--|-------------------------------------|------------------------|------------------------|
| Annual surplus (deficit) | <u>\$ 2,147,849</u> | <u>\$ 1,828,358</u> | <u>\$ (49,150)</u> |
| Acquisition of tangible capital assets | (2,536,946) | (2,230,641) | (481,004) |
| Amortization of tangible capital assets | 828,156 | 788,054 | 828,156 |
| (Loss) gain on disposal of tangible capital assets | 0 | 32,148 | (29,206) |
| Proceeds on sale of tangible capital assets | 0 | 0 | 31,239 |
| Consumption of gravel inventory | <u>0</u> | <u>87,099</u> | <u>44,325</u> |
| | <u>(1,708,790)</u> | <u>(1,323,340)</u> | <u>393,510</u> |
| INCREASE IN NET FINANCIAL ASSETS (DEBT) | <u>\$ 439,059</u> | 505,018 | 344,360 |
| NET DEBT, beginning of year | | <u>(161,676)</u> | <u>(506,036)</u> |
| NET FINANCIAL ASSETS (DEBT), end of year | | <u>\$ 343,342</u> | <u>\$ (161,676)</u> |

TOWNSHIP OF AMARANTH
CONSOLIDATED STATEMENT OF CASH FLOWS
FOR THE YEAR ENDED DECEMBER 31, 2020

| | 2020 | 2019 |
|--|--------------------|-------------------|
| CASH PROVIDED BY (USED IN) OPERATING ACTIVITIES | | |
| Annual surplus (deficit) | \$ 1,828,358 | \$ (49,150) |
| Items not requiring an outlay of cash | | |
| Amortization of tangible capital assets | 788,054 | 828,156 |
| (Loss) gain on disposal of tangible capital assets | 32,148 | (29,206) |
| Consumption of gravel inventory | <u>87,099</u> | <u>44,325</u> |
| | 2,735,659 | 794,125 |
| Net changes in non-cash working capital | | |
| Taxes receivable | (183,049) | (86,509) |
| Accounts receivable | (1,833,547) | (127,591) |
| Accounts payable and accrued liabilities | 1,582,394 | (184,247) |
| Deferred tax revenue | (34,337) | 31,030 |
| Deferred revenue - obligatory reserve funds | <u>(70,145)</u> | <u>264,621</u> |
| | <u>(538,684)</u> | <u>(102,696)</u> |
| | <u>2,196,975</u> | <u>691,429</u> |
| CASH PROVIDED BY (USED IN) CAPITAL ACTIVITIES | | |
| Acquisition of tangible capital assets | (2,230,641) | (481,004) |
| Proceeds on disposal of tangible capital assets | <u>0</u> | <u>31,239</u> |
| | <u>(2,230,641)</u> | <u>(449,765)</u> |
| CASH PROVIDED BY (USED IN) FINANCING ACTIVITIES | | |
| Long term debt | (18,221) | (20,000) |
| Tile drainage loans payable | <u>9,753</u> | <u>(42,552)</u> |
| | <u>(8,468)</u> | <u>(62,552)</u> |
| CASH PROVIDED BY (USED IN) INVESTING ACTIVITIES | | |
| Change in long term receivables | (9,753) | 42,552 |
| Change in notes receivable | <u>3,620</u> | <u>3,368</u> |
| | <u>(6,133)</u> | <u>45,920</u> |
| NET (DECREASE) INCREASE IN CASH | (48,267) | 225,032 |
| CASH, beginning of year | <u>573,243</u> | <u>348,211</u> |
| CASH, end of year | <u>\$ 524,976</u> | <u>\$ 573,243</u> |

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The consolidated financial statements of the Corporation of the Township of Amaranth are the representation of management, prepared in accordance with Canadian generally accepted accounting principles for governments as established by the Public Sector Accounting Board. Since precise determination of many assets and liabilities is dependent upon future events, the preparation of periodic financial statements necessarily involves the use of estimates and approximations. These have been made using careful judgments.

(a) ACKNOWLEDGEMENT OF RESPONSIBILITY

The management of the Township of Amaranth acknowledges its responsibility for the creation and compilation of the consolidated financial statements including the following significant accounting policy decisions and the related policy notes.

(b) BASIS OF CONSOLIDATION

(i) These consolidated financial statements reflect the assets, liabilities, sources of financing and expenditures for the revenue fund, capital fund, reserve funds and reserves and include the activities of all committees of Council and the boards and municipal enterprises which are under the control of Council. The following boards and municipal enterprises owned or controlled by Council have been consolidated:

- (a) The Shelburne District Fire Board
Proportionate consolidation: 13.17% in 2020; 13.95% in 2019
- (b) The Grand Valley and District Fire Board
Proportionate consolidation: operating - 28.00% in 2020; 26.00% in 2019
capital - 26.00% in 2020; 26.00% in 2019
- (c) Grand Valley Medical Centre
Proportionate consolidation: operating - 30.00%

All interfund assets and liabilities and sources of income and expenditures have been eliminated with the exception of the interest income and expenditures on loans or advances between reserve funds and any other fund of the municipality.

(ii) The taxation, other revenues, expenditures, assets and liabilities with respect to the operations of the school boards and the County of Dufferin are not reflected in the municipal fund balances of these financial statements.

(iii) Trust funds and their related operations administered by the municipality are not consolidated, but are reported separately on the Trust Funds' Statement of Continuity and Statement of Financial Position.

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

(c) BASIS OF ACCOUNTING

- (i) Sources of financing and expenditures are reported on the accrual basis of accounting with the exception of principal and interest on long term liabilities which are charged against operations in the periods in which they are paid. The principal and interest charges are not accrued for the periods from the dates of the latest instalment payments to the end of the financial year.
- (ii) The accrual basis of accounting recognizes revenues as they become available and measurable. Expenditures are recognized as they are incurred and measurable as a result of receipt of goods or services and the creation of a legal obligation to pay.
- (iii) Capital outlay to be recovered in future years, which represents the outstanding principal portion of unmatured long term liabilities for municipal expenditures or capital funds transferred to other organizations, is reported on the Consolidated Schedule of Accumulated Surplus.

(d) AMOUNTS TO BE RECOVERED

Amounts to be recovered are reported in the municipal position on the Consolidated Schedule of Accumulated Surplus. The balance represents the outstanding principal portion of unmatured long term liabilities, liabilities not yet due, and other future expenditures not yet levied on the ratepayers.

(e) REVENUE RECOGNITION

Revenues are recognized in the period in which the transactions or events occur that give rise to the revenues, or the year in which it is used for the specified purpose. All revenues are recorded on an accrual basis, except when the accruals cannot be determined with reasonable certainty or when their estimation is not practical.

Ontario grants are recognized as revenues when the transfer is authorized and any eligibility criteria are met, except to the extent that the transfer requirements give rise to an obligation that meets the definition of a liability, in which case the transfer would be recorded as deferred revenue, and would be recognized as revenue when the related expenditure occurs or the conditions of recognition as revenue are met.

Taxation revenue is recognized when it is authorized and in the period for which the tax is levied. Fees and user charges are recognized when the municipal service is provided. Obligatory reserve fund revenue is recognized when the related expenditure occurs. All other revenue is recognized as earned and collection is reasonably assured.

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

(f) NON-FINANCIAL ASSETS

Non-financial assets are not available to discharge existing liabilities and are held for use in the provision of services. They have useful lives extending beyond the current year and are not intended for sale in the ordinary course of operations. The change in non-financial assets during the year, together with the excess of revenues over expenses, provides the change in Net Debt for the year.

(i) Tangible capital assets

Tangible capital assets are recorded at cost which includes all amounts that are directly attributed to acquisition, construction, development or betterment of the asset. The costs, less residual value, of the tangible capital assets are amortized on a straight-line basis over their estimated useful life as follows:

| | |
|----------------------------|-----------------|
| Land improvements | 15 to 20 years |
| Buildings | 25 to 50 years |
| Vehicles | 6 to 20 years |
| Furniture and equipment | 2 to 20 years |
| Road bases | 60 years |
| Road surfaces | 2 to 15 years |
| Bridges and infrastructure | 25 to 100 years |

Assets under construction are not amortized until the asset is available for productive use.

(ii) Contributions of tangible capital assets

Tangible capital assets received as contributions are recorded at their fair value at the date received and also are recorded as revenue.

(iii) Leases

Leases are classified as capital or operating leases. Leases which transfer substantially all of the benefits and risks incidental to ownership of property are accounted for as capital leases. All other leases are accounted for as operating leases and the related lease payments are charged to expenses as incurred.

(iv) Inventory

Gravel inventory is valued at the lower of cost or net realizable value. Cost is determined based on engineer estimates of the tonnes available for extraction less amounts extracted during the year.

(g) FINANCIAL INSTRUMENTS

Measurement of financial instruments

The corporation initially measures its financial assets and liabilities at fair value.

The corporation subsequently measures all its financial assets and financial liabilities at amortized cost.

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

(h) FINANCIAL INSTRUMENTS (continued)

Impairment

Financial assets measured at amortized cost are tested for impairment when there are indicators of impairment. If an impairment has occurred, the carrying amount of financial assets measured at amortized cost is reduced to the greater of the discounted future cash flows expected or the proceeds that could be realized from the sale of the financial asset. The amount of the write-down is recognized in the annual surplus. The previously recognized impairment loss may be reversed to the extent of the improvement, directly or by adjusting the allowance account, provided it is no greater than the amount that would have been reported at the date of the reversal had the impairment not been recognized previously. The amount of the reversal is recognized in the annual surplus.

Transaction costs

The corporation recognizes its transaction costs in net income in the period incurred. However, financial instruments that will not be subsequently measured at fair value are adjusted by the transaction costs that are directly attributable to their origination, issuance or assumption.

(h) USE OF ESTIMATES

The preparation of financial statements in conformity with Canadian public sector accounting standards requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities, the disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the year. Significant estimates made by management include the valuation of accrued liabilities and the landfill site closure and post-closure liabilities and the useful lives of tangible capital assets. Actual results could differ from those estimates.

2. BUDGET AMOUNTS

Under Canadian public sector accounting standards, budget amounts are to be reported on the consolidated statements of operations and change in net financial assets for comparative purposes. The 2020 budget amounts for the Corporation of the Township of Amaranth approved by Council have been restated to conform to the basis of preparation of these statements.

REVENUE

| | |
|----------------------------------|------------------|
| Approved Budget | \$ 7,579,570 |
| Transfer from reserve funds, net | <u>(135,639)</u> |
| | <u>7,443,931</u> |

EXPENSES

| | |
|--|------------------|
| Approved Budget | 7,579,570 |
| Acquisition of tangible capital assets | (2,536,946) |
| Prior year deficit carried forward | (350,000) |
| Amortization | 828,156 |
| Contribution to Operating from Capital Fund, | |
| Reserves and Reserve Funds | <u>(224,698)</u> |
| | <u>5,296,082</u> |

ANNUAL SURPLUS

\$ 2,147,849

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

3. NOTES RECEIVABLE

| | 2020 | 2019 |
|--|------------------|------------------|
| Water loan, receivable for the capital costs of upgrades to provide water service to users of the system as set out in By-Law Number 50-2006 | \$ <u>28,474</u> | \$ <u>32,094</u> |

These loans are due from 21 ratepayers, bear interest at 7.5% per annum and are recoverable in annual instalments of \$287, which commenced in April 2006 and will mature in April 2026.

4. TILE DRAINAGE LOANS

| | 2020 | 2019 |
|--|----------------|----------------|
| The township is contingently liable for long term liabilities with respect to tile drainage loans. The total amount of loans outstanding at the end of the year is: | \$ 187,049 | \$ 177,296 |
| The responsibility of the tile drainage loans for payment of principal and interest charges has been assumed by individuals. At the end of the year, the outstanding principal receivable from individuals is: | <u>187,049</u> | <u>177,296</u> |
| | \$ <u>0</u> | \$ <u>0</u> |

Future principal payments and recoveries from individuals are as follows:

| | |
|------------|-------------------|
| 2021 | \$ 30,325 |
| 2022 | 31,058 |
| 2023 | 28,682 |
| 2024 | 27,469 |
| 2025 | 20,856 |
| Thereafter | <u>48,659</u> |
| | \$ <u>187,049</u> |

5. LONG TERM DEBT

The balance of long term debt on the Consolidated Statement of Financial Position is made up of the following:

| | 2020 | 2019 |
|---|-------------|------------------|
| Water operating loan - demand instalment loan maturing by December 2021, bearing interest at bank's prime rate, with \$20,000 annual repayments | \$ <u>0</u> | \$ <u>18,221</u> |

6. LANDFILL SITE CLOSURE AND POST-CLOSURE LIABILITY

| | 2020 | 2019 |
|---|-------------------|-------------------|
| Landfill closure and post-closure liability | \$ <u>120,816</u> | \$ <u>120,816</u> |

Landfill closure and post-closure care requirements have been defined in accordance with industry standards and include final covering and landscaping of this landfill, removing of ground water and leachates, and ongoing environmental monitoring, site inspections and maintenance.

The liability is expected to be funded through budget allocations over the remaining life of the landfill, however during the 2012 fiscal year, the County of Dufferin assumed garbage collection and disposal responsibility and the landfill site ceased to be used for a significant volume of garbage. At year end, the Township was undertaking a process of considering various options for the site, which would impact the timeline to close the site. Accordingly, the liability has not been adjusted due to the uncertainty of the outcome of this process.

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

7. OTHER INCOME

| | 2020 Budget | 2020 Actual | 2019 Actual |
|--|------------------------|------------------------|------------------------|
| Penalties and interest on taxation | \$ 63,500 | \$ 82,495 | \$ 108,659 |
| Licenses, permits and rents | 0 | 100 | 100 |
| Other fines and penalties | 840 | 690 | 1,440 |
| Investment income | 8,000 | 5,908 | 12,347 |
| Donations | 0 | 395 | 1,930 |
| (Loss) gain on disposal of tangible capital assets | 0 | (32,148) | 29,206 |
| Annual turbine amenities agreement | 135,000 | 113,112 | 134,039 |
| Other | <u>80,000</u> | <u>0</u> | <u>25,359</u> |
| | \$ 287,340 | \$ 170,552 | \$ 313,080 |

8. OPERATIONS OF THE SCHOOL BOARDS AND THE COUNTY OF DUFFERIN

During the year, the following taxation revenue was raised and remitted to the school boards and the County of Dufferin:

| | 2020 | 2019 |
|--------------------|---------------------|---------------------|
| School boards | \$ 1,466,118 | \$ 1,409,223 |
| County of Dufferin | <u>2,730,212</u> | <u>2,617,008</u> |
| | \$ 4,196,330 | \$ 4,026,231 |

9. TRUST FUNDS

The trust funds administered by the municipality amounting to \$37,998 (2019 - \$29,390) have not been included in the Consolidated Statement of Financial Position, nor have the operations been included in the Consolidated Statement of Operations. At December 31, 2020, the trust fund balances are as follows:

| | 2020 | 2019 |
|---------------------|------------------|------------------|
| Cemetery care funds | \$ <u>37,998</u> | \$ <u>29,390</u> |

10. MATERIAL UNCERTAINTY DUE TO NOVEL CORONAVIRUS (COVID-19)

During the year and subsequent to year end, the Novel Coronavirus (COVID-19) significantly impacted the economy in Canada and globally. Although the disruption from the virus is expected to be temporary, given the dynamic nature of these circumstances, the duration of business disruption and the related financial impact cannot be reasonably estimated at this time. This may impact the timing and amounts realized on the organization's assets and its future ability to deliver all services.

11. FINANCIAL INSTRUMENTS

Unless otherwise noted, it is management's opinion that the corporation is not exposed to significant interest, credit, currency, liquidity, or other price risks arising from the financial instruments.

The extent of the corporation's exposure to these risks did not change in 2020 compared to the previous period.

The corporation does not have a significant exposure to any individual customer or counterpart.

TOWNSHIP OF AMARANTH
NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

12. CONTINGENT LIABILITY

As of the date of the financial statements, legal counsel of the Township is in negotiation with a former employee regarding a wrongful dismissal claim in the amount of \$100,000 in damages and \$7,500 in legal fees. The outcome is currently not determinable.

13. SEGMENTED INFORMATION

The Township of Amaranth is a diversified municipal government institution that provides a wide range of services to its citizens, including Government and Administration services, Protection Services (i.e. building inspection, fire and emergency services, bylaw enforcement, animal control), Transportation Services (i.e. roadways, street lighting and sidewalks), Environmental Services (i.e. storm water management, source water protection and municipal drinking water), Recreation and Cultural Services, and Planning and Development Services. For management reporting purposes, the government's operations and activities are organized and reported by fund. Funds were created for the purpose of recording specific activities to attain certain objectives in accordance with special regulations, restrictions or limitations. Municipal services are provided by departments and their activities are reported in these funds.

TOWNSHIP OF AMARANTH

CONSOLIDATED SCHEDULE OF SEGMENTED DISCLOSURE

Schedule 1

FOR THE YEAR ENDED DECEMBER 31, 2020

| | General Government | Protection Services | Trans- portation Services | Environ- mental Services | Health Services | Recreation and Cultural Services | Planning and Development | 2020 | 2019 |
|---------------------------------|-----------------------|------------------------|---------------------------------|--------------------------------|--------------------|--|-----------------------------|---------------------|---------------------|
| EXPENSES | | | | | | | | | |
| Salaries and benefits | \$ 539,670 | \$ 95,513 | \$ 780,737 | \$ 0 | \$ 0 | \$ 6,368 | \$ 56,111 | \$ 1,478,399 | \$ 1,546,395 |
| Materials | 47,226 | 21,888 | 607,251 | 0 | 180 | 44 | 0 | 676,589 | 716,862 |
| Contracted services | 199,550 | 809,709 | 88,804 | 119,656 | 10,087 | 12,717 | 138,883 | 1,379,406 | 1,462,613 |
| Rents and financial expenses | 47,751 | 12,110 | 109,374 | 18,312 | 0 | 4,136 | 0 | 191,683 | 162,612 |
| Interest on long term debt | 0 | 0 | 0 | 684 | 0 | 0 | 0 | 684 | 1,442 |
| Amortization | 28,218 | 60,386 | 596,761 | 94,514 | 0 | 8,175 | 0 | 788,054 | 828,156 |
| Other | <u>20,824</u> | <u>45,051</u> | <u>0</u> | <u>0</u> | <u>0</u> | <u>193,541</u> | <u>0</u> | <u>259,416</u> | <u>266,597</u> |
| | <u>\$ 883,239</u> | <u>\$ 1,044,657</u> | <u>\$ 2,182,927</u> | <u>\$ 233,166</u> | <u>\$ 10,267</u> | <u>\$ 224,981</u> | <u>\$ 194,994</u> | <u>\$ 4,774,231</u> | <u>\$ 4,984,677</u> |

TOWNSHIP OF AMARANTH

CONSOLIDATED SCHEDULE OF TANGIBLE CAPITAL ASSETS

Schedule 2

FOR THE YEAR ENDED DECEMBER 31, 2020

| | Land and Land Improvements | Buildings | Vehicles | Transportation Infrastructure | Furniture and Equipment | Environmental Infrastructure | 2020 | 2019 |
|--|-------------------------------|-------------------|---------------------|----------------------------------|----------------------------|---------------------------------|----------------------|----------------------|
| COST | | | | | | | | |
| Balance, beginning of year | \$ 1,925,466 | \$ 2,575,136 | \$ 3,685,389 | \$ 18,403,078 | \$ 814,618 | \$ 5,463,095 | \$ 32,866,782 | \$ 32,647,827 |
| Additions during the year | 0 | 0 | 10,590 | 2,203,937 | 16,114 | 0 | 2,230,641 | 481,004 |
| Disposals during the year | 0 | 0 | 0 | (581,840) | 0 | 0 | (581,840) | (262,049) |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Balance, end of year | <u>1,925,466</u> | <u>2,575,136</u> | <u>3,695,979</u> | <u>20,025,175</u> | <u>830,732</u> | <u>5,463,095</u> | <u>34,515,583</u> | <u>32,866,782</u> |
| ACCUMULATED AMORTIZATION | | | | | | | | |
| Balance, beginning of year | 219,544 | 1,717,558 | 2,415,373 | 9,662,019 | 570,146 | 1,901,811 | 16,486,451 | 15,918,311 |
| Amortization | 7,815 | 68,592 | 168,478 | 433,932 | 40,497 | 68,740 | 788,054 | 828,156 |
| Accumulated amortization on disposals | 0 | 0 | 0 | (549,692) | 0 | 0 | (549,692) | (260,016) |
| Balance, end of year | <u>227,359</u> | <u>1,786,150</u> | <u>2,583,851</u> | <u>9,546,259</u> | <u>610,643</u> | <u>1,970,551</u> | <u>16,724,813</u> | <u>16,486,451</u> |
| NET BOOK VALUE OF TANGIBLE CAPITAL ASSETS | <u>\$ 1,698,107</u> | <u>\$ 788,986</u> | <u>\$ 1,112,128</u> | <u>\$ 10,478,916</u> | <u>\$ 220,089</u> | <u>\$ 3,492,544</u> | <u>\$ 17,790,770</u> | <u>\$ 16,380,331</u> |

TOWNSHIP OF AMARANTH

**CONSOLIDATED SCHEDULE OF DEFERRED REVENUE -
OBLIGATORY RESERVE FUNDS**

Schedule 3

FOR THE YEAR ENDED DECEMBER 31, 2020

| | Dec. 31, 2019 | Contributions Received | Investment Income | Revenue Recognized | Dec. 31, 2020 |
|---------------------------------|--------------------------|-----------------------------------|------------------------------|-------------------------------|--------------------------|
| Obligatory Reserve Funds | | | | | |
| Development charges | \$ 389,170 | \$ 61,741 | \$ 4,330 | \$ 0 | \$ 455,241 |
| Federal gas tax funding | 595,514 | 123,742 | 614 | (244,242) | 475,628 |
| Main Street grant | 17,488 | 0 | 177 | (17,652) | 13 |
| Recreational land | <u>(3,035)</u> | <u>1,000</u> | <u>145</u> | <u>0</u> | <u>(1,890)</u> |
| | <u>\$ 999,137</u> | <u>\$ 186,483</u> | <u>\$ 5,266</u> | <u>\$ (261,894)</u> | <u>\$ 928,992</u> |

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TOWNSHIP OF AMARANTH

CONSOLIDATED SCHEDULE OF ACCUMULATED SURPLUS

Schedule 4

AS AT DECEMBER 31, 2020

| | 2020 | 2019 |
|--|----------------------|----------------------|
| SURPLUSES | | |
| Invested in tangible capital assets | \$ 17,790,770 | \$ 16,380,331 |
| Waterworks systems | 70,424 | 137,292 |
| Shelburne and District Fire Department | 3,427 | 7,732 |
| Grand Valley and District Fire Department | 2,693 | (2,529) |
| General revenue fund | 301,193 | (94,160) |
| Unfunded | | |
| Landfill closure and post-closure costs (note 6) | (120,816) | (120,816) |
| | <u>18,047,691</u> | <u>16,307,850</u> |
| RESERVES | | |
| Working Capital Reserves | | |
| Working funds | 93,160 | 93,160 |
| Capital Reserves | | |
| Capital purposes | <u>276,535</u> | <u>277,482</u> |
| | <u>369,695</u> | <u>370,642</u> |
| RESERVE FUNDS | | |
| Capital purposes | <u>274,427</u> | <u>184,963</u> |
| | <u>\$ 18,691,813</u> | <u>\$ 16,863,455</u> |

INDEPENDENT AUDITOR'S REPORT

To the Members of Council, Inhabitants and Ratepayers of the Township of Amaranth

Opinion

We have audited the accompanying financial statements of the trust funds of the Township of Amaranth, which comprise the statement of financial position as at December 31, 2020 and the statement of continuity for the year then ended, and notes to the financial statements, including a summary of significant accounting policies.

In our opinion, these financial statements present fairly, in all material respects, the financial position of the trust funds of the Township of Amaranth as at December 31, 2020 and the results of their operations for the year then ended in accordance with Canadian public sector accounting standards.

Basis of Opinion

We conducted our audit in accordance with Canadian generally accepted auditing standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Township of Amaranth in accordance with the ethical requirements that are relevant to our audit of the financial statements in Canada, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Responsibilities of Management and Those Charged with Governance for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with Canadian public sector accounting standards and for such internal control as management determines is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the trust fund's ability to continue as a going concern, disclosing, as applicable, matters related to a going concern and using the going concern basis of accounting unless management either intends to liquidate the trust funds or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the trust fund's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements, as a whole, are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Canadian generally accepted auditing standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with Canadian generally accepted auditing standards, we exercise professional judgement and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the trust fund's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the trust fund's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the trust fund to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

Guelph, Ontario
July 21, 2021

Chartered Professional Accountants
Licensed Public Accountants

TOWNSHIP OF AMARANTH
TRUST FUNDS
STATEMENT OF FINANCIAL POSITION
AS AT DECEMBER 31, 2020

| | 2020 | 2019 |
|---------------------|------------------|------------------|
| ASSETS | | |
| Cash | \$ <u>37,998</u> | \$ <u>29,390</u> |
| FUND BALANCE | | |
| Fund balance | \$ <u>37,998</u> | \$ <u>29,390</u> |

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TOWNSHIP OF AMARANTH
TRUST FUNDS
STATEMENT OF CONTINUITY
FOR THE YEAR ENDED DECEMBER 31, 2020

| | 2020 | 2019 |
|--------------------------------------|-------------------------|-------------------------|
| BALANCE, beginning of year | \$ 29,390 | \$ 23,971 |
| Care and maintenance and burial fees | 4,200 | 2,800 |
| Plot sales | 4,000 | 2,000 |
| Marker and monument sales | 200 | 100 |
| Interest earned | <u>208</u> | <u>519</u> |
| BALANCE, end of year | <u><u>\$ 37,998</u></u> | <u><u>\$ 29,390</u></u> |

DRAFT

TOWNSHIP OF AMARANTH - TRUST FUNDS
NOTES TO THE FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 2020

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The financial statements of the trust funds of the Corporation of the Township of Amaranth are the representation of management prepared in accordance with Canadian generally accepted accounting principles for governments as recommended by the Public Sector Accounting Board. Since precise determination of many assets and liabilities is dependent upon future events, the preparation of periodic financial statements necessarily involves the use of estimates and approximations. These have been made using careful judgments.

(a) BASIS OF ACCOUNTING

- (i) Sources of financing and expenditures are reported on the accrual basis of accounting.
- (ii) The accrual basis of accounting recognizes revenues as they become available and measurable. Expenditures are recognized as they are incurred and measurable as a result of receipt of goods or services and the creation of a legal obligation to pay.

July 21, 2021

Township of Amaranth
374028 6th Line
Amaranth, Ontario
L9W 0M6

Dear Members of Council, Inhabitants and Ratepayers of Township of Amaranth

We have completed our audit of the financial statements of the Township of Amaranth for the year ended December 31, 2020. As part of our work, we reviewed the accounting procedures and systems of internal control in the principal areas of financial activity within the corporation. We report to you that, within the scope of our examinations, the systems of internal control are adequate to support the fairness of presentation and that we did not come across any material weaknesses.

However, we do stress that this observation is not the result of a specific examination of the corporation's system of internal control and, therefore, must be taken in the context that it is meant, namely review of internal control systems to allow us to voice our opinion on the financial statements in accordance with Canadian public sector accounting standards.

During the course of our audit of the corporation for the year ended December 31, 2020, we may have identified matters which might have been of interest to management but tended to be minor or more of a housekeeping nature. During the audit, we would have met with Nicole Martin (CAO/Clerk) and communicated these minor items, if applicable. The comments that follow are those that we believe should be addressed formally and brought to the attention of the members of Council.

This communication is prepared solely for the information of management and is not intended for any other party and, as such, we accept no responsibility to a third party who uses this communication.

We would like to take this opportunity to thank you and your staff for the excellent co-operation and assistance we received throughout the course of our work and, in particular, the assistance and co-operation received from Nicole Martin and Anne Gordon.

We will certainly be pleased to discuss the matters set out in the accompanying memo with you further, at your convenience.

Yours truly,

M. D. P. Short, MBA, CPA, CA, C. Dir, is responsible for the engagement and its performance, and for the report that is issued on behalf of RLB LLP, and who, where required, has the appropriate authority, from a professional, legal or regulatory body.

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HST

1. **HST receivable**

Observation:

The Township's HST receivable balance is inconsistent with RLB's expectation as well as the HST returns and rebates filed for 2020. It is possible that prior year errors have accumulated and are being carried forward.

Implication:

HST is not being tracked properly within the accounting system and the GL balance appears to be inaccurate. Further, the Township is at risk of filing their HST returns and rebates incorrectly. This could either result in the Township underclaiming rebates, or overclaiming, which could lead to a CRA audit and the possibility of having to repay refunds previously received with additional interest and penalties.

Recommendation:

The Township's finance staff should track the HST accurately throughout the year, ensure all balances are up-to-date and appropriately apply rebates received against the balance.

Township of Amaranth

Year End: December 31, 2020

Trial balance (client copy) (journal entries, grou

19C2

| | | |
|--------------|----------------|---------------------------------|
| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|---------------------|--------------------|---------------------|---------------------|
| 01-1000-1030 BANK GENERAL ACCOUNT | (619,258.15) | 0.00 | 0.00 | (619,258.15) |
| 01-1000-1035 BANK - RECREATION ACCOUNT (SOCCE | 11,577.13 | 0.00 | 61.36 | 11,638.49 |
| 01-1000-1040 BANK OSRCF - RECREATION | 20.62 | 0.00 | (20.34) | 0.28 |
| 01-1000-1045 Bank - Grand Valley FD | 0.00 | 169,841.00 | 0.00 | 169,841.00 |
| 01-1000-1040 FD Bank - Shelburne FD | 0.00 | 93,260.00 | 0.00 | 93,260.00 |
| A Cash | (607,660.40) | 263,101.00 | 41.02 | (344,518.38) |
| 01-1000-1050 BANK MAIN STREET REVITALIZATION FU | 16.49 | 0.00 | (3.51) | 12.98 |
| 01-4000-1012 PARK DEDICATION RESERVE ACCOUNT | 28,797.71 | 0.00 | 145.34 | 28,943.05 |
| 01-4000-1013 BANK DEVELOPMENT CHARGES | 364,909.76 | 0.00 | 0.00 | 364,909.76 |
| 01-4000-1020 GAS TAX RESERVE ACCOUNT | 475,628.16 | (562.93) | 562.93 | 475,628.16 |
| A. 1 Restricted cash | 869,352.12 | (562.93) | 704.76 | 869,493.95 |
| CONTRA2 Contra accounts receivable | 0.00 | 0.00 | 558,059.65 | 558,059.65 |
| 01-1000-1102 ACCOUNTS RECEIVABLE - PROVINCE | 39.49 | 0.00 | 0.00 | 39.49 |
| 01-1000-1150 ACCOUNTS RECEIVABLE - KEYSTONE | 25,677.22 | 0.00 | 1,333,066.75 | 1,358,743.97 |
| 01-1000-1160 ACCOUNTS RECEIVABLE - DOG TAGS | (70.45) | 0.00 | 0.00 | (70.45) |
| 01-1000-1200 ACCOUNTS RECEIVABLE - SUNDRY | (63,016.58) | (38,921.40) | 97,693.92 | (4,244.06) |
| 01-1000-1210 Accounts Receivable - Shelburne FD | 0.00 | 14,656.00 | 0.00 | 14,656.00 |
| 01-1000-1220 Accounts Receivable - Grand Valley FD | 0.00 | 10,851.00 | 0.00 | 10,851.00 |
| 01-1000-1350 BILL 79 ADJUSTMENTS FROM COUNTY | (86.63) | 0.00 | 0.00 | (86.63) |
| 01-1000-1600 G.S.T. REBATE | (242,037.14) | 0.00 | 0.00 | (242,037.14) |
| 01-1000-1605 H.S.T. REBATE - FEDERAL | 852,970.07 | (3,170.20) | 0.00 | 849,799.87 |
| 01-1000-1610 H.S.T. REBATE - PROVINCIAL | 1,064,524.59 | (3,956.38) | 0.00 | 1,060,568.21 |
| 01-1000-1700 DUE FROM TAXPAYERS | 923.50 | 0.00 | 0.00 | 923.50 |
| 01-1000-2160 DUE FROM(TO) CEMETERY ACCOUNT | 9,297.81 | 1,092.00 | 0.00 | 10,389.81 |
| 01-1000-2162 CENTURION (ENVIRONMENTAL PROTEC | (20,000.00) | 0.00 | 20,000.00 | 0.00 |
| 01-1000-2197 G.S.T. COLLECTED | (110,543.92) | 0.00 | 0.00 | (110,543.92) |
| 01-1000-2198 H.S.T. COLLECTED | (1,109,217.89) | 0.00 | (97,693.92) | (1,206,911.81) |
| 01-1000-2454 TRANSPORT TERMINAL | 2,822.55 | 0.00 | 0.00 | 2,822.55 |
| 01-1101-9500 FIRE CALLS - PLATE SEARCH FEES | 910.00 | 0.00 | 0.00 | 910.00 |
| 02-8000-1200 WATER S/T CAPITAL LOAN RECEIVABLE | (364.57) | 0.00 | 0.00 | (364.57) |
| 02-8000-1300 WATER RECEIVABLE - OPERATING | 7,003.01 | 0.00 | 0.00 | 7,003.01 |
| C Accounts receivable | 418,831.06 | (19,448.98) | 1,911,126.40 | 2,310,508.48 |
| 01-2000-1720 GRAVEL INVENTORY | 644,799.70 | (87,099.06) | 0.00 | 557,700.64 |
| D Inventory | 644,799.70 | (87,099.06) | 0.00 | 557,700.64 |
| 01-1000-1300 TAXES RECEIVABLE - CURRENT | 4,539,681.23 | 0.00 | (3,953,656.45) | 586,024.78 |
| 01-1000-1305 PENALTY & INTEREST - CURRENT | 148,739.45 | 0.00 | (117,980.43) | 30,759.02 |
| 01-1000-1310 TAXES RECEIVABLE - LAST | (2,450,459.41) | 0.00 | 2,554,730.13 | 104,270.72 |
| 01-1000-1315 PENALTY & INTEREST - LAST | 9,994.54 | 0.00 | 26,184.45 | 36,178.99 |
| 01-1000-1320 TAXES RECEIVABLE - PREV/PRIOR | (1,096,404.85) | 0.00 | 1,339,970.62 | 243,565.77 |
| 01-1000-1325 PENALTY & INTEREST - PREV/PRIOR | (100,666.26) | 0.00 | 121,376.02 | 20,709.76 |
| 01-1000-2050 INTERIM BILLING | 8,562.56 | 0.00 | 86,130.37 | 94,692.93 |

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| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|----------------------|---------------------|------------------|----------------------|
| F Taxes receivable | 1,059,447.26 | 0.00 | 56,754.71 | 1,116,201.97 |
| 01-2000-1710 TILE DRAINAGE | 213,095.95 | (26,046.61) | 0.00 | 187,049.34 |
| N. 1 | 213,095.95 | (26,046.61) | 0.00 | 187,049.34 |
| 02-8000-1100 WATER L/T CAPITAL LOAN RECEIVABLE | 32,094.30 | (3,619.98) | 0.00 | 28,474.32 |
| N. 2 | 32,094.30 | (3,619.98) | 0.00 | 28,474.32 |
| 01-6000-2111 TCA - ADMIN - LAND | 1,639,318.26 | 0.00 | 0.00 | 1,639,318.26 |
| 01-6000-2120 TCA - TRANS - LAND & IMPROVEMENTS | 76,642.85 | 0.00 | 0.00 | 76,642.85 |
| 01-6000-2139 TCA - HEALTH - LAND & IMPROVEMENTS | 2,664.45 | 0.00 | 0.00 | 2,664.45 |
| 01-6000-2141 TCA - RECN - LAND & IMPROVEMENTS | 206,840.52 | 0.00 | 0.00 | 206,840.52 |
| U. 1 Land | 1,925,466.08 | 0.00 | 0.00 | 1,925,466.08 |
| TCA152 Fire - Buildings | 0.00 | 126,147.00 | 0.00 | 126,147.00 |
| 01-6000-2112 TCA - ADMIN - BUILDINGS | 1,016,468.40 | 0.00 | 0.00 | 1,016,468.40 |
| 01-6000-2122 TCA - TRANS - BUILDINGS | 652,453.19 | 0.00 | 0.00 | 652,453.19 |
| 01-6000-2132 TCA - ENVIRO - BUILDINGS | 8,838.94 | 0.00 | 0.00 | 8,838.94 |
| 01-6000-2142 TCA - RECN - BUILDINGS | 18,425.66 | 0.00 | 0.00 | 18,425.66 |
| 02-8500-2132 TCA - WATER - BUILDINGS | 752,802.99 | 0.00 | 0.00 | 752,802.99 |
| U. 2 Buildings | 2,448,989.18 | 126,147.00 | 0.00 | 2,575,136.18 |
| TCA153 Fire - Vehicles | 0.00 | 828,344.00 | 0.00 | 828,344.00 |
| 01-6000-2123 TCA - TRANS - VEHICLES | 2,867,635.08 | 0.00 | 0.00 | 2,867,635.08 |
| U. 3 Vehicles | 2,867,635.08 | 828,344.00 | 0.00 | 3,695,979.08 |
| 01-6000-2124 TCA - TRANS - ROADS | 12,227,249.54 | 1,220,987.10 | 0.00 | 13,448,236.64 |
| 01-6000-2126 TCA - TRANS - BRIDGES & INFRASTRUC | 6,175,828.57 | 401,109.32 | 0.00 | 6,576,937.89 |
| U. 4 Transportation | 18,403,078.11 | 1,622,096.42 | 0.00 | 20,025,174.53 |
| TCA155 Fire - Furniture and equipment | 0.00 | 311,390.00 | 0.00 | 311,390.00 |
| 01-6000-2115 TCA - ADMIN - FURNITURE & EQUIPMEN | 252,532.51 | 3,353.00 | 0.00 | 255,885.51 |
| 01-6000-2125 TCA - TRANS - FURNITURE & EQUIPMEN | 242,644.84 | 0.00 | 0.00 | 242,644.84 |
| 01-6000-2138 TCA - ENVIRO - FURITURE & EQUIPMEN | 20,812.06 | 0.00 | 0.00 | 20,812.06 |
| U. 5 Equipment | 515,989.41 | 314,743.00 | 0.00 | 830,732.41 |
| 02-8500-2136 TCA - WATER - INFRASTRUCTURE | 5,463,095.35 | 0.00 | 0.00 | 5,463,095.35 |
| U. 6 Water | 5,463,095.35 | 0.00 | 0.00 | 5,463,095.35 |
| 01-6000-4220 TCA - ACCUM - TRANS - LAND & IMPROV | (76,283.85) | (359.00) | 0.00 | (76,642.85) |
| 01-6000-4241 TCA - ACCUM - RECN - LAND & IMPROVE | (140,595.53) | (7,456.54) | 0.00 | (148,052.07) |
| 01-6000-4249 TCA - ACCUM - HEALTH - LAND & IMPRO | (2,664.45) | 0.00 | 0.00 | (2,664.45) |
| U.11 Accum. Amort. - Land | (219,543.83) | (7,815.54) | 0.00 | (227,359.37) |
| TCA252 Accum.amort. - Fire - Buildings | 0.00 | (58,699.00) | 0.00 | (58,699.00) |

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| Prepared by | Manager review | Partner review |
| | | MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|-----------------------|---------------------|---------------|-----------------------|
| 01-6000-4212 TCA - ACCUM - ADMIN - BUILDINGS | (568,709.89) | (21,409.70) | 0.00 | (590,119.59) |
| 01-6000-4222 TCA - ACCUM - TRANS - BUILDINGS | (348,914.22) | (17,925.47) | 0.00 | (366,839.69) |
| 01-6000-4232 TCA - ACCUM - ENVIRO - BUILDINGS | (5,597.99) | (322.17) | 0.00 | (5,920.16) |
| 01-6000-4242 TCA - ACCUM - RECN - BUILDINGS | (13,399.66) | (718.00) | 0.00 | (14,117.66) |
| 02-8500-4232 TCA - ACCUM - WATER - BUILDINGS | (725,199.09) | (25,254.45) | 0.00 | (750,453.54) |
| U.21 Accum. Amort. - buildings | (1,661,820.85) | (124,328.79) | 0.00 | (1,786,149.64) |
| TCA253 Accum.amort. - Fire - Vehicles | 0.00 | (458,325.00) | 0.00 | (458,325.00) |
| 01-6000-4223 TCA - ACCUM - TRANS - VEHICLES | (1,993,332.82) | (132,193.06) | 0.00 | (2,125,525.88) |
| U.31 Accum. Amort. - vehicles | (1,993,332.82) | (590,518.06) | 0.00 | (2,583,850.88) |
| 01-6000-4224 TCA - ACCUM - TRANS - ROADS | (7,870,445.46) | 206,207.46 | 0.00 | (7,664,238.00) |
| 01-6000-4226 TCA - ACCUM - TRANS - BRIDGES & INF | (1,791,573.29) | (90,447.80) | 0.00 | (1,882,021.09) |
| U.41 Accum. Amort. - transportation | (9,662,018.75) | 115,759.66 | 0.00 | (9,546,259.09) |
| TCA255 Accum.amort. - Fire - Furniture and equipment | 0.00 | (192,540.00) | 0.00 | (192,540.00) |
| 01-6000-4215 TCA - ACCUM - ADMIN - FURN & EQUIP | (229,667.59) | (6,486.12) | 0.00 | (236,153.71) |
| 01-6000-4225 TCA - ACCUM - TRANS - FURN & EQUIP | (160,340.55) | (12,351.63) | 0.00 | (172,692.18) |
| 01-6000-4238 TCA - ACCUM - ENVIRO - FURNITURE & | (8,736.52) | (520.30) | 0.00 | (9,256.82) |
| U.51 Accum. Amort. - equipment | (398,744.66) | (211,898.05) | 0.00 | (610,642.71) |
| 02-8500-4236 TCA - ACCUM - WATER - INFRASTRUCTU | (1,901,811.30) | (68,739.63) | 0.00 | (1,970,550.93) |
| U.61 Accum. Amort. - water | (1,901,811.30) | (68,739.63) | 0.00 | (1,970,550.93) |
| 01-4000-1014 BANK CEMETERY ACCOUNT | 48,180.15 | 0.00 | 207.46 | 48,387.61 |
| 01-4000-2335 CEMETERY ACCOUNT | (31,390.34) | (6,607.46) | 0.00 | (37,997.80) |
| 01-4000-2403 DUE FROM (TO) CEMETERY ACC'T | (9,297.81) | (1,092.00) | 0.00 | (10,389.81) |
| W Trust Funds | 7,492.00 | (7,699.46) | 207.46 | 0.00 |
| NEWACCT3 Obligations on capital lease - Grand Valley | 0.00 | (5,165.00) | 0.00 | (5,165.00) |
| 01-1000-2010 BANK ERROR | 2,308.82 | 0.00 | 0.00 | 2,308.82 |
| 01-1000-2150 HOLD BACKS-ACCOUNTS PAYABLE | (166,682.80) | 9,897.40 | 0.00 | (156,785.40) |
| 01-1000-2151 ACCOUNTS PAYABLE - TRADE | (1,298,806.20) | 19,330.12 | (54,819.52) | (1,334,295.60) |
| 01-1000-2152 ACCRUED CHARGES PROFESSIONAL | (60,150.00) | 0.00 | 0.00 | (60,150.00) |
| 01-1000-2153 ACCT'S RECEIVABLE CLEARING ACCOU | (1,410.29) | 0.00 | 0.00 | (1,410.29) |
| 01-1000-2154 ACCRUED LIABILITIES | (9,423.72) | (3,395.91) | 0.00 | (12,819.63) |
| 01-1000-2156 Accounts Payable - Shelburne FD | 0.00 | (2,139.00) | 0.00 | (2,139.00) |
| 01-1000-2157 Accounts Payable - Grand Valley FD | 0.00 | (5,923.00) | 0.00 | (5,923.00) |
| 01-1000-2171 DEBENTURE DEBT DUE | (7,156.62) | 0.00 | 0.00 | (7,156.62) |
| 01-1000-2175 TAX REFUND CLEARING | 26,124.02 | 0.00 | 0.00 | 26,124.02 |
| 01-1000-2180 INCOME TAX | (17,932.24) | (3,408.09) | 0.00 | (21,340.33) |
| 01-1000-2185 U.I.C. | 55,902.55 | (56,744.13) | 0.00 | (841.58) |
| 01-1000-2190 C.P.P. | (10,082.46) | 7,280.20 | 0.00 | (2,802.26) |
| 01-1000-2192 EHT | (29,446.43) | 0.00 | 29,446.43 | 0.00 |
| 01-1000-2194 LIFE | (187.12) | 0.00 | 187.12 | 0.00 |

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| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|-----------------------|--------------------|---------------------|-----------------------|
| 01-1000-2195 R.R.S.P. | (9,505.35) | 0.00 | 0.00 | (9,505.35) |
| 01-1000-2196 OMERS PENSION PAYMENTS | (3,245.02) | 0.00 | 3,245.02 | 0.00 |
| 01-1000-2406 DUE TO TREE PROGRAM | (1,643.89) | 0.00 | 0.00 | (1,643.89) |
| 01-1000-2425 DUE TO COUNTY - COMPOSTER SALES | (5.00) | 0.00 | 0.00 | (5.00) |
| BB Accounts payable and accrued liabilities | (1,531,341.75) | (40,267.41) | (21,940.95) | (1,593,550.11) |
| CONTRA1 Contra deposit account | 0.00 | 0.00 | (558,059.65) | (558,059.65) |
| 01-1000-2163 ROADWAYS - VARIOUS DEPOSITS | (16,471.53) | 0.00 | 0.00 | (16,471.53) |
| 01-1000-2164 WESTSIDE COMMERCE O/P DEPOSIT | (10,000.00) | 0.00 | 0.00 | (10,000.00) |
| 01-1000-2166 NORM RUFF SUBDIVISION DEPOSIT | 17,289.87 | 0.00 | 22,543.72 | 39,833.59 |
| 01-1000-2167 WESTSIDE COMMERCE CENTRE (TFGI) | (7,636.20) | 0.00 | 0.00 | (7,636.20) |
| 01-1000-2168 COUNTRY MEADOWS DEVELOPER DEP | 223,901.02 | 0.00 | 0.00 | 223,901.02 |
| 01-1000-2169 VALLEY GROVE DEVELOPER DEPOSIT | 89,347.70 | 0.00 | 0.00 | 89,347.70 |
| 01-1000-2170 COUNTRY MEADOWS SECURITY | (444,701.39) | 0.00 | 0.00 | (444,701.39) |
| 01-1000-2176 DEVELOPER DEPOSITS | 263.14 | 0.00 | 0.00 | 263.14 |
| 01-1000-2177 HAMOUNT / WESTRIDGE (don't use) | 610.56 | 0.00 | 0.00 | 610.56 |
| 01-1000-2179 TRAILER DEPOSITS | (17,108.56) | 0.00 | 0.00 | (17,108.56) |
| 01-1000-2431 JIM BROWN PERFORMACE GUARANTEE | (25,000.00) | 0.00 | 0.00 | (25,000.00) |
| 01-1000-2432 BOISVENUE ENGINEERING DEPOSIT | (5,990.10) | 0.00 | 0.00 | (5,990.10) |
| 01-1000-2433 ASSEMBLY HALL (MOUZITCHKA) PERF. GUARANTEE | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1000-2434 KRAUS PROPERTY INJUNCTION | (44.52) | 0.00 | 0.00 | (44.52) |
| 01-1000-2436 P.WAY PERFORMANCE GUARANTEE | (2,500.00) | 0.00 | 0.00 | (2,500.00) |
| 01-1000-2437 AMARLINC EARTHWORKS INC. | (14,420.90) | 0.00 | 0.00 | (14,420.90) |
| 01-1000-2438 AVERTEX SP AGREEMENT SECURITY | (23,499.04) | 0.00 | 0.00 | (23,499.04) |
| 01-1000-2439 CHAPPEL SELF STORAGE PERF. GUARA | (25,000.00) | 0.00 | 0.00 | (25,000.00) |
| 01-1000-2440 CDN HYDRO DEVELOPER DEPOSIT | (25,000.00) | 0.00 | 0.00 | (25,000.00) |
| 01-1000-2441 CDN HYDRO PLANNING DEPOSITS | 44,931.59 | 0.00 | 0.00 | 44,931.59 |
| 01-1000-2442 JIM BROWN | (73,907.04) | 0.00 | 0.00 | (73,907.04) |
| 01-1000-2443 GV WIND FARM - PHASE 3 - ROAD USE A | (10,000.00) | 0.00 | 0.00 | (10,000.00) |
| 01-1000-2444 CHAPPLE/BRUNDLE SELF STORAGE DE | 3,109.63 | 0.00 | 0.00 | 3,109.63 |
| 01-1000-2445 ALLTO CONSTRUCTION SECURITY OMB | (60,130.80) | 0.00 | 0.00 | (60,130.80) |
| 01-1000-2447 ALATI/FOREIGN EXPRESS | 21,268.44 | 0.00 | 0.00 | 21,268.44 |
| 01-1000-2448 SARAH PROPERTIES DEV - WALDEMAR | 49,082.12 | 0.00 | 0.00 | 49,082.12 |
| 01-1000-2449 BLUE SPRUCE INVESTMENTS | (23,993.51) | 0.00 | 0.00 | (23,993.51) |
| 01-1000-2450 PLANNING DEPOSITS | 60,859.32 | 0.00 | 0.00 | 60,859.32 |
| 01-1000-2451 FILL DEPOSITS | (16,961.82) | 0.00 | 0.00 | (16,961.82) |
| 01-1000-2452 GREENWOOD CONSTRUCTION LTD | (43.27) | 0.00 | 0.00 | (43.27) |
| 01-1000-2453 SITE PLAN DEPOSITS | (20,890.36) | 0.00 | 0.00 | (20,890.36) |
| 01-1000-2455 RECREATION HALL BOOKING DEPOSITS | (1,496.20) | 0.00 | 0.00 | (1,496.20) |
| 01-1000-2456 HOMES AGRO PERFORMANCE GUARAN | (5,000.00) | 0.00 | 0.00 | (5,000.00) |
| 01-1000-2458 HAMOUNT SUBD. AGREEMENT DEPOSIT | (80,000.00) | 0.00 | 0.00 | (80,000.00) |
| 01-1000-2460 ENTRANCE & ROAD OCCUPANCY DEPO | (37,900.00) | 0.00 | 0.00 | (37,900.00) |
| 01-1000-2470 LOT GRADING DEPOSITS | (24,714.60) | 0.00 | 0.00 | (24,714.60) |
| 01-1093-8400 DUE FROM RECREATION ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 |
| BB. 1 Deposits | (461,746.45) | 0.00 | (535,515.93) | (997,262.38) |

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| Prepared by | Manager review | Partner review |
| Admin review | Senior review | MDPS 7/7/2021 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|---------------------|------------------|--------------------|---------------------|
| 01-1000-1652 DUE FROM RESERVE FUND | 24,494.00 | (24,494.00) | 0.00 | 0.00 |
| 01-1000-2155 DUE TO DEVELOPMENT CHARGES ACC' | (90,330.93) | 0.00 | 0.00 | (90,330.93) |
| 01-1000-2159 DUE FROM(TO) PARK DEDICATION | 30,332.74 | 500.00 | 0.00 | 30,832.74 |
| 01-1000-2400 DUE TO TRUST FUND | 100.00 | 0.00 | 0.00 | 100.00 |
| 01-1000-2500 DUE TO/FROM WATER CAPITAL FUND | (114,200.93) | 50,315.43 | 0.00 | (63,885.50) |
| 01-4000-1600 DUE FROM REVENUE FUND | (24,494.00) | 24,494.00 | 0.00 | 0.00 |
| 01-4000-2401 DUE FROM (TO) PARK DEDICATION | (30,332.74) | (500.00) | 0.00 | (30,832.74) |
| 01-4000-2404 LOAN FROM DEVELOPMENT CHARGES | 90,330.93 | 0.00 | 0.00 | 90,330.93 |
| 02-8000-2500 DUE TO/FROM REVENUE FUND | 114,100.93 | (50,315.43) | 0.00 | 63,785.50 |
| BB.10 Due to/from | 0.00 | 0.00 | 0.00 | 0.00 |
| NEW ACCT12 Deferred Taxation Revenue | 0.00 | 0.00 | (56,754.71) | (56,754.71) |
| NEW ACCT17 Deferred funds - Sundry | 0.00 | 0.00 | (20,000.00) | (20,000.00) |
| GG Deferred income | 0.00 | 0.00 | (76,754.71) | (76,754.71) |
| 02-8000-2100 WATER BANK LOAN | 0.00 | 0.00 | 0.00 | 0.00 |
| KK. 1 LTD continuity schedule - 5 years of payments | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-2000-2710 TILE DRAINAGE | (213,095.95) | 26,046.61 | 0.00 | (187,049.34) |
| KK. 2 | (213,095.95) | 26,046.61 | 0.00 | (187,049.34) |
| 01-1000-2200 LANDFILL POST CLOSURE LIABILITY | (120,816.00) | 0.00 | 0.00 | (120,816.00) |
| KK. 3 | (120,816.00) | 0.00 | 0.00 | (120,816.00) |
| 01-1000-2501 RESERVE FOR WORKING FUNDS | (93,160.00) | 0.00 | 0.00 | (93,160.00) |
| MM1 Reserve continuity schedule (2018 - EXCEL) | (93,160.00) | 0.00 | 0.00 | (93,160.00) |
| 01-1000-2502 RESERVE FOR EQUIPMENT REPLACEM | (169,206.91) | 0.00 | 0.00 | (169,206.91) |
| 01-1000-2511 RESERVE FOR ASSET MANAGEMENT | (43,000.00) | 0.00 | 0.00 | (43,000.00) |
| 01-1000-2515 RESERVE FOR RECREATION PROJECTS | (10,000.00) | 0.00 | 0.00 | (10,000.00) |
| MM2 | (222,206.91) | 0.00 | 0.00 | (222,206.91) |
| 02-8000-2200 WATER - LIFE CYCLE RESERVES | (14,170.00) | 14,170.00 | 0.00 | 0.00 |
| 02-8000-2300 OPWP FUNDING RESERVE | 13,223.02 | (13,223.02) | 0.00 | 0.00 |
| MM3 Reserve transfers and MOS support | (946.98) | 946.98 | 0.00 | 0.00 |
| 01-1000-2503 RESERVE FOR BRIDGES | (34,327.44) | 0.00 | 0.00 | (34,327.44) |
| 01-1000-2504 RESERVE FOR BUILDING | (20,000.58) | 0.00 | 0.00 | (20,000.58) |
| MM4 | (54,328.02) | 0.00 | 0.00 | (54,328.02) |
| 02-8000-2150 CHANGE IN RESERVES | (5,901.32) | 4,954.34 | 0.00 | (946.98) |
| MM9 | (5,901.32) | 4,954.34 | 0.00 | (946.98) |
| 01-4000-2320 PARK DEDICATION RESERVE ACCOUNT | 2,035.03 | (145.34) | 0.00 | 1,889.69 |

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| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|------------------------|---------------------|-------------|------------------------|
| NN1 Reserve fund reconciliation | 2,035.03 | (145.34) | 0.00 | 1,889.69 |
| 01-4000-2325 DEVELOPMENT CHARGES | (455,240.69) | 0.00 | 0.00 | (455,240.69) |
| NN3 Development Charges Loan Amortization | (455,240.69) | 0.00 | 0.00 | (455,240.69) |
| 01-4000-2332 GAS TAX RESERVE | (719,255.28) | 243,627.12 | 0.00 | (475,628.16) |
| NN5 | (719,255.28) | 243,627.12 | 0.00 | (475,628.16) |
| NEW ACCT16 Reserve Funds - Shelburne operating | 0.00 | (6,440.00) | 0.00 | (6,440.00) |
| 01-4000-2800 Reserve Funds - Shelburne FD | 0.00 | (95,911.00) | 0.00 | (95,911.00) |
| 01-4000-2810 Reserve Funds - Grand Valley FD | 0.00 | (172,076.00) | 0.00 | (172,076.00) |
| NN6 | 0.00 | (274,427.00) | 0.00 | (274,427.00) |
| 01-4100-1060 MAIN STREET RESERVE FUND | 0.00 | (12.98) | 0.00 | (12.98) |
| NN7 | 0.00 | (12.98) | 0.00 | (12.98) |
| 01-4100-3100 Net change in discretionary reserve funds - Fire | 0.00 | 51,179.00 | 0.00 | 51,179.00 |
| 01-4100-3200 Net change in discretionary reserve funds - Fire | 0.00 | 38,285.00 | 0.00 | 38,285.00 |
| NN9 | 0.00 | 89,464.00 | 0.00 | 89,464.00 |
| 01-1000-3011 GENERAL REVENUE FUND | 291,855.29 | (197,695.29) | 0.00 | 94,160.00 |
| 01-1000-3013 Operating Fund - Shelburne FD | 0.00 | (7,732.00) | 0.00 | (7,732.00) |
| 01-1000-3014 Operating Fund - Grand Valley FD | 0.00 | 2,529.00 | 0.00 | 2,529.00 |
| 02-8000-2000 WATER REVENUE FUND ACCOUNT | (19,410.91) | (117,881.09) | 0.00 | (137,292.00) |
| TT1 For general reduction of tax | 272,444.38 | (320,779.38) | 0.00 | (48,335.00) |
| TCA9001 Invested in tangible capital assets - Shelburne FD | 0.00 | (168,605.00) | 0.00 | (168,605.00) |
| TCA9002 Invested in tangible capital assets - Grand Valley | 0.00 | (409,632.00) | 0.00 | (409,632.00) |
| 01-1000-3022 TCA - EQUITY | (12,372,664.53) | 159,458.48 | 0.00 | (12,213,206.05) |
| 02-8000-2050 TCA - EQUITY | (3,757,084.47) | 168,196.52 | 0.00 | (3,588,887.95) |
| TT1-1 Invested in tangible capital assets | (16,129,749.00) | (250,582.00) | 0.00 | (16,380,331.00) |
| 01-1000-3015 AMTS TO BE RECOVERED - POST CLOS | 120,816.00 | 0.00 | 0.00 | 120,816.00 |
| TT1-2 | 120,816.00 | 0.00 | 0.00 | 120,816.00 |
| 01-1000-2403 DUE FROM (TO) CAPITAL FUND | 52,374.05 | 28,182.38 | 0.00 | 80,556.43 |
| 01-5200-2300 CAPITAL - DUE FROM REVENUE | (52,374.05) | (28,182.38) | 0.00 | (80,556.43) |
| TT2 Capital fund | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5000-0200 BESLEY DRAINAGE WORKS | (3,899.96) | 0.00 | 0.00 | (3,899.96) |
| 01-5000-0290 CONNER DRAINAGE WORK | (3,992.48) | 0.00 | 0.00 | (3,992.48) |
| 01-5000-0300 PEARCE DRAINAGE WORKS | (4,570.45) | 0.00 | 0.00 | (4,570.45) |
| 01-5000-0400 YOUNG DRAINAGE WORKS | (1,641.98) | 0.00 | 0.00 | (1,641.98) |
| 01-5000-0550 LEADER DRAINAGE WORKS | (9,078.53) | 0.00 | 0.00 | (9,078.53) |
| 01-5000-0650 KALERTAS DRAINAGE WORKS | (6,570.42) | 0.00 | 0.00 | (6,570.42) |

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| Prepared by | Manager review | Partner review |
| Admin review | Senior review | MDPS 7/7/2021 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|---------------------|-------------|-------------|---------------------|
| 01-5000-0750 NO. 24 DRAINAGE WORKS | (11,047.59) | 0.00 | 0.00 | (11,047.59) |
| 01-5000-1200 EDELBROCK DRAINAGE WORKS | (65,052.89) | 0.00 | 0.00 | (65,052.89) |
| 01-5000-1500 WIEGERT DRAINAGE WORKS | (2,226.28) | 0.00 | 0.00 | (2,226.28) |
| 01-5000-1725 NO. 1 DRAINAGE WORKS | (32,657.09) | 0.00 | 0.00 | (32,657.09) |
| 01-5000-1800 NO. 7 DRAINAGE WORKS | (3,516.63) | 0.00 | 0.00 | (3,516.63) |
| 01-5000-1830 HOOD DRAINAGE WORKS | (1,974.15) | 0.00 | 0.00 | (1,974.15) |
| 01-5000-1915 HAMILTON DRAINAGE WORKS | (1,210.80) | 0.00 | 0.00 | (1,210.80) |
| 01-5000-1935 LOOBY DRAINAGE WORKS | (3,492.98) | 0.00 | 0.00 | (3,492.98) |
| 01-5000-1955 PATTERSON DRAINAGE WORKS | (1,180.42) | 0.00 | 0.00 | (1,180.42) |
| 01-5000-1962 NO. 20 DRAINAGE | (8,942.81) | 0.00 | 0.00 | (8,942.81) |
| 01-5000-1965 NO. 48 DRAINAGE WORKS | (9,980.63) | 0.00 | 0.00 | (9,980.63) |
| 01-5000-1967 NO. 50 DRAINAGE WORKS | (10,564.73) | 0.00 | 0.00 | (10,564.73) |
| 01-5000-1972 WHITE-WHITTEN DRAINAGE WORKS | (5,377.00) | 0.00 | 0.00 | (5,377.00) |
| 01-5000-1975 PHILLIPS DRAINAGE WORKS | (96,745.05) | 0.00 | 0.00 | (96,745.05) |
| 01-5000-1980 MENARY DRAINAGE WORKS | (170,185.97) | 0.00 | 0.00 | (170,185.97) |
| 01-5000-1985 BOYS DRAINAGE WORKS | (26,061.96) | 0.00 | 0.00 | (26,061.96) |
| 01-5000-1990 HICKS DRAINAGE WORKS | (1,607.81) | 0.00 | 0.00 | (1,607.81) |
| 01-5000-1995 BOSMAN DRAINAGE WORKS | (3,897.41) | 0.00 | 0.00 | (3,897.41) |
| TT2-1 | (485,476.02) | 0.00 | 0.00 | (485,476.02) |
| 01-5000-2100 BESLEY DRAINAGE WORKS | 3,899.95 | 0.00 | 0.00 | 3,899.95 |
| 01-5000-2250 CONNOR DRAINAGE WORK | 6,955.29 | 0.00 | 0.00 | 6,955.29 |
| 01-5000-2300 PEARCE DRAINAGE WORKS | 3,537.18 | 0.00 | 0.00 | 3,537.18 |
| 01-5000-2400 YOUNG DRAINAGE WORKS | 1,821.50 | 0.00 | 0.00 | 1,821.50 |
| 01-5000-2900 TEETER/O'REILLY DRAINAGE WORKS | 808.95 | 0.00 | 0.00 | 808.95 |
| 01-5000-3000 NO. 7 DRAINAGE WORKS | 4,324.80 | 0.00 | 0.00 | 4,324.80 |
| 01-5000-3100 NO. 48 DRAINAGE WORKS | 18,975.69 | 0.00 | 0.00 | 18,975.69 |
| 01-5000-3600 EDELBROCK DRAINAGE WORKS | 65,053.10 | 0.00 | 0.00 | 65,053.10 |
| 01-5000-3800 PATTERSON DRAINAGE WORKS | 1,180.42 | 0.00 | 0.00 | 1,180.42 |
| 01-5000-3900 WIEGERT DRAINAGE WORKS | 3,205.44 | 0.00 | 0.00 | 3,205.44 |
| 01-5000-3950 NO. 1 DRAINAGE WORKS | 32,657.04 | 0.00 | 0.00 | 32,657.04 |
| 01-5000-4050 NO. 20 DRAINAGE WORKS | 12,009.12 | 0.00 | 0.00 | 12,009.12 |
| 01-5000-4250 NO 41 "B" DRAINAGE WORKS | 1,638.65 | 0.00 | 0.00 | 1,638.65 |
| 01-5000-4800 MENARY DRAINAGE WORKS | 3,832.73 | 0.00 | 0.00 | 3,832.73 |
| 01-5000-6100 LOOBY DRAINAGE WORKS | 4,838.70 | 0.00 | 0.00 | 4,838.70 |
| 01-5000-6200 HAMILTON DRAINAGE WORKS | 1,681.58 | 0.00 | 0.00 | 1,681.58 |
| 01-5000-6300 REILEY DRAINAGE WORKS | 9,980.63 | 0.00 | 0.00 | 9,980.63 |
| 01-5000-6600 RIGNEY-BROWN DRAINAGE WORKS | 3,005.41 | 0.00 | 0.00 | 3,005.41 |
| 01-5000-6850 RICHARDSON DRAINAGE WORKS | 17,930.11 | 0.00 | 0.00 | 17,930.11 |
| 01-5000-7100 CUDNEY DRAINAGE WORKS | 0.00 | 0.00 | 8,471.52 | 8,471.52 |
| 01-5000-7150 HOOD DRAINAGE WORKS | 1,974.14 | 0.00 | 0.00 | 1,974.14 |
| 01-5000-7350 NO. 50 DRAINAGE WORKS | 10,564.72 | 0.00 | 0.00 | 10,564.72 |
| 01-5000-7400 LEADER DRAINAGE WORKS | 9,078.52 | 0.00 | 0.00 | 9,078.52 |
| 01-5000-7450 NO. 24 DRAINAGE WORKS | 11,047.58 | 0.00 | 0.00 | 11,047.58 |
| 01-5000-7460 KALERTAS DRAINAGE WORKS | 6,936.47 | 0.00 | 0.00 | 6,936.47 |

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| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|-----------------------|-----------------------|-------------------|-----------------------|
| 01-5000-7470 WHITE-WHITTEN DRAINAGE WORKS | 5,377.00 | 0.00 | 0.00 | 5,377.00 |
| 01-5000-7480 TIJSSSEN DRAINAGE WORKS | 102,147.11 | 0.00 | 0.00 | 102,147.11 |
| 01-5000-7490 FOSTER DRAINAGE WORKS | 183,161.59 | 0.00 | 0.00 | 183,161.59 |
| 01-5000-7500 WALKER DRAINAGE WORKS | 26,061.96 | 0.00 | 0.00 | 26,061.96 |
| 01-5000-7600 GIER DRAINAGE WORKS | 3,875.55 | 0.00 | 0.00 | 3,875.55 |
| TT2-2 | 557,560.93 | 0.00 | 8,471.52 | 566,032.45 |
| 01-1101-8400 Transfer to Reserve Funds - Shelburne FD | 0.00 | 38,285.00 | 0.00 | 38,285.00 |
| 01-1101-9400 Transfer to Reserve Funds - Grand Valley | 0.00 | 51,179.00 | 0.00 | 51,179.00 |
| 02-8000-4500 RESERVES - BOTH SYSTEMS | 0.00 | 946.98 | 0.00 | 946.98 |
| TT3. 1 Transfers - Reserves and reserve funds to revenue | 0.00 | 90,410.98 | 0.00 | 90,410.98 |
| 01-4100-1155 Fire Reserve Fund - Transfer from Revenue Fund | 0.00 | (51,179.00) | 0.00 | (51,179.00) |
| 01-4100-1220 Transfers from Revenue - Fire | 0.00 | (38,285.00) | 0.00 | (38,285.00) |
| 02-8000-1230 TRANSFERS FROM WATER FUND | 5,901.32 | (6,848.30) | 0.00 | (946.98) |
| TT3. 2 Transfers - Revenue from reserves and reserve fund | 5,901.32 | (96,312.30) | 0.00 | (90,410.98) |
| 01-1092-7200 OFFICE EQUIPMENT - CAPITAL | 5,506.23 | (3,353.00) | (2,153.23) | 0.00 |
| 01-1252-7303 ROADS - ENGINEERING/CONSTRUCTIO | 1,682,315.76 | (1,682,315.76) | 0.00 | 0.00 |
| 01-1252-7319 ROADS - NEW EQUIPMENT/HOUSING | 4,330.92 | (4,003.36) | (327.56) | 0.00 |
| 01-1252-7349 ROADS - BRIDGE ENGINEERING | 392,611.53 | (392,611.53) | 0.00 | 0.00 |
| TT3. 5 Transfers - Revenue to capital | 2,084,764.44 | (2,082,283.65) | (2,480.79) | 0.00 |
| 01-1040-4010 TAXATION - OWN PURPOSE | (4,071,002.80) | 0.00 | 0.00 | (4,071,002.80) |
| 01-1040-4030 TAXATION-OWN PURPOSE SUPPLEMEN | (66,567.02) | 23,130.46 | 0.00 | (43,436.56) |
| 01-1601-5109 GRANT IN LIEU | (4,246.33) | 0.00 | 0.00 | (4,246.33) |
| 100. 1 Taxation Revenue | (4,141,816.15) | 23,130.46 | 0.00 | (4,118,685.69) |
| 01-1093-9900 RECREATION HALL BOOKING PAYMENT | (465.00) | 0.00 | 0.00 | (465.00) |
| 01-1093-9930 INSURANCE FEES COLLECTED | (50.00) | 0.00 | 0.00 | (50.00) |
| 01-1093-9950 BALL DIAMOND/SOCCER FIELD RENTAL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1095-0500 SOCCER REGISTRATION FEES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1098-1000 PROGRAM/REGISTRATION FEES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1101-8005 Inspections and miscellaneous | 0.00 | (2,099.00) | 0.00 | (2,099.00) |
| 01-1101-8006 Firefighting fees | 0.00 | (4,785.00) | 0.00 | (4,785.00) |
| 01-1101-9005 Firefighting fees | 0.00 | (11,869.00) | 0.00 | (11,869.00) |
| 01-1251-5102 ROADWAYS - OTHER INCOME | (5,580.00) | 0.00 | 0.00 | (5,580.00) |
| 01-1310-6500 WASTE MGMT - MISC REVENUE | (500.00) | 0.00 | 0.00 | (500.00) |
| 01-1501-5401 PLANNING & ZONING FEES | (18,657.06) | 0.00 | 0.00 | (18,657.06) |
| 01-1501-5410 TILE DRAINAGE | (36,684.35) | 0.00 | 0.00 | (36,684.35) |
| 01-1501-7361 TILE DRAINAGE DEBENTURE PAYMENT | 36,684.34 | 0.00 | 0.00 | 36,684.34 |
| 01-1601-5105 POA REVENUE | (9,739.76) | (3,328.60) | 0.00 | (13,068.36) |
| 01-1601-5108 GRAVEL SALES | 0.00 | (50,000.00) | 0.00 | (50,000.00) |
| 01-1601-5150 TAX CERTIFICATE FEES | (2,320.00) | 0.00 | 0.00 | (2,320.00) |
| 01-1601-5310 DOG LICENCES | (12,985.00) | 0.00 | 0.00 | (12,985.00) |

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| Admin review | Senior review | MDPS 7/7/2021 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|---------------------|---------------------|-----------------------|-----------------------|
| 01-1601-5320 KENNEL LICENCE | (400.00) | 0.00 | 0.00 | (400.00) |
| 01-1601-5325 LOTTERY LICENCES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1601-5650 NSF FEES | (90.00) | 0.00 | 0.00 | (90.00) |
| 01-1601-5800 CEMETERY - REVENUE | (6,400.00) | 6,400.00 | 0.00 | 0.00 |
| 01-1601-5810 SECRETARIAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1601-5820 MISCELLANEOUS REVENUE | (43,795.99) | 42,250.00 | 0.00 | (1,545.99) |
| 01-1601-5860 FIRE CALL RECOVERY | (88,546.00) | 0.00 | 0.00 | (88,546.00) |
| 01-1601-5870 TAX SALE ADMINISTRATION FEES | (2,223.72) | 0.00 | 0.00 | (2,223.72) |
| 02-8000-3100 ACCHIONE WATER BILLING - OPERATIN | (16,319.00) | 0.00 | 0.00 | (16,319.00) |
| 02-8000-3150 GRAND RIVER WATER BILLING - OPERA | (62,560.00) | 0.00 | 0.00 | (62,560.00) |
| 100. 2 Fees and service charges | (270,631.54) | (23,431.60) | 0.00 | (294,063.14) |
| 01-1092-9550 ADMIN. COVID-19 GRANT | (88,300.00) | 0.00 | 0.00 | (88,300.00) |
| 01-1098-0500 GRANT (OSRCF) | (2,860.00) | 0.00 | 0.00 | (2,860.00) |
| 01-1108-3600 POLICE - RIDE GRANT REVENUE | (6,640.00) | 0.00 | 0.00 | (6,640.00) |
| 01-1420-0200 LIBRARY - GRANTS | (5,105.00) | 0.00 | 0.00 | (5,105.00) |
| 01-1601-5103 GRAVELPIT REBATE GRANT | (5,983.37) | 0.00 | 0.00 | (5,983.37) |
| 01-1601-5104 DRAINAGE SUPERINTENDENT | (20,352.00) | 0.00 | 0.00 | (20,352.00) |
| 01-1601-5106 OMPF (ONT MUN PARTNERSHIP FUND) | (196,900.00) | 0.00 | 0.00 | (196,900.00) |
| 01-1601-5115 OCIF ANNUAL FUNDING | (98,473.00) | 0.00 | 0.00 | (98,473.00) |
| 01-1601-5300 MARIJUANA LEGISLATION GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1601-5875 GOVERNMENT GRANTS | 0.00 | 0.00 | (1,333,066.75) | (1,333,066.75) |
| 100. 4 Ontario grants | (424,613.37) | 0.00 | (1,333,066.75) | (1,757,680.12) |
| TCA2000 Gain/loss on disposal of assets | 0.00 | 32,147.78 | 0.00 | 32,147.78 |
| 01-1101-8007 Interest income | 0.00 | (328.00) | 0.00 | (328.00) |
| 01-1101-9006 Interest income | 0.00 | (668.00) | 0.00 | (668.00) |
| 01-1101-9007 Fundraising and other | 0.00 | (395.00) | 0.00 | (395.00) |
| 01-1103-5320 BY-LAW MATTERS RECOVERABLE | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1601-5530 RENTALS | (100.00) | 0.00 | 0.00 | (100.00) |
| 01-1601-5640 PENALTIES & INTEREST ON TAXES | (82,495.41) | 0.00 | 0.00 | (82,495.41) |
| 01-1601-5645 PENALTIES & INTEREST ON WATER | (689.59) | 0.00 | 0.00 | (689.59) |
| 01-1601-5750 INVESTMENT INCOME | (3,184.82) | 1,707.23 | (1,027.75) | (2,505.34) |
| 01-1601-5950 CHD AMENITIES AGR. REVENUE | (113,112.33) | 0.00 | 0.00 | (113,112.33) |
| 02-8000-3255 WATER LOAN CAPITAL INTEREST | 0.00 | (2,407.02) | 0.00 | (2,407.02) |
| 100. 6 Other income | (199,582.15) | 30,056.99 | (1,027.75) | (170,552.91) |
| 02-8000-3250 RECOVERABLE CAPITAL OUTLAY - USE | (5,740.00) | 6,027.00 | 0.00 | 287.00 |
| 100. 9 | (5,740.00) | 6,027.00 | 0.00 | 287.00 |
| 01-4100-1050 PARKS CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 |
| 120. 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-4100-1070 GRANTS | 0.00 | (261,893.76) | 0.00 | (261,893.76) |
| 120. 3 Canada Grants - Reserve Funds | 0.00 | (261,893.76) | 0.00 | (261,893.76) |

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| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|------------|-------------|------------|------------|
| TCA919 Administration - amortization expense | 0.00 | 28,217.99 | 0.00 | 28,217.99 |
| 01-1040-4040 TAXATION-OWN PURPOSE WRITE OFFS | 28,320.11 | (18,642.14) | 0.00 | 9,677.97 |
| 01-1091-7106 COUNCIL SALARIES & BENEFITS | 63,836.73 | 0.00 | 0.00 | 63,836.73 |
| 01-1091-7108 COUNCIL DINNERS | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1091-7110 COUNCIL EMPLOYERS HEALTH TAX | 2,598.76 | 0.00 | (2,388.63) | 210.13 |
| 01-1091-7112 COUNCIL C.P.P. (TWP.) | 1,813.92 | 0.00 | 0.00 | 1,813.92 |
| 01-1091-7114 COUNCIL WORKERS COMPENSATION | 1,995.01 | 0.00 | 0.00 | 1,995.01 |
| 01-1091-7140 COUNCIL HEAT & HYDRO | 1,104.90 | 0.00 | 0.00 | 1,104.90 |
| 01-1091-7150 COUNCIL-INTEGRITY COMMISSIONER | 57,731.70 | 0.00 | 0.00 | 57,731.70 |
| 01-1091-7190 COUNCIL SUPPLIES & SERVICES | 229.95 | 0.00 | 0.00 | 229.95 |
| 01-1091-7367 COUNCIL CONF./CONV./SUBSC. | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1091-7368 COUNCIL MEETINGS & MILEAGE | 3,456.40 | 0.00 | 0.00 | 3,456.40 |
| 01-1091-7600 COUNCIL DONATION/GRANTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1091-7800 RECOGNITION POLICY | 718.95 | 0.00 | 0.00 | 718.95 |
| 01-1091-9000 GST REBATES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1092-7101 ADMIN. SALARIES & BENEFITS | 335,291.98 | 19,033.94 | 32,318.35 | 386,644.27 |
| 01-1092-7150 STAFF SERVICES - EAST GARAFRAXA | 4,399.45 | 0.00 | 0.00 | 4,399.45 |
| 01-1092-7302 OFFICE SUPPLES/SERVICES/SUPPORT | 36,362.30 | 0.00 | 2,153.23 | 38,515.53 |
| 01-1092-7305 UTILITIES: LAUREL | 3,847.81 | 0.00 | 0.00 | 3,847.81 |
| 01-1092-7306 UTILITIES: SYLVANWOOD ESTATES | 345.11 | 0.00 | 0.00 | 345.11 |
| 01-1092-7307 UTILITIES: VILLAGE GREEN | 308.94 | 0.00 | 0.00 | 308.94 |
| 01-1092-7308 UTILITIES: WALDEMAR | 6,372.05 | 0.00 | 0.00 | 6,372.05 |
| 01-1092-7310 UTILITIES: DEVONLEIGH | 338.73 | 0.00 | 0.00 | 338.73 |
| 01-1092-7312 STREET LIGHT - MAINTENANCE CONTR | 3,140.72 | 0.00 | 0.00 | 3,140.72 |
| 01-1092-7314 ADMIN. OFFICE CLEANING/MTCE. | 3.11 | 0.00 | 0.00 | 3.11 |
| 01-1092-7320 POSTAGE REFILL | 7,204.24 | 0.00 | 0.00 | 7,204.24 |
| 01-1092-7322 POSTAGE METER RENTAL | 1,998.88 | 0.00 | 0.00 | 1,998.88 |
| 01-1092-7330 CONVENTIONS & CONFERENCES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1092-7331 SUBSCRIPTIONS & MEMBERSHIPS | 2,818.12 | 0.00 | 0.00 | 2,818.12 |
| 01-1092-7332 STAFF TRAINING | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1092-7333 STAFF MILEAGE | 506.34 | 0.00 | 0.00 | 506.34 |
| 01-1092-7334 COURIER FEES | 4.08 | 0.00 | 0.00 | 4.08 |
| 01-1092-7336 ADMIN. HYDRO | 5,962.67 | 0.00 | 0.00 | 5,962.67 |
| 01-1092-7337 ADMIN. HEATING/AIR CONDITIONING | 1,222.06 | 0.00 | 0.00 | 1,222.06 |
| 01-1092-7338 ADMIN. ADVERTISING | 2,068.78 | 0.00 | 1,131.57 | 3,200.35 |
| 01-1092-7339 ADMIN. MISCELLANEOUS | 813.40 | 0.00 | 0.00 | 813.40 |
| 01-1092-7345 ADMIN. ALARM MONITORING | 305.28 | 0.00 | 0.00 | 305.28 |
| 01-1092-7350 ADMIN. PROFESSIONAL-AUDIT | 38,007.36 | 0.00 | 0.00 | 38,007.36 |
| 01-1092-7352 ADMIN. DONATIONS/GRANTS | 2,501.16 | 0.00 | 0.00 | 2,501.16 |
| 01-1092-7353 ADMIN. TELEPHONE | 1,076.58 | 0.00 | 0.00 | 1,076.58 |
| 01-1092-7354 ADMIN. CELLULAR PHONE | 143.06 | 0.00 | 0.00 | 143.06 |
| 01-1092-7355 ADMIN. PROFESSIONAL-LEGAL | 22,558.44 | 0.00 | 2,035.20 | 24,593.64 |
| 01-1092-7356 HAMOUNT LEGAL COSTS INCURRED | (2,726.15) | 0.00 | 0.00 | (2,726.15) |
| 01-1092-7357 ADMIN. TAX SALE PROCEEDINGS | 2,223.72 | 0.00 | 0.00 | 2,223.72 |

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| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|-------------------|------------------|------------------|-------------------|
| 01-1092-7358 HAMOUNT LPAT EXPENSES | 5,219.08 | 0.00 | 0.00 | 5,219.08 |
| 01-1092-7359 INSURANCE COVERAGE | 26,059.48 | 0.00 | 0.00 | 26,059.48 |
| 01-1092-7361 GROUP HEALTH INSURANCE | 34,790.94 | 0.00 | 0.00 | 34,790.94 |
| 01-1092-7362 ADMIN. TWP. PORTION OF RRSP | 4,108.59 | 0.00 | 0.00 | 4,108.59 |
| 01-1092-7363 ADMIN. TWP. PORTION OF OMERS | 18,830.23 | 0.00 | (1,168.21) | 17,662.02 |
| 01-1092-7364 ADMIN. EMPLOYER HEALTH TAX | 12,086.02 | 0.00 | (12,447.86) | (361.84) |
| 01-1092-7365 ADMIN. TWP. PORTION OF LIFE | 188.36 | 0.00 | (187.12) | 1.24 |
| 01-1092-7367 ADMIN. CPP (TWP PORTION) | 12,159.17 | 0.00 | 0.00 | 12,159.17 |
| 01-1092-7369 ADMIN. EI (TWP PORTION) | 5,276.81 | 0.00 | 0.00 | 5,276.81 |
| 01-1092-7375 ADMIN. WORKERS COMPENSATION | 9,744.84 | 0.00 | 0.00 | 9,744.84 |
| 01-1092-7390 ADMIN. COVID-19 EXPENSES | 5,216.09 | 0.00 | 0.00 | 5,216.09 |
| 01-1092-7403 ADMIN. BANK SERVICE CHARGES | 3,993.87 | 0.00 | 74.51 | 4,068.38 |
| 01-1092-7450 LOAN PAYMENT TO DEV CHARGE ACCO | 2,915.35 | 0.00 | 0.00 | 2,915.35 |
| 01-1092-7480 ADMIN. SNOW BLOWING | 3,663.35 | 0.00 | 0.00 | 3,663.35 |
| 01-1092-7490 PSAB & TCA REPORTING | 1,039.46 | 0.00 | 0.00 | 1,039.46 |
| 01-1092-7900 HEALTH & SAFETY CO-ORDINATOR | 1,788.28 | 0.00 | 0.00 | 1,788.28 |
| 01-1092-7910 HR STUDY | 15,976.32 | 0.00 | 0.00 | 15,976.32 |
| 01-1092-9999 SUSPENSE ACCOUNT | (1,315.22) | 0.00 | 0.00 | (1,315.22) |
| 01-1093-7700 ADMIN. - BUILDING GENERAL | 3,264.77 | 0.00 | 0.00 | 3,264.77 |
| 01-1093-7840 GENERAL MTCE WSIB | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1094-6110 LICENSE | 7,058.52 | 0.00 | 0.00 | 7,058.52 |
| 01-1094-6170 MISCELLANEOUS | 16,729.34 | 5,409.50 | 0.00 | 22,138.84 |
| 400. 1 General government | 827,698.30 | 34,019.29 | 21,521.04 | 883,238.63 |
| 01-1101-7305 FIRE - MEETING EXPENSES | 1,260.00 | 0.00 | 0.00 | 1,260.00 |
| 01-1101-7310 GRAND VALLEY | 163,329.52 | 0.00 | 0.00 | 163,329.52 |
| 01-1101-7320 ORANGEVILLE | 251,483.00 | 0.00 | 0.00 | 251,483.00 |
| 01-1101-7330 SHELBURNE | 97,515.51 | 0.00 | 0.00 | 97,515.51 |
| 01-1101-8000 Revenue - Township of Amaranth | 0.00 | (103,629.00) | 0.00 | (103,629.00) |
| 01-1101-8100 Amortization | 0.00 | 21,054.00 | 0.00 | 21,054.00 |
| 01-1101-8195 Bad debts | 0.00 | 724.00 | 0.00 | 724.00 |
| 01-1101-8200 Bank charges and interest | 0.00 | 100.00 | 0.00 | 100.00 |
| 01-1101-8205 Communication and equipment | 0.00 | 5,169.00 | 0.00 | 5,169.00 |
| 01-1101-8210 Convention and conference | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1101-8215 Firefighter salaries and benefits | 0.00 | 42,528.00 | 0.00 | 42,528.00 |
| 01-1101-8220 Fire prevention | 0.00 | 636.00 | 0.00 | 636.00 |
| 01-1101-8230 Insurance | 0.00 | 4,215.00 | 0.00 | 4,215.00 |
| 01-1101-8235 Legal and audit | 0.00 | 1,350.00 | 0.00 | 1,350.00 |
| 01-1101-8240 License and memberships | 0.00 | 251.00 | 0.00 | 251.00 |
| 01-1101-8245 Materials, supplies, and services | 0.00 | 4,335.00 | 0.00 | 4,335.00 |
| 01-1101-8250 Secretarial services | 0.00 | 2,459.00 | 0.00 | 2,459.00 |
| 01-1101-8255 Telephone | 0.00 | 506.00 | 0.00 | 506.00 |
| 01-1101-8260 Training courses and expenses | 0.00 | 1,381.00 | 0.00 | 1,381.00 |
| 01-1101-8265 Utilities | 0.00 | 2,857.00 | 0.00 | 2,857.00 |
| 01-1101-8270 Vehicle maintenance | 0.00 | 3,701.00 | 0.00 | 3,701.00 |

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| Prepared by | Manager review | Partner review |
| Admin review | Senior review | MDPS 7/7/2021 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|---------------------|--------------------|-------------|---------------------|
| 01-1101-9004 Municipal contributions - fire | 0.00 | (163,459.00) | 0.00 | (163,459.00) |
| 01-1101-9100 Amortization | 0.00 | 39,332.00 | 0.00 | 39,332.00 |
| 01-1101-9195 Bad debts | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1101-9200 Firefighter salaries and benefits | 0.00 | 55,465.00 | 0.00 | 55,465.00 |
| 01-1101-9205 Firefighters - Convention and conference | 0.00 | 203.00 | 0.00 | 203.00 |
| 01-1101-9210 Vehicles | 0.00 | 6,419.00 | 0.00 | 6,419.00 |
| 01-1101-9215 Communications | 0.00 | 750.00 | 0.00 | 750.00 |
| 01-1101-9220 Office and fire station | 0.00 | 4,939.00 | 0.00 | 4,939.00 |
| 01-1101-9225 Insurance | 0.00 | 5,811.00 | 0.00 | 5,811.00 |
| 01-1101-9230 Professional | 0.00 | 1,182.00 | 0.00 | 1,182.00 |
| 01-1101-9245 Utilities | 0.00 | 1,982.00 | 0.00 | 1,982.00 |
| 01-1101-9250 Fire fighting supplies and equipment | 0.00 | 12,231.00 | 0.00 | 12,231.00 |
| 01-1101-9255 Telephone | 0.00 | 4,357.00 | 0.00 | 4,357.00 |
| 01-1102-7710 GRAND RIVER CONSERVATION AUTHOR | 37,935.00 | 0.00 | 0.00 | 37,935.00 |
| 01-1102-7720 NOTTAWASAGA VALLEY CONS. AUTH. | 5,789.11 | 0.00 | 0.00 | 5,789.11 |
| 01-1102-7730 CREDIT VALLEY CONS. AUTH. | 1,327.00 | 0.00 | 0.00 | 1,327.00 |
| 01-1102-7790 UPPERGRAND WATERSHED COMMITTEE | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1103-7101 LIVESTOCK VALUATIONS & ENFORCEM | (2,480.10) | 0.00 | 0.00 | (2,480.10) |
| 01-1103-7102 BYLAW ENFORCEMENT - COUNTY SVC | 14,146.44 | 0.00 | 0.00 | 14,146.44 |
| 01-1103-7301 PROT. INSP. MATERIALS & SUPPLIES | 382.62 | 0.00 | 0.00 | 382.62 |
| 01-1103-7303 PROT. INSP. LEGAL SERVICES | 5,690.77 | 0.00 | 0.00 | 5,690.77 |
| 01-1103-7305 PROT. INSP. SERVICES & RENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1103-7306 ANIMALS KILLED/INJURED | 2,860.04 | 0.00 | 0.00 | 2,860.04 |
| 01-1103-7307 CANINE CONTROL | 1,054.23 | 0.00 | 0.00 | 1,054.23 |
| 01-1108-7101 POLICE - PSB MEETING EXPENSES | 360.00 | 0.00 | 0.00 | 360.00 |
| 01-1108-7105 POLICE - POA MEETING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1108-7200 POLICE - RIDE PROGRAM | 7,135.48 | 0.00 | 0.00 | 7,135.48 |
| 01-1108-7305 POLICE - SERVICES & RENTS | 500,019.43 | 0.00 | 0.00 | 500,019.43 |
| 400. 2 Protection to persons and property | 1,087,808.05 | (43,151.00) | 0.00 | 1,044,657.05 |
| TCA929 Transportation - amortization expense | 0.00 | 596,761.48 | 0.00 | 596,761.48 |
| 01-1252-7101 ROADS - SALARIES | 635,151.82 | 27,493.44 | 0.00 | 662,645.26 |
| 01-1252-7200 ROADS - RADIO & TRUCK LICENCE | 12,452.89 | 0.00 | 0.00 | 12,452.89 |
| 01-1252-7220 ROADS - CALCIUM/DUST CONTROL | 141,211.95 | 0.00 | 0.00 | 141,211.95 |
| 01-1252-7230 ROADS - SAND & SALT | 38,465.18 | 0.00 | 0.00 | 38,465.18 |
| 01-1252-7240 ROADS - COLD MIX | 2,665.30 | 0.00 | 0.00 | 2,665.30 |
| 01-1252-7245 ROADS - CRACK SEALING PROGRAM | 13,417.52 | 0.00 | 0.00 | 13,417.52 |
| 01-1252-7250 ROADS - CULVERTS | 9,371.92 | (8,951.92) | 7,810.08 | 8,230.08 |
| 01-1252-7260 ROADS - DRAINS | 432.10 | 0.00 | 0.00 | 432.10 |
| 01-1252-7270 ROADS - LINE PAINTING | 7,433.57 | 0.00 | 0.00 | 7,433.57 |
| 01-1252-7280 ROADS - STREET SWEEPING | 8,730.16 | 0.00 | 0.00 | 8,730.16 |
| 01-1252-7301 ROADS - MATERIALS & SUPPLIES | 18,772.63 | 0.00 | 0.00 | 18,772.63 |
| 01-1252-7302 ROADS - SHOP CLEANING, BLDG MTCE | 0.00 | 0.00 | 327.56 | 327.56 |
| 01-1252-7305 ROADS - SERVICES/TRAINING/RENTALS | 29,710.71 | 0.00 | 0.00 | 29,710.71 |
| 01-1252-7306 ROADS - MEMBERSHIPS/CONVENTIONS | 819.96 | 0.00 | 0.00 | 819.96 |

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| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|------------|------------|-------------|------------|
| 01-1252-7307 ROADS - CLOTHING ALLOWANCE | 2,321.04 | 0.00 | 0.00 | 2,321.04 |
| 01-1252-7308 ROADS - INSURANCE | 109,373.80 | 0.00 | 0.00 | 109,373.80 |
| 01-1252-7309 ROADS - RRSP (TWP PORTION) | 21,507.76 | 0.00 | 0.00 | 21,507.76 |
| 01-1252-7310 ROADS - UTILITIES | 15,271.99 | 0.00 | 0.00 | 15,271.99 |
| 01-1252-7311 ROADS - GRAVEL | 138,312.03 | (1,055.49) | 0.00 | 137,256.54 |
| 01-1252-7312 ROADS - EXCAVATOR #160 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7313 ROADS - EMPLOYER HEALTH TAX | 19,814.69 | 0.00 | (11,717.55) | 8,097.14 |
| 01-1252-7314 ROADS - WORKERS COMPENSATION | 20,764.89 | 0.00 | 0.00 | 20,764.89 |
| 01-1252-7315 ROADS - OMERS (TWP PORTION) | 33,914.80 | 0.00 | (1,687.41) | 32,227.39 |
| 01-1252-7316 ROADS - CPP (TWP PORTION) | 23,772.58 | 0.00 | 0.00 | 23,772.58 |
| 01-1252-7318 ROADS - EI (TWP PORTION) | 9,039.43 | 0.00 | 0.00 | 9,039.43 |
| 01-1252-7320 ROADS - MOBILE PHONE | 2,837.17 | 0.00 | 0.00 | 2,837.17 |
| 01-1252-7321 ROADS - TELEPHONE | 3,317.04 | 0.00 | 0.00 | 3,317.04 |
| 01-1252-7340 ROADS - SIGNS | 4,947.79 | 0.00 | 0.00 | 4,947.79 |
| 01-1252-7341 ROADS - BRIDGE STUDY | 0.00 | 0.00 | 3,052.80 | 3,052.80 |
| 01-1252-7343 ROADS - HEALTH & SAFETY CO-ORDINA | 2,682.42 | 0.00 | 0.00 | 2,682.42 |
| 01-1252-7350 TR#50 - PARTS | 1,040.05 | 0.00 | 0.00 | 1,040.05 |
| 01-1252-7360 TR#50 - REPAIRS | 14,116.58 | 0.00 | 0.00 | 14,116.58 |
| 01-1252-7370 TR#50 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7380 TR#50 - OIL | 410.95 | 0.00 | 0.00 | 410.95 |
| 01-1252-7400 TR#51 - PARTS | 88.12 | 0.00 | 0.00 | 88.12 |
| 01-1252-7410 TR#51 - REPAIRS | 910.64 | 0.00 | 0.00 | 910.64 |
| 01-1252-7420 TR#51 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7430 TR#51 - OIL | 154.60 | 0.00 | 0.00 | 154.60 |
| 01-1252-7450 TR#52 - PARTS | 57.31 | 0.00 | 0.00 | 57.31 |
| 01-1252-7460 TR#52 - REPAIRS | 5,170.23 | 0.00 | 0.00 | 5,170.23 |
| 01-1252-7470 TR#52 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7480 TR#52 - OIL | 134.86 | 0.00 | 0.00 | 134.86 |
| 01-1252-7500 GR#53 - PARTS | 1,404.83 | 0.00 | 0.00 | 1,404.83 |
| 01-1252-7510 GR#53 - REPAIRS | 10,802.27 | 0.00 | 0.00 | 10,802.27 |
| 01-1252-7520 GR#53 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7530 GR#53 - OIL | 371.72 | 0.00 | 0.00 | 371.72 |
| 01-1252-7550 GR#54 - PARTS | 1,441.00 | 0.00 | 0.00 | 1,441.00 |
| 01-1252-7560 GR#54 - REPAIRS | 807.49 | 0.00 | 0.00 | 807.49 |
| 01-1252-7570 GR#54 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7580 GR#54 - OIL | 431.02 | 0.00 | 0.00 | 431.02 |
| 01-1252-7600 GR#55 - PARTS | 3,851.20 | 0.00 | 0.00 | 3,851.20 |
| 01-1252-7610 GR#55 - REPAIRS | 7,297.62 | 0.00 | 0.00 | 7,297.62 |
| 01-1252-7620 GR#55 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7630 GR#55 - OIL | 1,411.77 | 0.00 | 0.00 | 1,411.77 |
| 01-1252-7636 GR#59 - PARTS | 3,662.56 | 0.00 | 0.00 | 3,662.56 |
| 01-1252-7638 GR#59 - REPAIRS | 17,555.40 | 0.00 | 0.00 | 17,555.40 |
| 01-1252-7640 GR#59 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7642 GR#59 - OIL | 2,169.27 | 0.00 | 0.00 | 2,169.27 |
| 01-1252-7650 TR#56 - PARTS | 500.03 | 0.00 | 0.00 | 500.03 |

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| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|--|---------------------|-------------------|-------------------|---------------------|
| 01-1252-7660 TR#56 - REPAIRS | 8,446.28 | 0.00 | 0.00 | 8,446.28 |
| 01-1252-7670 TR#56 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7680 TR#56 - OIL | 410.93 | 0.00 | 0.00 | 410.93 |
| 01-1252-7685 TR#57 - PARTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7695 TR#57 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7700 TR#58 - PARTS | 502.64 | 0.00 | 0.00 | 502.64 |
| 01-1252-7710 TR#58 - REPAIRS | 2,509.56 | 0.00 | 0.00 | 2,509.56 |
| 01-1252-7720 TR#58 - FUEL | 27.45 | 0.00 | 0.00 | 27.45 |
| 01-1252-7740 TR#522 - PARTS | 18.05 | 0.00 | 0.00 | 18.05 |
| 01-1252-7742 TR#522 - REPAIRS | 488.04 | 0.00 | 0.00 | 488.04 |
| 01-1252-7744 TR#522 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7746 TR#522 - OIL | 76.88 | 0.00 | 0.00 | 76.88 |
| 01-1252-7755 TR#503 - PARTS | 1,560.09 | 0.00 | 0.00 | 1,560.09 |
| 01-1252-7756 TR#503 - REPAIRS | 908.57 | 0.00 | 0.00 | 908.57 |
| 01-1252-7757 TR#503 - FUEL | 27.44 | 0.00 | 0.00 | 27.44 |
| 01-1252-7758 TR#503 - OIL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7785 TR#501 - PARTS | 3,757.13 | 0.00 | 0.00 | 3,757.13 |
| 01-1252-7786 TR#501 - REPAIRS | 5,670.40 | 0.00 | 0.00 | 5,670.40 |
| 01-1252-7787 TR#501 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7788 TR#501 - OIL | 314.37 | 0.00 | 0.00 | 314.37 |
| 01-1252-7793 TR#502 - PARTS | 1,317.59 | 0.00 | 0.00 | 1,317.59 |
| 01-1252-7794 TR#502 - REPAIRS | 9,949.23 | 0.00 | 0.00 | 9,949.23 |
| 01-1252-7795 TR#502 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7796 TR#502 - OIL | 548.50 | 0.00 | 0.00 | 548.50 |
| 01-1252-7800 LOADER 120 - PARTS | 408.75 | 0.00 | 0.00 | 408.75 |
| 01-1252-7810 LOADER 120 - REPAIRS | 1,880.38 | 0.00 | 0.00 | 1,880.38 |
| 01-1252-7820 LOADER 120 - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7830 LOADER 120 - OIL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7850 MOWER - PARTS | 376.40 | 0.00 | 0.00 | 376.40 |
| 01-1252-7880 MOWER - OIL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7890 ROADS - FLOAT | 2,860.21 | 0.00 | 0.00 | 2,860.21 |
| 01-1252-7895 ROADS - TIRES | 10,948.60 | 0.00 | 0.00 | 10,948.60 |
| 01-1252-7897 ROADS - BLADES | 8,990.90 | 0.00 | 0.00 | 8,990.90 |
| 01-1252-7900 EXCAVATOR - PARTS | 205.97 | 0.00 | 0.00 | 205.97 |
| 01-1252-7910 EXCAVATOR - REPAIRS | 3,474.53 | 0.00 | 0.00 | 3,474.53 |
| 01-1252-7920 EXCAVATOR - FUEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1252-7940 FUEL - GASOLINE | 12,020.50 | 0.00 | 0.00 | 12,020.50 |
| 01-1252-7942 FUEL - COLOURED DIESEL | 42,564.04 | 0.00 | 0.00 | 42,564.04 |
| 01-1252-7944 FUEL - LOW SULPHUR DIESEL | 45,152.33 | 0.00 | 0.00 | 45,152.33 |
| 01-1252-8510 ROADS - SHOP RENOVATIONS | 5,175.23 | 0.00 | 0.00 | 5,175.23 |
| 400. 3 Transportation services | 1,570,893.65 | 614,247.51 | (2,214.52) | 2,182,926.64 |
| 01-1321-0150 LANDFILL SITE - MATERIALS/SUPPLI | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1321-0175 LANDFILL SITE - SERVICES & RENTS | 18,312.00 | 0.00 | 0.00 | 18,312.00 |
| 01-6000-6939 TCA - ENVIRO - AMORTIZATION EXPENSE | 0.00 | 520.30 | 0.00 | 520.30 |

Township of Amaranth

Year End: December 31, 2020

Trial balance (client copy) (journal entries, grou

19C2-14

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|--------------|----------------|---------------------------------|
| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|-------------------|------------------|-------------|-------------------|
| 02-8000-4100 OPERATING COSTS - HYDRO | 16,374.03 | 0.00 | 0.00 | 16,374.03 |
| 02-8000-4200 OPERATING COSTS - PHONE | 2,066.05 | 0.00 | 0.00 | 2,066.05 |
| 02-8000-4300 OPERATING COSTS - CONTRACT | 80,057.59 | 0.00 | 0.00 | 80,057.59 |
| 02-8000-4450 WALDEMAR WATER STUDY | 21,158.37 | 0.00 | 0.00 | 21,158.37 |
| 02-8000-4600 WATER BANK LOAN INTEREST | 683.70 | 0.00 | 0.00 | 683.70 |
| 02-8500-6939 TCA - WATER - AMORTIZATION EXPENSE | 0.00 | 93,994.08 | 0.00 | 93,994.08 |
| 400. 4 Environmental services | 138,651.74 | 94,514.38 | 0.00 | 233,166.12 |
| 01-1300-0001 CEMETERY - GRASS CUTTING | 8,371.91 | 0.00 | 0.00 | 8,371.91 |
| 01-1300-0002 CEMETERY - MISC AND BURIALS EXPEN | 1,714.66 | 0.00 | 0.00 | 1,714.66 |
| 01-1351-7101 HEALTH - MEETING EXPENSES | 180.00 | 0.00 | 0.00 | 180.00 |
| 400. 5 Health services | 10,266.57 | 0.00 | 0.00 | 10,266.57 |
| TCA949 Recreation - amortization expense | 0.00 | 8,174.54 | 0.00 | 8,174.54 |
| 01-1093-8500 RECREATION - SOCCER/BASEBALL FIELD | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1093-8700 RECREATION - FACILITY GENERAL | 3,098.77 | 0.00 | 0.00 | 3,098.77 |
| 01-1093-8760 RECREATION - MATERIALS & SUPPLIE | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1093-8850 RECREATION - SNOW BLOWING | 5,495.05 | 0.00 | 0.00 | 5,495.05 |
| 01-1093-8930 RECREATION - HYDRO | 2,981.34 | 0.00 | 0.00 | 2,981.34 |
| 01-1093-8935 RECREATION - HEATING/AIR CONDITI | 888.77 | 0.00 | 0.00 | 888.77 |
| 01-1093-8960 RECREATION - INSURANCE | 3,596.25 | 0.00 | 0.00 | 3,596.25 |
| 01-1093-8990 RECREATION - PLAYGROUND/PAVILLIO | 109.67 | 0.00 | 0.00 | 109.67 |
| 01-1093-8991 WALDEMAR PARK IMPROVEMENTS | 44.23 | 0.00 | 0.00 | 44.23 |
| 01-1093-8998 RECREATION - EMPLOYERS HEALTH TA | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1098-5500 SUPPLIES/EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1098-6000 ADVERTISEMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1098-7500 STAFFING/INSTRUCTORS | 5,810.56 | 0.00 | 0.00 | 5,810.56 |
| 01-1098-8410 RECREATION (OSRCF) WORKERS COMP | 17.78 | 0.00 | 0.00 | 17.78 |
| 01-1401-7101 RECREATION - MEETING EXPENSES | 540.00 | 0.00 | 0.00 | 540.00 |
| 01-1401-7310 GRAND VALLEY & DIST. COMM CENTRE | 56,237.00 | 0.00 | 0.00 | 56,237.00 |
| 01-1401-7320 CENTRE DUFFERIN RECREATION COMP | 49,650.60 | 0.00 | 0.00 | 49,650.60 |
| 01-1401-7325 RECREATION - NON-RESIDENT FEES | 143.79 | 0.00 | 0.00 | 143.79 |
| 01-1420-0550 GRAND VALLEY LIBRARY | 57,124.10 | 0.00 | 0.00 | 57,124.10 |
| 01-1420-0650 ORANGEVILLE LIB CARD REFUNDS | 2,529.60 | 0.00 | 0.00 | 2,529.60 |
| 01-1420-0750 SHELBURNE LIBRARY | 27,999.00 | 0.00 | 0.00 | 27,999.00 |
| 01-1420-0790 LIBRARY - MEETING EXPENSES | 540.00 | 0.00 | 0.00 | 540.00 |
| 400. 6 Recreation and cultural services | 216,806.51 | 8,174.54 | 0.00 | 224,981.05 |
| 01-1501-7101 PLANNING - SALARIES & BENEFITS | 40,538.82 | 6,344.64 | 0.00 | 46,883.46 |
| 01-1501-7103 PLANNING - CPP (TWP PORTION) | 2,047.83 | 0.00 | 0.00 | 2,047.83 |
| 01-1501-7105 PLANNING - EI (TWP PORTION) | 815.42 | 0.00 | 0.00 | 815.42 |
| 01-1501-7109 PLANNING - WORKERS COMPENSAT'N | 1,505.82 | 0.00 | 0.00 | 1,505.82 |
| 01-1501-7110 PLANNING - EMPLOYERS HEALTH TAX | 1,799.85 | 0.00 | (2,892.39) | (1,092.54) |
| 01-1501-7115 PLANNING - RRSP (TWP PORTION) | 84.20 | 0.00 | 0.00 | 84.20 |
| 01-1501-7116 PLANNING - OMERS (TWP PORTION) | 4,350.58 | 0.00 | (389.40) | 3,961.18 |

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Township of Amaranth

Year End: December 31, 2020

Trial balance (client copy) (journal entries, grou

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|--------------|----------------|---------------------------------|
| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|---|-----------------------|-------------------|--------------------|-----------------------|
| 01-1501-7117 PLANNING - GROUP HEALTH INSURANC | 1,905.43 | 0.00 | 0.00 | 1,905.43 |
| 01-1501-7120 PLANNING - MOBILE PHONE | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1501-7301 PLANNING - MATERIAL & SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1501-7302 PLANNING - SERVICE/RENTS/CONFERENCES | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1501-7303 PLANNING - SUBSCRIPTIONS & MBRSHPS | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1501-7305 PLANNING STUDIES & CONSULTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1501-7307 DEVELOPMENT CHARGE STUDY | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-1501-7310 PLANNING - LEGAL/CONSULTANT FEES | 104,384.80 | 0.00 | (22,543.72) | 81,841.08 |
| 01-1501-7315 SOURCEWATER PROTECTION FEES | 8,160.20 | 0.00 | 0.00 | 8,160.20 |
| 01-1501-7320 PLANNING - GIS TECHNICIAN | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 01-1501-7355 MUN. DRAINAGE SUPERINTENDENT FEE | 45,882.31 | 0.00 | 0.00 | 45,882.31 |
| 400. 7 Planning and development | 214,475.26 | 6,344.64 | (25,825.51) | 194,994.39 |
| 01-1050-4010 COUNTY OF DUFFERIN - TAXATION | (2,711,038.00) | 0.00 | 0.00 | (2,711,038.00) |
| 01-1050-4020 COUNTY OF DUFFERIN - GRANT IN LI | (12,819.63) | 0.00 | 0.00 | (12,819.63) |
| 01-1050-4030 COUNTY OF DUFFERIN - SUPPLEMENTA | (14,935.39) | 8,580.67 | 0.00 | (6,354.72) |
| 500 Levies | (2,738,793.02) | 8,580.67 | 0.00 | (2,730,212.35) |
| 01-1050-9100 COUNTY GENERAL REQUISITION | 2,711,038.00 | 0.00 | 0.00 | 2,711,038.00 |
| 01-1050-9110 COUNTY SHARE OF SUPPLEMENTARY | 57,193.19 | (26,246.59) | 0.00 | 30,946.60 |
| 01-1050-9120 COUNTY SHARE OF TAX WRITEOFFS | (41,492.81) | 16,900.93 | 0.00 | (24,591.88) |
| 01-1050-9130 GRANT IN LIEU - CTY PORTION | 12,819.63 | 0.00 | 0.00 | 12,819.63 |
| 501 Levies | 2,739,558.01 | (9,345.66) | 0.00 | 2,730,212.35 |
| 01-1060-4010 PUBLIC ENGLISH - TAXATION | (1,266,404.80) | 0.00 | 0.00 | (1,266,404.80) |
| 01-1060-4030 PUBLIC ENGLISH - SUPPLEMENTAL | (24,884.20) | 0.00 | 0.00 | (24,884.20) |
| 01-1070-4010 PUBLIC FRENCH - TAXATION | (14,234.08) | 0.00 | 0.00 | (14,234.08) |
| 01-1070-4030 PUBLIC FRENCH - SUPPLEMENTALS | (526.71) | 0.00 | 0.00 | (526.71) |
| 01-1080-4010 SEPARATE ENGLISH - TAXATION | (148,377.71) | 0.00 | 0.00 | (148,377.71) |
| 01-1080-4020 SEPARATE FRENCH - TAXATION | (2,788.88) | 0.00 | 0.00 | (2,788.88) |
| 01-1080-4030 SEPARATE ENGLISH - SUPPLEMENTALS | (8,824.63) | 0.00 | 0.00 | (8,824.63) |
| 01-1080-4040 SEPARATE FRENCH - SUPPLEMENTALS | (77.41) | 0.00 | 0.00 | (77.41) |
| 502 Levies | (1,466,118.42) | 0.00 | 0.00 | (1,466,118.42) |
| 01-1060-9300 PUBLIC ENGLISH SCHOOL REQUISITIO | 1,266,404.80 | 0.00 | 0.00 | 1,266,404.80 |
| 01-1060-9310 PUBLIC ENGLISH SCHOOL SUPPLEMEN | 46,382.14 | (15,041.46) | 0.00 | 31,340.68 |
| 01-1060-9320 PUBLIC ENGLISH SCHOOL WRITEOFFS | (21,170.52) | 14,714.04 | 0.00 | (6,456.48) |
| 01-1070-9300 PUBLIC FRENCH SCHOOL REQUISITION | 14,234.08 | 0.00 | 0.00 | 14,234.08 |
| 01-1070-9310 PUBLIC FRENCH SCHOOL SUPPLEMENT | 526.71 | 0.00 | 0.00 | 526.71 |
| 01-1080-9300 SEPARATE ENGLISH SCHOOL REQUISIT | 148,377.71 | 0.00 | 0.00 | 148,377.71 |
| 01-1080-9305 SEPARATE FRENCH SCHOOL REQUISIT | 2,788.88 | 0.00 | 0.00 | 2,788.88 |
| 01-1080-9310 SEPARATE ENGLISH SUPPLEMENTALS | 8,824.63 | 0.00 | 0.00 | 8,824.63 |
| 01-1080-9315 SEPARATE FRENCH SUPPLEMENTALS | 77.41 | 0.00 | 0.00 | 77.41 |
| 503 Levies | 1,466,445.84 | (327.42) | 0.00 | 1,466,118.42 |

Township of Amaranth

Year End: December 31, 2020

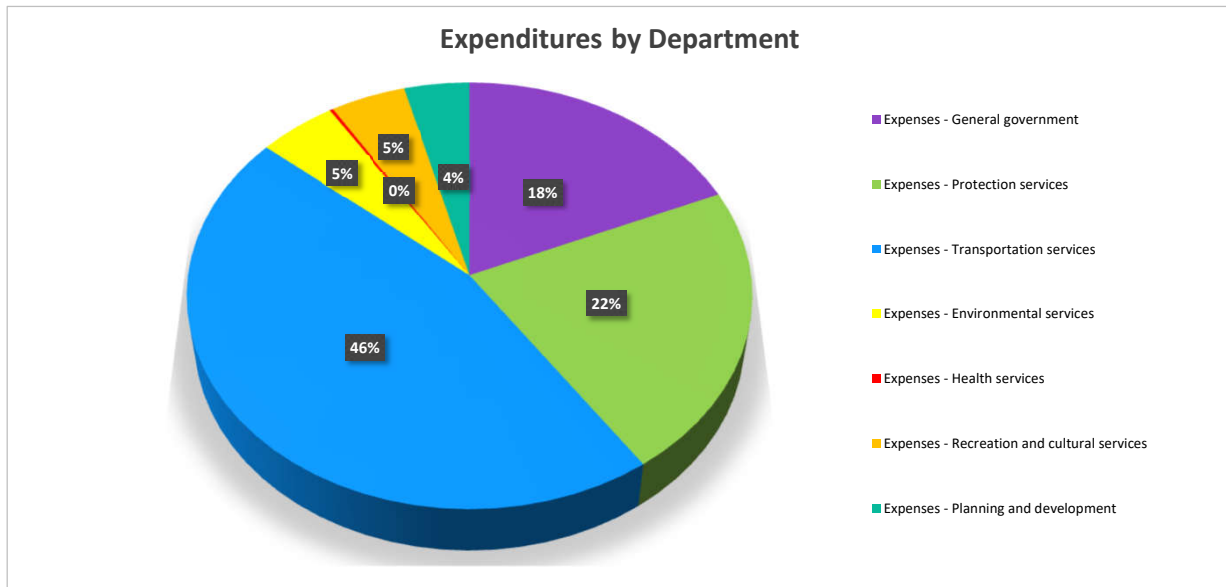
Trial balance (client copy) (journal entries, grou

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|--------------|----------------|---------------------------------|
| Prepared by | Manager review | Partner review MDPS 7/7/2021 |
| Admin review | Senior review | 2P review |

| Account | Prelim | Adj's | Reclass | Rep |
|-------------------|-------------|-------------|-------------|--------------|
| | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| Net Income (Loss) | 975,783.13 | | | 1,828,358.17 |

The Township of Amaranth
Summary of Key Operating Measures
December 31, 2020

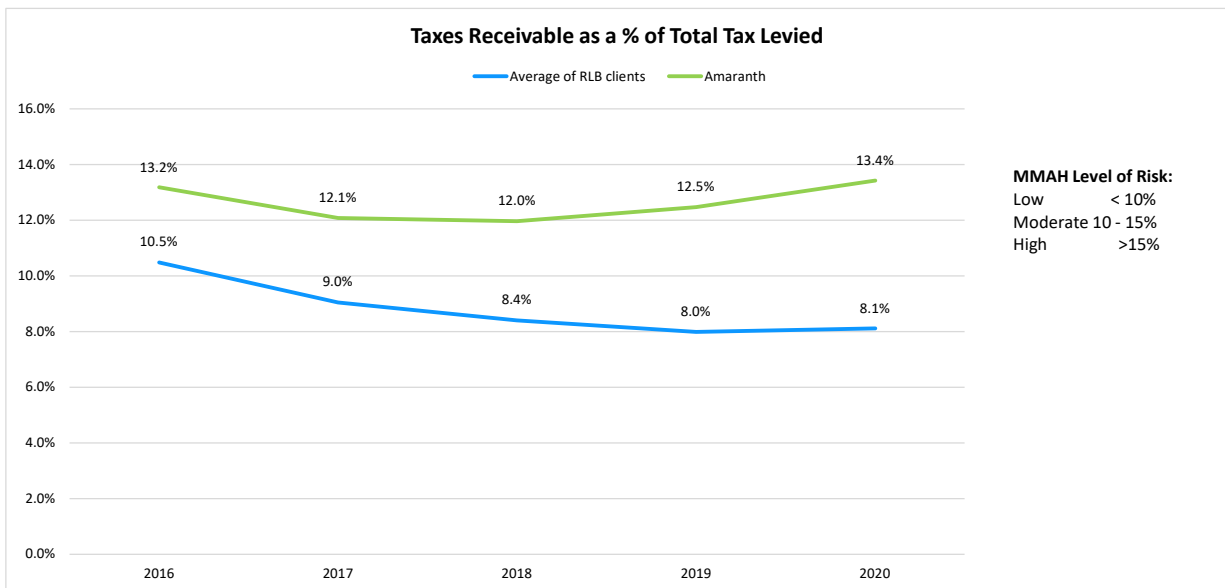
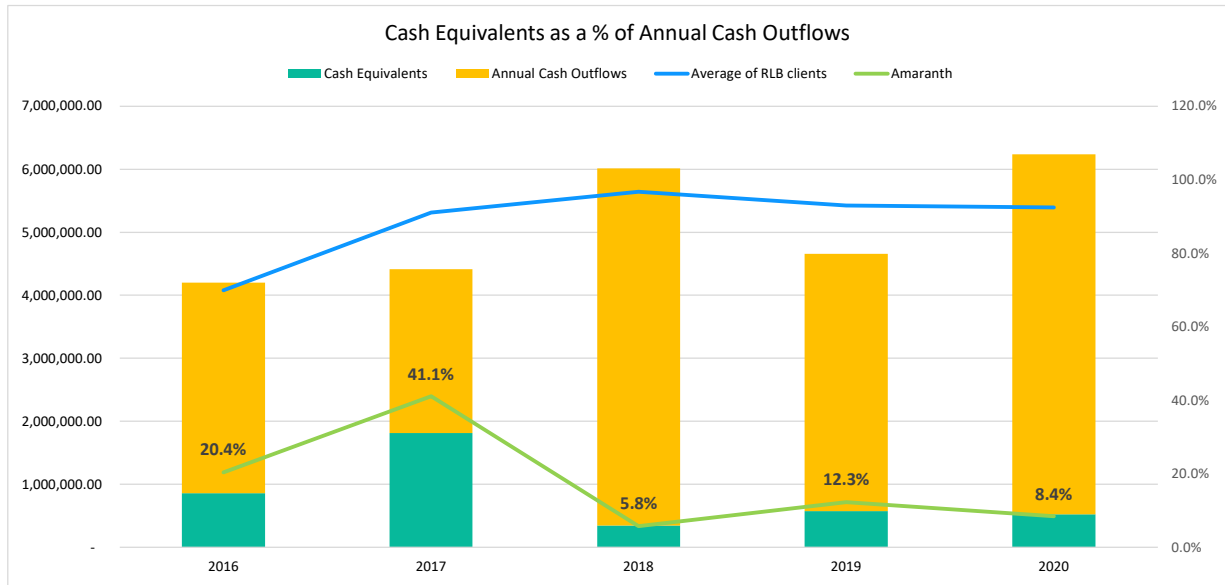


| | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|-------|-------|-------|-------|-------|
| Expenses - General government | 19.7% | 18.5% | 18.2% | 19.0% | 18.5% |
| Expenses - Protection services | 20.5% | 21.3% | 19.9% | 21.1% | 21.9% |
| Expenses - Transportation services | 46.2% | 47.0% | 46.5% | 42.6% | 45.7% |
| Expenses - Environmental services | 4.9% | 4.6% | 3.9% | 4.5% | 4.9% |
| Expenses - Health services | 0.2% | 0.2% | 0.1% | 0.3% | 0.2% |
| Expenses - Recreation and cultural services | 5.3% | 5.7% | 4.9% | 6.5% | 4.7% |
| Expenses - Planning and development | 3.3% | 2.7% | 6.5% | 6.1% | 4.1% |

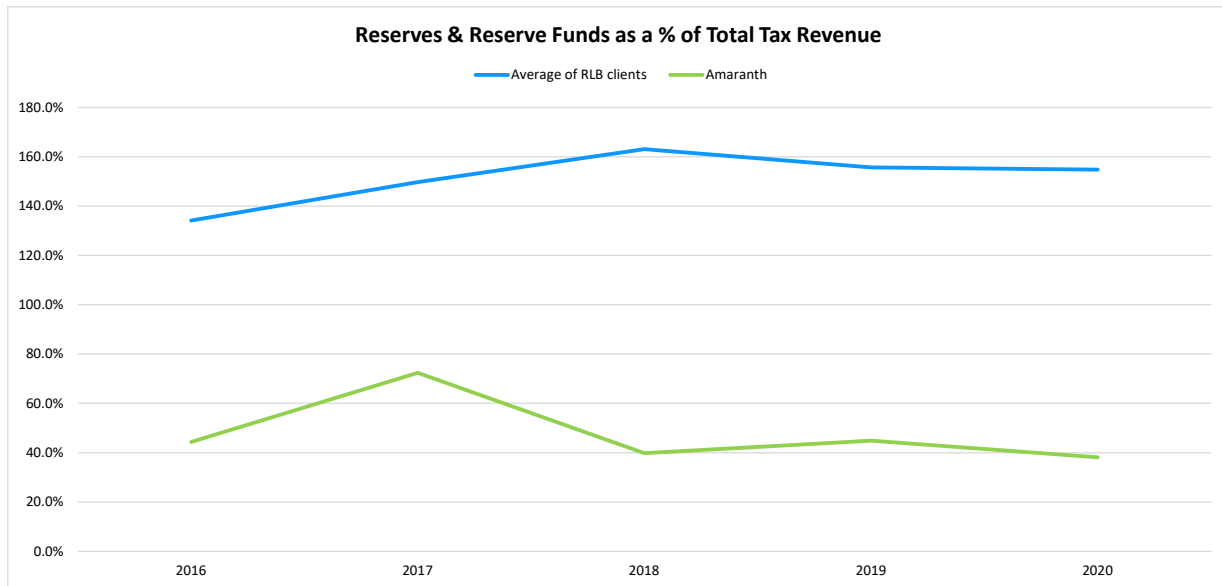
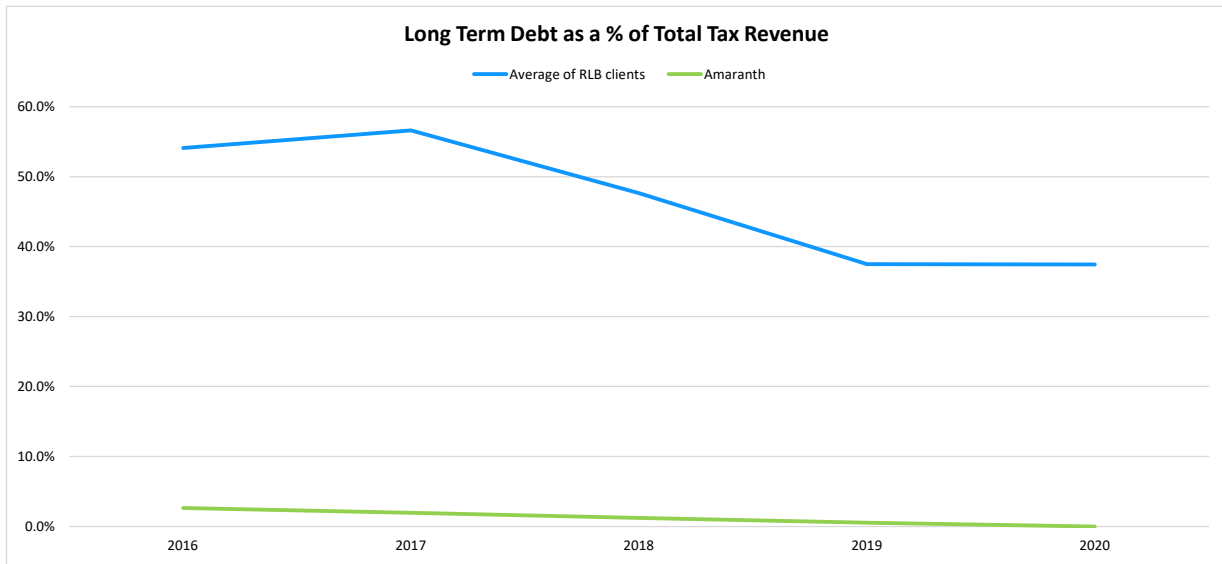
The Township of Amaranth

Summary of Key Operating Measures

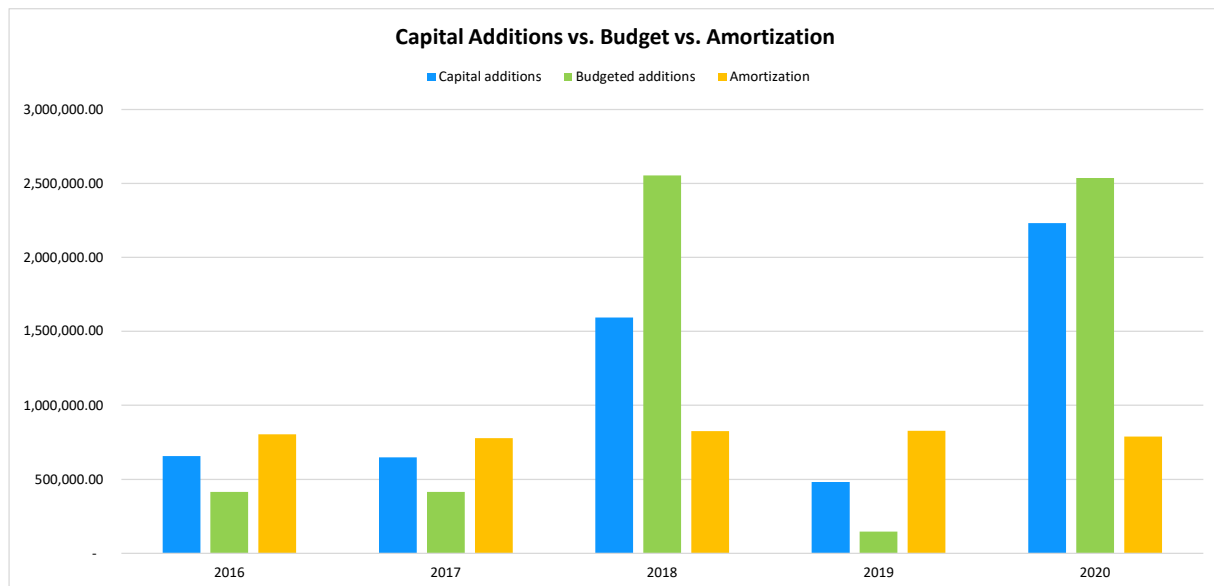
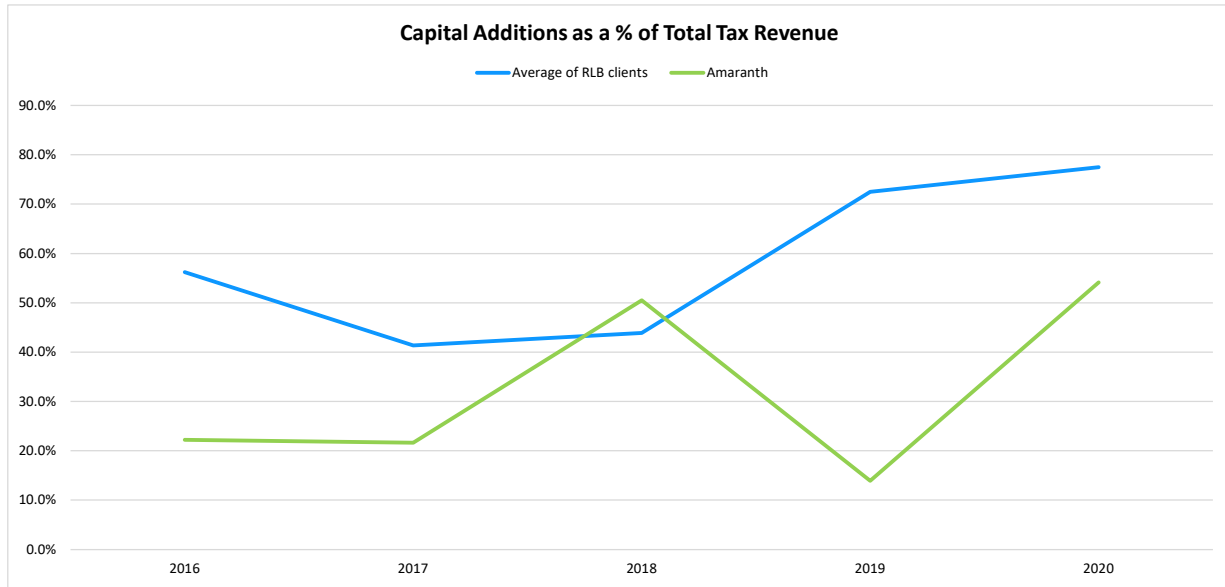
December 31, 2020



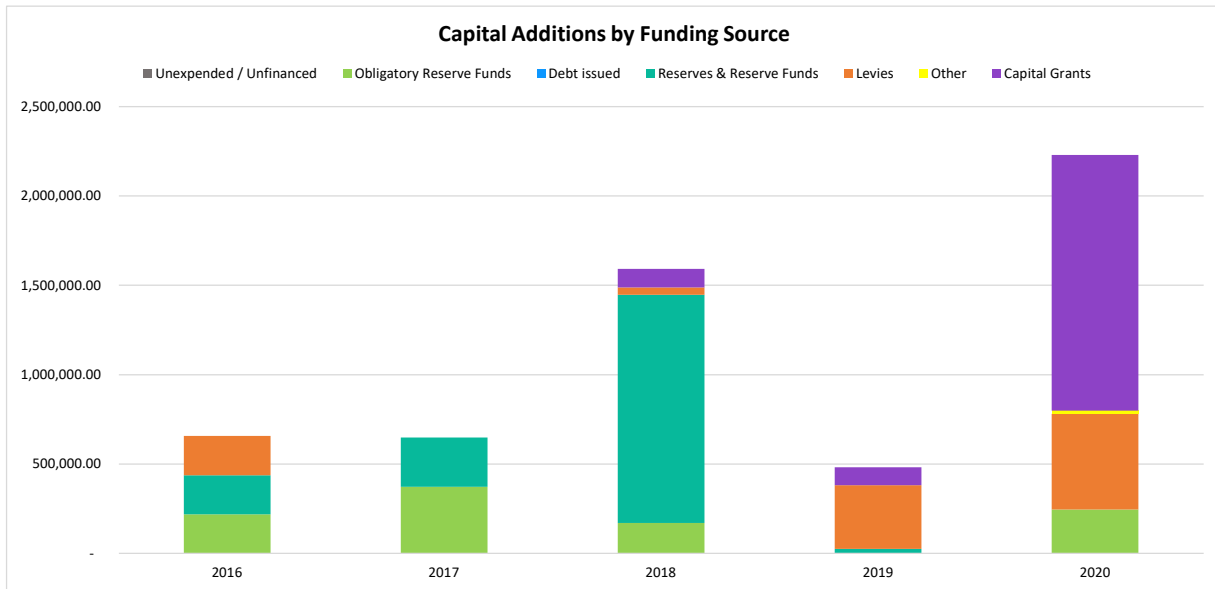
The Township of Amaranth
Summary of Key Operating Measures
December 31, 2020



The Township of Amaranth
Summary of Key Operating Measures
December 31, 2020



The Township of Amaranth
Summary of Key Operating Measures
December 31, 2020



The Township of Amaranth - Planning Report (Z10-2021)

To: Mayor Currie and Members of Council

From: James Johnstone, Township Planner

Date: July 21, 2021

Applicant/Owner: Ryan Ladner (Applicant/Owner)

Address: 195155 Amaranth-East Luther Townline

Subject: Application for Zoning By-Law Amendment (Z10-2021)

Official Plan Designation: Agricultural (A)

Zoning: Agricultural (A)

1.0 Background

An Application for Zoning By-Law Amendment (the “Application”) has been submitted by Ryan Ladner (the “Applicant/Owner”) for 195155 Amaranth-East Luther Townline, Amaranth, Ontario (the “Property”). The purpose of the Application is to permit two accessory buildings to be located closer to the front lot line than the principle building on the lot.

The property is legally referred to as West Part Lot 24, Concession 10, Part 1, 7R-5425. The property is designated Agricultural (A) in the Township Official Plan and zoned Agricultural (A) in the Township Zoning By-Law. The property has an area of approximately 0.99 hectares, a frontage of approximately 60.00 metres and a depth of approximately 165.00 metres.

2.0 Analysis

a) Provincial Policy Statement (2020)

The Provincial Policy Statement came into effect on May 1, 2020 and provides policy direction on building strong health communities, wise use and management of resources and protecting public health and safety in Ontario. Applicable policies include:

- Rural development shall be compatible with the rural landscape and sustained by rural service levels (Policy #1.1.5.2);

b) Provincial Growth Plan (2019)

The Provincial Growth Plan for the Greater Golden Horseshoe (“Provincial Growth Plan”) came into effect on May 16, 2019 and provides policy direction on growth, infrastructure conservation in the Greater Golden Horseshoe Planning Area. Applicable policies include:

- Development outside of settlement areas may be permitted on rural lands for other rural land uses that are not appropriate in settlement areas provided they are compatible with the rural landscape and surrounding local land uses (Policy #2.2.9.3).

c) Provincial MDS Formulae (2017)

The Provincial Minimum Distance Separation Formulae (“Provincial MDS Formulae”) came into effect on March 1, 2017 and provides regulation on to separate uses so as to reduce incapability concerns about odor from livestock facilities. The Provincial MDS Formulae contains the following applicable implementation guidelines:

- An MDS I setback is not required for purposes such as easements, corrections of deeds, quit claims and minor boundary adjustments which do not result in the creation of a new lot (Implementation Guideline #8).

d) County Official Plan (2015)

The County Official Plan came into effect on March 27, 2015 and provides policy direction for growth in settlement/countryside areas, natural heritage and water resources, natural and human-made hazards and infrastructure servicing. Applicable policies include:

- Maintain and build upon the rural character, and leveraging rural amenities and assets, such as agricultural operations, recreational and tourism opportunities, natural resources, and the protection, restoration or, where possible, enhancement of the natural environment (Policy #4.1.a).

e) Township Official Plan (2005)

The Township Official Plan came into effect on October 26, 2005 and provides policy direction on future land use and development criteria for environmental/growth management. Applicable policies include:

- Development within and adjacent to the Agricultural designation shall ensure that there are no conflicts with the agricultural uses which may result in new restrictions on the agricultural use (Policy #3.1.5.a).

f) Township Zoning Bylaw (2009)

The Township Zoning Bylaw came into effect on January 7, 2009 and provides regulation on the use of land by specifying a specific range of permitted uses and functions. Applicable policies include:

- Any accessory building or structure, which is detached from the principal building, shall be erected in compliance with the yard and setback requirements of the zone in which such building is located, but shall not be closer to the front lot line or exterior side lot line than the principal building on the lot (Policy #3.2.2).

3.0 Comments

a) Dufferin County Planning

- None Received

b) Grand River Conservation Authority (GRCA)

- None Received

c) Risk Management Officer (RMO)

- None Received

d) Hydro One

- None Received

e) Rogers Communications

- No Objections

f) Enbridge

- No Objections

g) Bell Canada

- No Objections

h) Other

- None Received

4.0 Recommendation

Subject to the consideration of any input received at the public meeting, it is recommended that the Consent Applications be approved for the following reasons:

- It is not anticipated that the zoning by-law amendment will have negative impacts on the rural landscape;

Respectfully Submitted,

James Johnstone, Township Planner



Z10-2021

APPLICATION FOR:

- ☒ Zoning By-Law Amendment
- ☐ Temporary Use By-Law
- ☐ Holding Zone Removal
- ☐ Other: _____

DATE RECEIVED June 18, 2021

PROPERTY ROLL NO. 220800000424305

Completeness of the Application

The information in this form **must** be provided by the applicant with the appropriate fee and deposit. If the information, fee and deposit are not provided, the application will be returned or refused for further consideration until the required information and payments have been provided.

Section 7, Sworn Affidavit, must be signed by all owners in front of a commissioner, or Sections 7.1 and 7.2 must be completed by the property owner if an agent is making this application on their behalf.

If you have any questions please contact the Municipal Office at:

Submission of the Application

- 1 copy of the completed application form and a copy of the sketch are required by the Township. (For large drawings, please provide digital copy)
- Application Fee and Deposit pursuant to By-Law 21-2015 as amended by 27-2016
- Measurements to be in metric units.
- The Conservation Authority may require a processing fee for reviewing application.

Township of Amaranth, 374028 6th Line, Amaranth, ON, L9W 0M6
Tel.: (519) 941-1007 ; Fax: (519) 941-1802

1. Applicant and Ownership Information

1.1 Name of Applicant :

RYAN LADNER

Firm/Corporation:

Business/Cell. Phone No.

Address

195155 Amaranth East Luther Town line, Amaranth, ON

Postal Code

L9W 0E6

Email:

1.2 Name of Owner(s) If different from the applicant an owner's authorization is required in Section 7, if the applicant is not the owner.

Address

Home Telephone No.

Email:

Business /Cell. Phone No.

1.3 Name of the person who is to be contacted about the application, if different than the applicant (this may be a person or firm acting on behalf of the applicant).

Name of Contact Person

RYAN LADNER

Firm/Corporation:

Business/Cell. Phone No.

Address:

Postal Code

Email:

1.4 Any Mortgages, Charges, or other encumbrances in respect of the subject land:

Name

Address

2. Location and Description of the Subject Land

| | | | |
|--------------------------------------|---|--|---------------------------------------|
| 2.1 County: Dufferin | Municipality Township of Amaranth | | |
| Concession Number 10 | Lot PT Lot 24 | Registered Plan/Lot(s) / Block(s) RP 725-125 PT 1 | |
| Reference Plan No. 7R-5425 | Part Number (s) 1 | Street/Road: Amaranth E Luther Twn line | Street/Emergency No. 195155 |
| Width of street/road ____m | <input checked="" type="checkbox"/> Municipal year round maintained road <input type="checkbox"/> County Road <input type="checkbox"/> Seasonal or private road | | |
| Frontage (m) | Entire Property 60 | Affected Area (if amendment does not affect entire property) | |
| Depth (m) | 172 165 | | |
| Area (hectares) | 1.23 0.99 | | |

3. Zoning and Official Plan Information

| | |
|--|---|
| 3.1 Current zoning of the subject : A4 Agricultural | 3.2 Proposed Zoning: Site Specific |
| 3.3 Related Applications under the Planning Act, if any: | 3.4 Has subject lands ever been subject of an Application under the Planning Act? File # _____ Status: _____ File # _____ Status: _____ |
| 3.5 Nature & Extent of the proposed Rezoning or Temporary Use By-Law to permit a small shed adjacent to the pond in the front yard and a small structure over a yard hydrant to prevent freezing | |
| 3.6 Purpose/Reason why the Rezoning is requested: Zoning by-law does not permit structures in the front yard | |
| 3.7 Current Official Plan Designation: Agricultural | |
| 3.8 Provide an explanation of how the application conforms to the Official Plan Policy #5.2 permits council to approve an amendment to the zoning bylaw as long as the change is in compliance with the township's official plan. Policy #3.1.3 permits accessory buildings required to accomodate permitted uses in the agricultural designation. | |

4 Consistency with Policy Documents

4.1 Does this application

| | | |
|--|------------------------------|--|
| Alter the boundary of a settlement area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no |
| Create a new settlement area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no |
| Remove lands from an employment area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no |

If yes, provide details of any Official Plan or Official Plan Amendment

4.2 Are the subject lands in an area where conditional zoning may apply? ☐ yes ☒ no

If yes, provide details of how this application conforms to Official Plan conditional zoning policies.

4.3 Is the proposed application consistent with the Provincial Policy Statement and any other Policy Statements issued under subsection 3(1) of the Planning Act:

☒ yes
☐ no

James Johnstone
Name of individual having knowledge of the policy statements.

James Johnstone
Signature

A report may be required to accompany this application and support the above statement of consistency.

4.4 Are the subject lands within the Greenbelt Plan area

☐ yes
☒ no

4.5 Are the subject lands within the Greater Golden Horseshoe Growth Plan area

☒ yes
☐ no

4.6 Does the proposed application conform to or does not conflict with the Provincial Plans, including the Greenbelt Plan and Growth Plan:

☒ yes
☐ no

James Johnstone
Name of individual having knowledge of the plans

James Johnstone
Signature

A report may be required to accompany this application and support the above statement of consistency.

| 5. Land Use | | | | | | | | | |
|---|---|---|--|--|----------------------------------|-------------------|------------------------|---|--|
| 5.1 Date property acquired <div style="font-size: 1.2em; margin-left: 100px;">December 2018</div> | | | | | <input type="checkbox"/> Unknown | | | | |
| 5.2 Existing Use | | | | | 5.3 Proposed Use | | | | |
| 5.4 Existing and Proposed buildings and structures (complete chart for each existing and proposed building or structure) | | | | | | | | | |
| Type of building or structure | Setbacks (m) | | | | Height (m) | Dimension (m x m) | Area (m ²) | Date of Construction or proposed construction | Time use has continued (for existing buildings and structures) |
| | Front | Rear | Side | Side | | | | | |
| <input checked="" type="checkbox"/> Existing <input type="checkbox"/> Proposed | 102 | 49 | 15 | 29 | | 16x41M | 224 | 2005 | |
| <input type="checkbox"/> Existing <input checked="" type="checkbox"/> Proposed | 45 | 116 | 2 | 53 ⁷⁴ | 3M | 4.261x4.8 | 20.81 | 2021 | |
| <input type="checkbox"/> Existing <input checked="" type="checkbox"/> Proposed | 55 | 109 | 34 | 25 | 2M | 11x1M | 1M | 2021 | |
| <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| 5.5 Environmental | | | | | | | | | |
| Water <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Communal Well <input type="checkbox"/> Municipal Well | Sewage Disposal <input checked="" type="checkbox"/> Private Septic <input type="checkbox"/> Communal System <input type="checkbox"/> Other: _____ | Storm Drainage <input type="checkbox"/> Sewer <input type="checkbox"/> Ditches <input checked="" type="checkbox"/> Swales <input type="checkbox"/> Others: _____ | Tile Drainage <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location of tile runs | Biosolids <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location and timing of applications | | | | | |
| Does the proposed development produce greater than 4500 litres of effluent per day? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, attach a servicing options report and hydro geological report. | | | | | | | | | |
| 5.6 Agriculture | | | | | | | | | |
| Are lands part of a Nutrient Management Plan? <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please provide plan number _____ and date approved by OMAFRA _____ | | | | | | | | | |
| Are there any livestock facilities within 500 metres of the subject lands? <input checked="" type="checkbox"/> no <input type="checkbox"/> yes If yes, complete the attached Farm Data Sheet | | | | | | | | | |

| 5.7 Statement of Requirements: Please complete the following chart | | Zone Requirements: (Office Use) |
|--|-----------|---------------------------------|
| Lot Area (hectares) | 0.6 ha | |
| Frontage (m) | 60 m | |
| Front Yard (distance between front lot line and building or structure) (m) | 20 m | |
| Rear Yard (m) | 7.5 m | |
| Interior Side Yard (m) | 6 m | |
| Exterior Side Yard (m) | 20 m | |
| Height (m) | 12 m | |
| Lot Coverage (building footprint as % lot area) | 10% | |
| Dwelling Size (m ²) | 140 sq. m | |
| Landscaping (% of lot area) | NA | |

| 6. Sketch | |
|-----------|--|
| 6.1 | <p>The application shall be accompanied by a sketch showing the following: (Please Use Metric Units)</p> <ul style="list-style-type: none"> the boundaries and dimensions of the subject land. the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the buildings or structures from the front yard lot line, rear yard lot line and side yard lot lines. the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that may affect the application. Examples include buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks. the current use on land that is adjacent to the subject land. the location width and name of any road within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way. the location and nature of any easement affecting the subject land. |

S:\Planning\Application Forms (Bill 51)\AM zoning Application.doc

7 Affidavit, Sworn Declaration and Authorizations

7.1 Affidavit or Sworn Declaration.

I, RYAN LADNER of the TOWNSHIP OF AMARANTH
in the COUNTY OF DUFFERIN make oath and say (or solemnly declare) that the
information contained in this application is true and that the information contained in the documents that accompany
this application is true.

Sworn (or declared) before me

at the _____

in the _____

this _____ day of _____

Applicant

Commissioner of Oaths

Applicant

7.2 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

I, _____, am the owner of the land that is the subject of this
application and I authorize _____ to make this application on my
behalf.

Date

Signature of Owner

7.3 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below.

I, _____, am the owner of the land that is the subject
of this application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize
_____, as my agent for this application, to provide any of my personal
information that will be included in this application or collected during the processing of the application.

Date

Signature of Owner

7.4 Permission to Enter

I, RYAN LADNER am the owner of the land that is the subject of this
application and I authorize Township staff or their representative to enter my property for the purposes of evaluating
this application.

Date

Signature of Owner

8. Consent of the Owner Complete the consent of the owner concerning personal information set out below.

8.1 Consent of the Owner to the Use and Disclosure of Personal Information

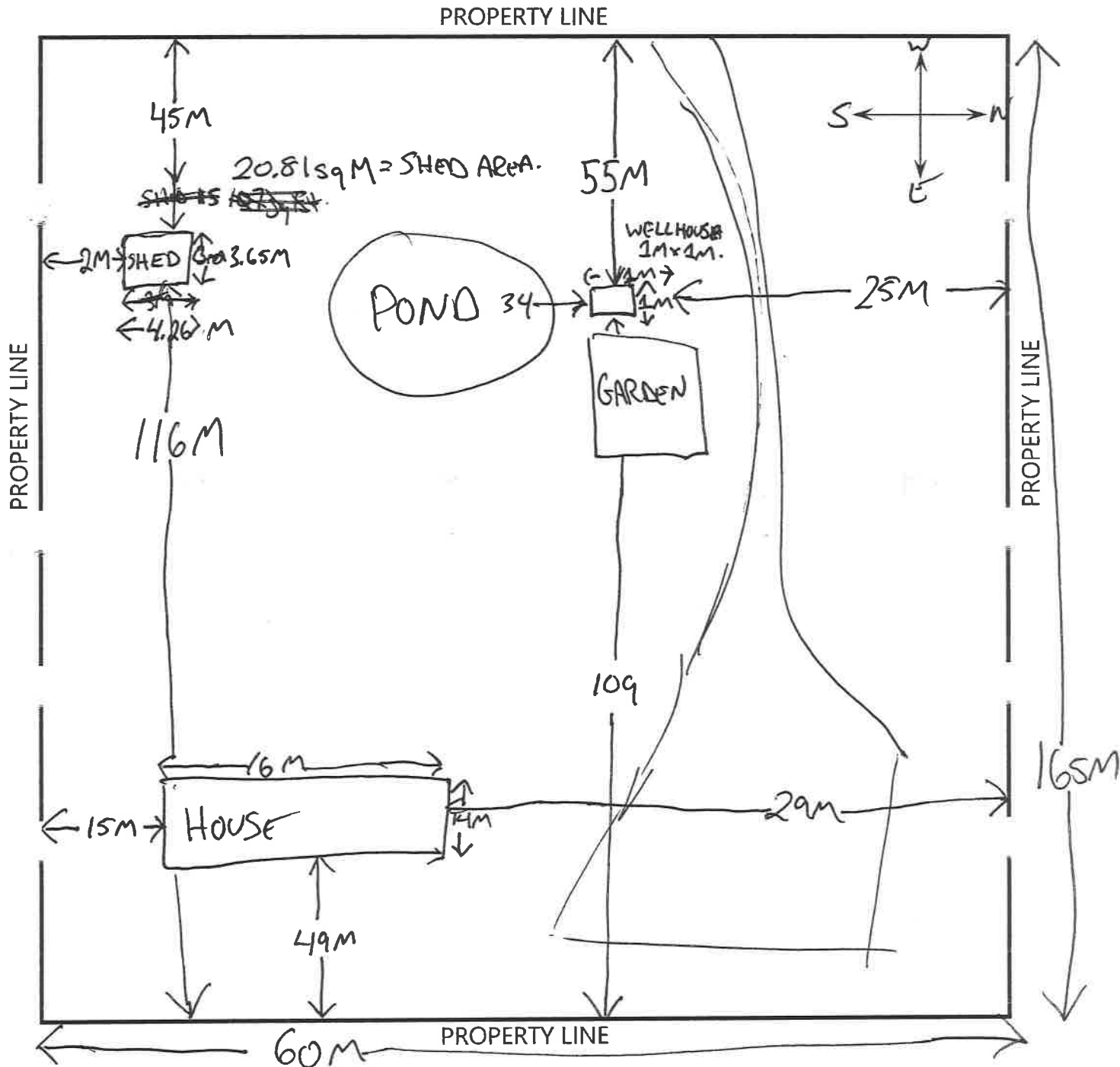
I, RYAN LADNER, am the owner of land that is the subject of this
application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize and
consent to the use by or the disclosure to any person or public body of any personal information that is collected
under the authority of the **Planning Act** for the purposes of processing this application.

Date

Signature of Owner

Owner: RYAN LADNER
Address: 195155 AMARANTH EAST LUTHER TOWNLINE

Lot No: Pt L+24
Con/Plan No: 10



Note: 1) Show Entrance Location
2) Show Existing Buildings on Site

Approved By: _____

Name Owner/Agent: RYAN LADNER

Signature: [Signature]

AN ARE IN METRES AND CAN
VIDING BY 0.3048.

I REQUIRE THIS PLAN TO
BE DEPOSITED UNDER THE
LAND TITLES ACT.

SEPTEMBER 20, 2005
(DATE)

D.J. Cullen
D. J. CULLEN
Ontario Land Surveyor

PLAN 7R- 5425
RECEIVED AND DEPOSITED

October 6, 2005
(DATE)

G. Novak ASST. DEP.
Land Registrar for the
Land Titles Division of
DUFFERIN (No 7)

LOT 25
LOT 24

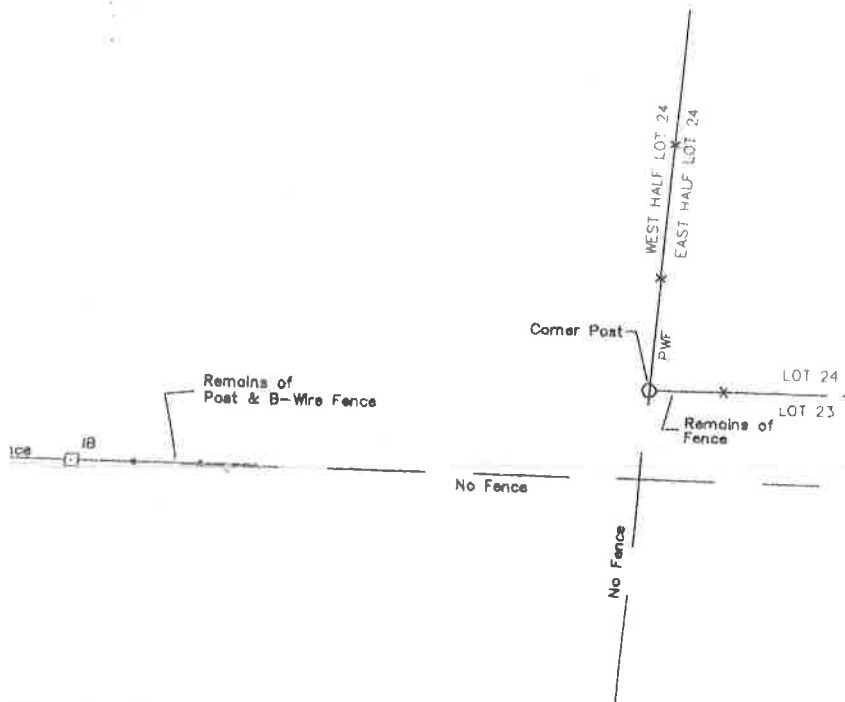
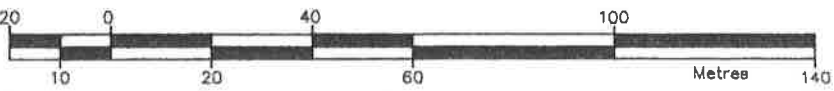
F LOT 24
F LOT 24

| PART SCHEDULE | | | | |
|---------------|----------------|-------------------|-------------------------------|-----------|
| PART | LOT | CONCESSION / PLAN | PIN | AREA |
| 1 | Part of LOT 24 | CONCESSION 10 | Part of PIN 34050-0041(LT) | 0.987 ha. |

PLAN OF SURVEY OF
PART OF LOT 24
CONCESSION 10

TOWNSHIP OF AMARANTH
COUNTY OF DUFFERIN

SCALE 1:1500



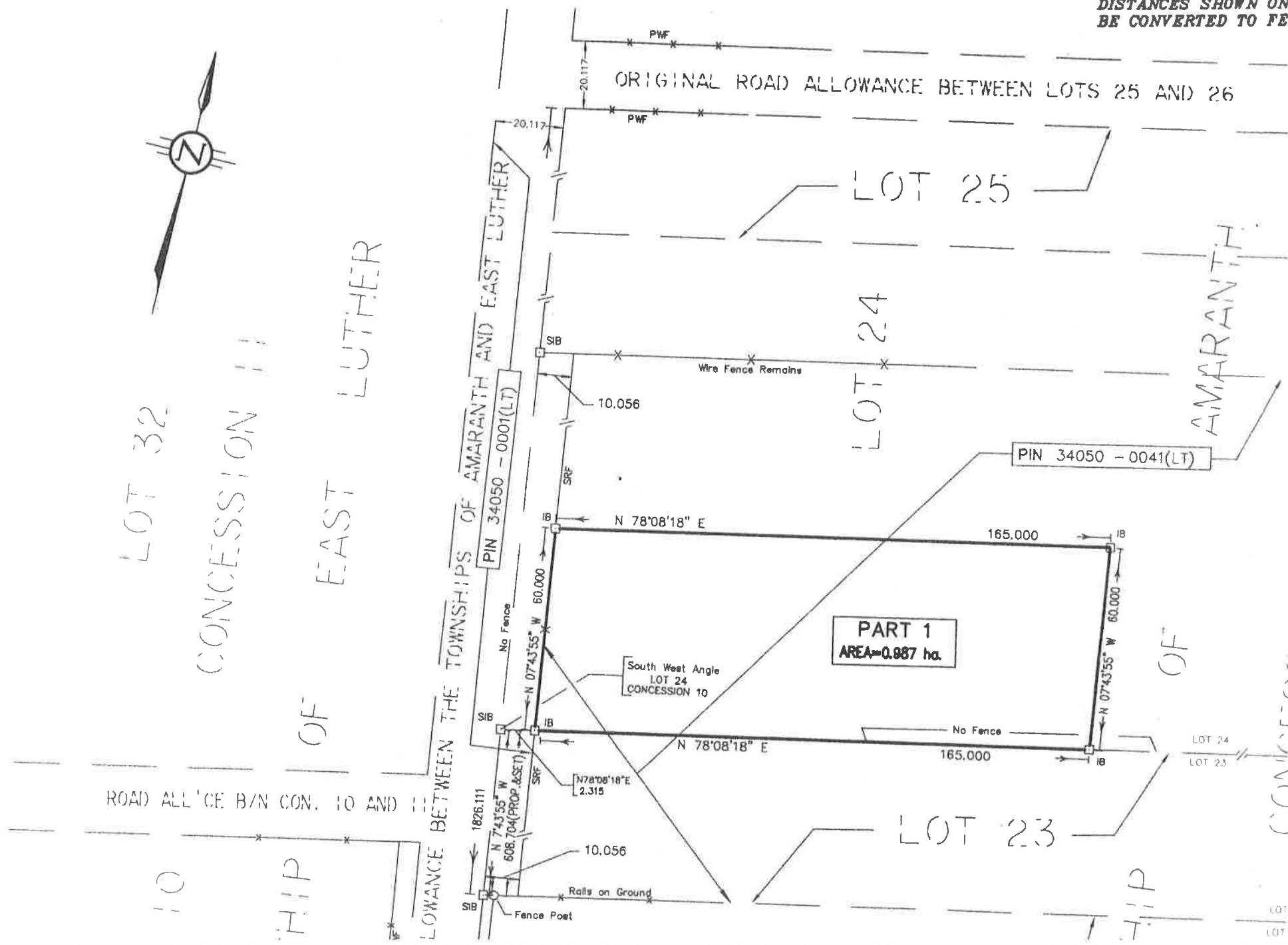
D. J. CULLEN, O.L.S.

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

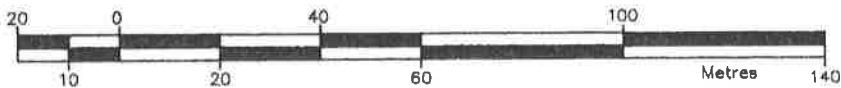
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.

**DISTANCES SHOWN ON
BE CONVERTED TO FE**



TOWNSHIP OF AMARANTH COUNTY OF DUFFERIN

SCALE 1:1500



D. J. CULLEN, O.L.S.

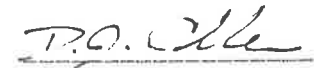
SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON AUGUST 10, 2005

SEPTEMBER 20, 2005

(DATE)


D. J. CULLEN
ONTARIO LAND SURVEYOR

BEARING REFERENCE

BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE WESTERLY LIMIT OF THE ROAD ALLOWANCE BETWEEN THE TOWNSHIPS OF EAST LUTHER AND AMARANTH SHOWN AS N7° 59' 50" W ON A PLAN OF SURVEY 7R-4629.

NOTE

- PWF DENOTES POST AND WIRE FENCE
SRF DENOTES SNAKE RAIL FENCE
PL 1 DENOTES PLAN OF SURVEY 7R-4629.
■ DENOTES SURVEY MONUMENT FOUND
□ S.I.B. DENOTES STANDARD IRON BAR PLANTED (25.4 mm² x 1219.2 mm)
□ I.B. DENOTES IRON BAR PLANTED (15.9 mm² x 609.6 mm)

D. J. CULLEN LIMITED

ONTARIO LAND SURVEYOR

59 THIRD STREET, ORANGEVILLE, ONTARIO
L9W 2B3

TEL: 519-941-3881
FAX: 519-942-0504

| | | | |
|--------------|----------------------|-------------------------------|-----------|
| EXAMINED BY: | D. J. CULLEN, O.L.S. | PARTY CHIEF: | P. BRIDLE |
| CALC. BY: | Y. Zaharieva | PROJECT No. (2005-044.DWG) | 2005-044 |
| DRAWN BY: | Y. Zaharieva | (S.PNT) | |

LOT 32

CONCESSION 9

PART 2
PLAN 7R-4629

LOT 32

CONCESSION 10

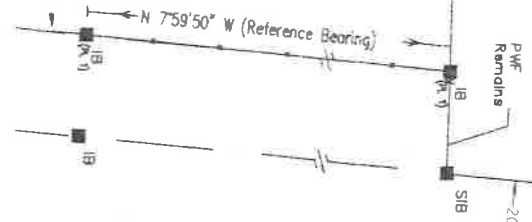
TOWNSHIP

ROAD ALL'CE B/N CON. 10 AND 11

CON

OF

ORIGINAL ROAD ALLOWANCE BETWEEN THE TOWNS



ORIGINAL ROAD ALLOWANCE BETWEEN LOTS 20 AND 21

LOT 21

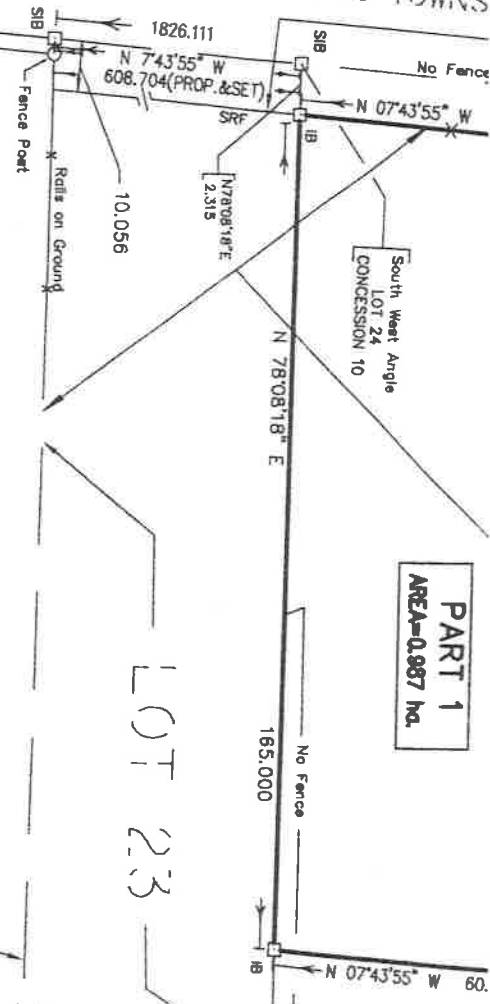
LOT 22

LOT 23

TOWNSHIP

PART 1
AREA=0.987 ha.

South West Angle
LOT 24
CONCESSION 10



PREPARED FOR: THEO GERRITS

7 Affidavit, Sworn Declaration and Authorizations

7.1 Affidavit or Sworn Declaration.

I, RYAN LADNER of the TOWNSHIP OF AMERATH
in the PROVINCE OF ONTARIO make oath and say (or solemnly declare) that the
information contained in this application is true and that the information contained in the documents that accompany
this application is true.

Sworn (or declared) before me

at the _____

in the _____

this _____ day of _____

[Signature]
Applicant

Commissioner of Oaths

Applicant

7.2 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

I, _____, am the owner of the land that is the subject of this
application and I authorize _____ to make this application on my
behalf.

Date

[Signature]
Signature of Owner

7.3 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below.

I, _____, am the owner of the land that is the subject
of this application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize
_____, as my agent for this application, to provide any of my personal
information that will be included in this application or collected during the processing of the application.

Date

[Signature]
Signature of Owner

7.4 Permission to Enter

I, RYAN LADNER am the owner of the land that is the subject of this
application and I authorize Township staff or their representative to enter my property for the purposes of evaluating
this application.

01/20/2021 ^{XL} 07/07/2021
Date

[Signature]
Signature of Owner

8. Consent of the Owner Complete the consent of the owner concerning personal information set out below.

8.1 Consent of the Owner to the Use and Disclosure of Personal Information

I, RYAN am the owner of land that is the subject of this
application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize and
consent to the use by or the disclosure to any person or public body of any personal information that is collected
under the authority of the **Planning Act** for the purposes of processing this application.

07/07/2021
Date

[Signature]
Signature of Owner

James Johnstone

From: GTAW New Area <gtaw.newarea@rci.rogers.com>
Sent: Monday, July 12, 2021 11:36 AM
To: James Johnstone
Subject: RE: Notice of Public Meeting for Zoning Bylaw Amendment Application (Z10-2021)

Rogers Communications Canada Inc, has no objections.

Thank you

Monica LaPointe

Coordinator

gtaw.newarea@rci.rogers.com

Outside Plant Engineering GTAW

3573 Wolfedale Road.

Mississauga ON L5C 3T6

416 913 0693/ 647 643 1446

James Johnstone

From: Municipal Planning <MunicipalPlanning@enbridge.com>
Sent: Monday, July 12, 2021 7:59 AM
To: James Johnstone
Subject: RE: RE: Notice of Public Meeting for Zoning Bylaw Amendment Application (Z10-2021)

Thank you for your circulation.

Enbridge Gas Inc. does not object to the proposed application however, we reserve the right to amend our development conditions.

Please continue to forward all municipal circulations and clearance letter requests electronically to MunicipalPlanning@Enbridge.com.

Regards,

Alice Coleman
Municipal Planning Analyst
Long Range Distribution Planning

ENBRIDGE
TEL: 416-495-5386 | MunicipalPlanning@Enbridge.com
500 Consumers Road, North York, Ontario M2J 1P8

enbridge.com

Safety. Integrity. Respect.

James Johnstone

From: Hall, Charleyne <charleyne.hall@bell.ca>
Sent: Thursday, July 8, 2021 1:50 PM
To: James Johnstone
Subject: Consent Application Comments - Bell Canada

Good afternoon James,

Bell Canada has no concerns with the following Applications for Consent:

(519-21-392) B18-2021 – 375398 6th Line

(519-21-393) B15-2021, B16-2021, B17-2021 – 6th Line at 15th Sideroad

(519-21-394) B12-2021, B13-2021, B14-2021 – 4th Line – Concession 4, East Part Lots 18 & 19

Thank you,

Charleyne



Right of Way Associate

140 Bayfield Street, Floor 2, Barrie ON L4M 3B1

T: 705-722-2264 Toll Free: 1-888-646-4817

she/her

Recognizing traditional territory of Haudenosaunee and Anishnaabeg Peoples; part of the Upper Canada Treaties.

The Township of Amaranth - Planning Report (B12-2021/B13-2021/B14-2021)

To: Mayor Currie and Members of Council

From: James Johnstone, Township Planner

Date: July 21, 2021

Applicant/Owner: Cornelis Verstegen (Applicant/Owner)

Address: Concession 4, East Part Lot 18 and East Part Lot 19

Subject: Application for Consent (B12-2021/B13-2021/B14-2021)

Official Plan Designation: Rural (RU)/Environmental Protection (EP)

Zoning: Rural (RU)/Environmental Protection (EP)

1.0 Background

Three Applications for Consent (the “Application”) have been submitted by Cornelis Verstegen (the “Applicant/Owner”) for Concession 4, East Part Lot 18 and East Part Lot 19, Amaranth, Ontario (the “Property”). The purposes of the Applications are the creation of three new rural lots.

The property is legally referred to as Concession 4, East Part Lot 18 and East Part Lot 19, Amaranth, Dufferin. The property is designated Rural (RU) and Environmental Protection (EP) in the Township Official Plan, and zoned Rural (RU) and Environmental Protection (EP) in the Township Zoning By-Law. The property is used for agricultural purposes and has no buildings or structures on the property.

The property has an area of 60.83 hectares, a frontage of 906.25 metres and a depth of 644.39 metres. The Retained Property will have an approximate area of 58.40 hectares, an approximate frontage of 636.25 metres and an approximate depth of 644.39 metres. Each of the three severed properties will have an approximate area of 0.81 hectares, an approximate frontage of 90.00 metres and an approximate depth of 90.00 metres.

Table 1 – Parcel Descriptions

| Parcel | Existing | Retained | Severed #1 (B12-2021) | Severed #2 (B13-2021) | Severed #3 (B14-2021) |
|----------|----------|----------|--------------------------|--------------------------|--------------------------|
| Area | 60.83 ha | 58.40 ha | 0.81 ha | 0.81 ha | 0.81 ha |
| Frontage | 906.25 m | 636.25 m | 90.00 m | 90.00 m | 90.00 m |
| Depth | 644.39 m | 644.39 m | 90.00 m | 90.00 m | 90.00 m |

2.0 Analysis

a) Provincial Policy Statement (2020)

The Provincial Policy Statement came into effect on May 1, 2020 and provides policy direction on building strong health communities, wise use and management of resources and protecting public health and safety in Ontario. Applicable policies include:

- Rural development shall be compatible with the rural landscape and sustained by rural service levels (Policy #1.1.5.2);
- The creation of new lots shall comply with the minimum distance separation formulae (Policy #1.1.5.8);
- Where municipal water/sewage services are not available, planned or feasible, individual on-site water/sewage services may be used provided that site conditions are suitable for the long-term provision of such services with no negative impacts (Policy #1.6.6.4);
- Development is defined as the creation of a new lot, change in use or construction of buildings/structures (Policy #6.0);
- Development shall not be permitted in significant wetlands or significant woodlands unless it has been demonstrated that there will be no negative impacts on them or their ecological functions (Policy #2.1);

b) Provincial MDS Formulae (2017)

The Provincial Minimum Distance Separation Formulae (“Provincial MDS Formulae”) came into effect on March 1, 2017 and provides regulation on to separate uses so as to reduce incapability concerns about odor from livestock facilities. The Provincial MDS Formulae contains the following applicable implementation guidelines:

- MDS I setback distances shall be met prior to the approval of lot creation (Implementation Guideline #2);
- All existing livestock facilities or anaerobic digesters within a 750 metre distance of the proposed Type A land use (lower density of human occupancy outside of settlement areas) shall be investigated and MDS I setback calculations undertaken (Implementation Guideline #6); and
- MDS 1 setbacks for lot creation apply except for for a severed or retained lot for an agricultural use when that lot already has an existing dwelling on it (Implementation Guideline #8).

c) County Official Plan (2015)

The County Official Plan came into effect on March 27, 2015 and provides policy direction for growth in settlement/countryside areas, natural heritage and water resources, natural and human-made hazards and infrastructure servicing. Applicable policies include:

- The primary use of land in the countryside area will be for agricultural uses and limited residential uses amongst other similar rural land uses that cannot be located in settlement areas (Policy #4.3.2a);
- Development of new or expanding residential uses must be compatible with the rural landscape and must be sustained by rural service levels (Policy #4.3.3d);
- All farm and non-farm development, including lot creation and new or expanding livestock facilities, will comply with the Minimum Separation Distance Formulae (Policy #4.3.3e);
- Access to a Provincial Highway, County road or municipal road will require approval from the Ministry of Transportation, County and/or local municipality, as applicable (Policy #4.3.3k);
- Prior to the approval of development applications, the proponents shall demonstrate that the quality and quantity of municipal drinking water sources will not be negatively impacted (Policy #5.4.2c);
- Municipalities may allow the use of private water/sewage services provided that site conditions are suitable for the long-term provision of such services with no negative impacts (Policy #7.3.1);
- Development is defined as the creation of a new lot, change in use or construction of buildings/structures (Policy #8.8.2);
- Development will not be permitted within or adjacent to significant wetlands unless it has been demonstrated that there will no negative impacts on the natural features or their ecological functions through the preparation of an Environmental Impact Statement (EIS) (Policy #5.3.1);
- Development will not be permitted within or adjacent to significant woodlands unless it has been demonstrated that there will no negative impacts on the natural features or their ecological functions through the preparation of an EIS (Policy #5.3.4);
- Adjacent lands are defined as those lands within 120 metres of a significant wetland or significant woodland (Policy #5.3.9)

d) Township Official Plan (2005)

The Township Official Plan came into effect on October 26, 2005 and provides policy direction on future land use and development criteria for environmental/growth management. Applicable policies include:

- Permitted uses on rural designated lands include agricultural uses and residential uses amongst other similar rural land uses (Policy #3.2.3);
- New lots may be created up to a maximum of three severances from any original Township lot of approximately 40 hectares provided that the severed and retained lots are of a sufficient size to be sustainable on the appropriate water and sewage systems (Policy #3.2.4a);
- The Provincial Minimum Distance Separation Formulae (MDS) will be used in determining appropriate minimum separation distances between new development and livestock operations (Policy #4.2.6);
- New lots created by consents shall retain the open rural landscape, protect natural features, neighboring development and the landscape (Policy #4.2.4c); and
- Private sewer and water supplies will continue to be the preferred form of servicing for development outside of communities (Policy #4.2.5).

e) Township Zoning Bylaw (2009)

The Township Zoning Bylaw came into effect on January 7, 2009 and provides regulation on the use of land by specifying a specific range of permitted uses and functions. Applicable policies include:

- The minimum lot area for rural uses in rural zones shall be 10.0 hectares (Policy #4.2.2i);
- The minimum frontage for rural uses in rural zones shall be 100 metres (Policy #4.2.2ii);
- The minimum lot area for residential uses in rural zones shall be 0.6 hectares (Policy #4.2.2i);
- The minimum frontage for residential uses in rural zones shall be 60 metres (Policy #4.2.2ii);

3.0 Comments

a) Dufferin County Planning

- Confirmation be provided as to whether the woodlands and the unevaluated wetlands on the subject property are deemed significant.
- Confirmation be provided as to whether an Environmental Impact Statement is required relative to the proximity of unevaluated wetlands and Provincially Significant Wetlands and other natural heritage features.
- The municipality is satisfied that the proposed application meets the minimum separation distance formulae.
- Consultation occur with the Township of Amaranth and the Grand River Conservation Authority (GRCA) related to the potential impacts to source water because the subject properties are located within a source water protection area (Low Vulnerability Aquifer).

b) Grand River Conservation Authority (GRCA)

- None Received

c) Risk Management Officer (RMO)

- None Received

d) Hydro One

- No Objections

e) Rogers Communications

- No Objections

f) Enbridge

- No Objections

g) Bell Canada

- No Objections

h) Other

- None Received

4.0 Recommendation

Subject to the consideration of any input received at the public meeting, it is recommended that the Consent Applications be approved for the following reasons:

- All of the proposed severances are not within regulated areas of GRCA nor adjacent (within 120 metres) of any wetlands and woodlands; and
- All of the proposed severances conform with the policies of the Township's official with respect to rural severances;

it is also recommended that the Consent Applications be subject to the following conditions:

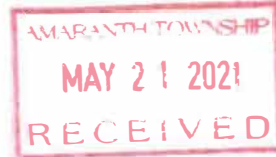
- MDS 1 setback analysis be successfully completed between all of the proposed severances and nearby livestock facilities/anaerobic digesters; and
- No negative objections are raised by the GRCA or RMO with respect to all of the proposed severances.

Respectfully Submitted,

James Johnstone, Township Planner

B12-2021

L 18,19-1



Application for Consent

Under Section 53 of the Planning Act

Note to Applicants: In this form the term "subject" land means the land to be severed and the land to be retained.

Property Roll Number 2208 000 003 1530 Application received May 21, 2021

Completeness of the Application

The information in this form **must** be provided by the applicant with the appropriate fee. If the information and fee are not provided, the application will be returned or refused for further consideration until the information and fee have been provided.

The application form also sets out other information that will assist the Township and others in their planning evaluation of the consent application. To ensure the quickest and most complete review, this information should be submitted at the time of application. In the absence of this information, it may not be possible to do a complete review within the legislated time frame for making a decision. As a result, the application may be refused.

Section 11, Sworn Affidavit, must be signed by all owners in front of a commissioner, or Sections 11.2 and 11.3 must be completed by the property owner if an agent is making this application on their behalf.

Submission of the Application

- One application form is required for each parcel to be severed.
- **Application Fee and Deposit pursuant to By-law 21-2015 as amended by 27-2016.**
- 1 copy of the completed application form and 1 copy of the sketch are required by the Township.
- Measurements are to be in metric units.

For Help

If you have any questions please contact the Municipal Office:

Township of Amaranth
374028 6th Line, Amaranth ON L9W 0M6
Telephone (519) 941-1007
Fax (519) 941-1802

Please Print and Complete or (✓) Appropriate Box(es)

| | | |
|---|---|---------------------------------------|
| 1. Applicant and Ownership Information | | |
| 1.1 Name of Applicant <u>Corne & Fyke Verstegen</u> | Home Telephone No. <u>519-940-8548</u> | Cell Phone No. <u>519 216 7325</u> |
| Address <u>394273 County Rd 12, Amaranth.</u> | | Postal Code <u>L9W 0N2</u> |
| Email <u>neilVerstegen@gmail.com</u> | | |
| 1.2 Name of Owner(s) if different from the applicant. An owner's authorization is required in Section 7.1, if the applicant is not the owner. | | |
| Address | Home Telephone No. | Cell Phone No. |
| Email | | |
| 1.3 Any Mortgages, Charges, or other encumbrances in respect of the subject land: <u>NONE</u> | | |
| Name | Address | |
| Name | Address | |

| | | | |
|---|---|--|---|
| 2. Location of the Subject Land | | | |
| 2.1 County: Dufferin | | Municipality Township of Amaranth | |
| Concession Number CON 4 | Lot Number(s) N/E 1/4 18 E 1/2 19 | Reference Plan No. | Part Number (s) N/E 1/4 18 E 1/2 19 |
| Registered Plan No. | Lot(s) /Block(s) | Name of Street/Road 4th LINE | Street/Emergency No. |
| Width of street/road 20.12 m | | <input checked="" type="checkbox"/> Municipal year round maintained road <input type="checkbox"/> County Road <input type="checkbox"/> Seasonal or private road | |
| 2.2 Are there any easements or restrictive covenants affecting the subject land? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe the easement or covenant and its effect | | | |
| 3. Purpose of this Application | | | |
| 3.1 Proposed transaction (check appropriate box) <input type="checkbox"/> Transfer <input checked="" type="checkbox"/> Creation of a new lot <input type="checkbox"/> Addition to a lot <input type="checkbox"/> An easement <input type="checkbox"/> Other purpose <input type="checkbox"/> A charge <input type="checkbox"/> A lease <input type="checkbox"/> A correction of title | | | |
| 3.2 Specify Purpose Buildable Lot | | | |
| 3.3 Name of person(s) to whom land or interest in land is to be transferred, leased or charged. Corné & Fyke Versteegen | | | |

| | | | |
|---|---------------------|---------------|---------------------|
| 4. Description of Subject Land and Servicing Information | | | |
| 4.1 Description | Frontage (m) | Severed | Retained |
| | 906.25 m | 90M | 816.25 m |
| | Depth (m) | | |
| | 644.39 m | 90M | 554.39 m |
| | Area (m) | | |
| | 583 978.44 m | 8100 M | 575 878.44 m |

| | |
|----------------------------|---|
| 5. Land Use | |
| 5.1 Date property acquired | MAR 02 - 2021 <input type="checkbox"/> Unknown |
| 5.2 Existing Use | 5.3 Proposed Use |
| | |

| 5.4 Existing and Proposed buildings and structures (complete chart for each existing and proposed building or structure) | | | | | | | | | | |
|---|--|---|------|------|---|------------|--|-----------|--|--|
| Type of building or structure | | Setbacks (m) | | | | Height (m) | Dimensions (m x m) | Area (m2) | Date of Construction or proposed construction | Time use has continued (for existing buildings and structures) |
| N/A | | | | | | | | | | |
| | | Front | Rear | Side | Side | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| 5.5 Environmental | | | | | | | | | | |
| Water <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Communal Well <input type="checkbox"/> Municipal Well <input type="checkbox"/> Other _____ | | Sewage Disposal <input checked="" type="checkbox"/> Private Septic <input type="checkbox"/> Communal System <input type="checkbox"/> Other: _____ | | | Storm Drainage <input type="checkbox"/> Sewer <input checked="" type="checkbox"/> Ditches <input type="checkbox"/> Swales <input type="checkbox"/> Others: _____ | | Tile Drainage <input checked="" type="checkbox"/> No <input type="checkbox"/> yes, please mark on site plan location of tile runs | | Biosolids <input checked="" type="checkbox"/> No <input type="checkbox"/> yes, please mark on site plan location and timing of applications | |

Assessment from the County of Dufferin Building Department regarding lot suitability to support an onsite sewage system submitted with the application would facilitate the review.

| 6. Zoning and Official Plan Information | | |
|--|---|---|
| 6.1 Current zoning of the subject land By-law 2-2009 <u>RURAC</u> | 6.2 Current Official Plan designation: <u>RURAC</u> | |
| 6.3 Related Applications under the Planning Act, if any including Official Plan, Official Plan amendment, Zoning By-law amendment, Minister's zoning order (amendment), consent or plan of subdivision): | 6.4 Has subject lands ever been subject of an application under the Planning Act? File # <u>NO</u> Status: File # Status: | |
| 6.5 Provide an explanation of how the application conforms to the Official Plan <u>Policy 3.024 Permits a maximum of 3 SEVERANCES FROM ANY ORIGINAL TOWNSHIP LOT OF APPROX 40 HELDINGS</u> | | |
| 6.6 Are any of the following uses or features on the subject land or within 500 metres of the subject land, unless otherwise specified. Please check the appropriate boxes, if any apply. | | |
| Use or Feature | On the Subject Land | Within 500 metres of subject land, unless otherwise specified (indicate approximate distance) |
| Agricultural buildings/structures or manure storage facilities | <u>NONE</u> | <u>TBD</u> |
| A Landfill | <u>NONE</u> | <u>NONE</u> |
| A provincially significant wetland (Class 1, 2 or 3 wetland) | <u>NONE</u> | <u>Yes</u> |
| A provincially significant wetland within 120 metres of the subject land | <u>NONE</u> | <u>Yes</u> |
| A locally significant wetland | <u>Yes</u> | <u>Yes</u> |
| Flood Plain | <u>Yes</u> | <u>Yes</u> |
| A rehabilitated mine site | <u>NONE</u> | <u>NONE</u> |
| An non-operating mine site within 1 kilometre of the subject land | <u>NONE</u> | <u>NONE</u> |
| An active mine site | <u>NONE</u> | <u>NONE</u> |
| An industrial or commercial use, and specify the use(s) | <u>NONE</u> | <u>NONE</u> |

| | | |
|--|---|--|
| Tile Drainage | None | None |
| Does the proposed development produce greater than 4500 litres of effluent per day? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, attach a servicing options report and hydro geological report. | | |
| 6.7 Agriculture | | |
| Are lands part of Nutrient Management Plan? <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please provide plan number _____ and date approved by OMAFRA _____ | | |
| Are there any livestock facilities within 500 metres of the subject lands? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, complete the following for each farm operation: To Be Determined | | |
| Animal type | Barn dimensions of all barns capable of housing livestock | Number of tillable hectares of farm land |
| Animal type | Barn dimensions of all barns capable of housing livestock | Number of tillable hectares of farm land |
| 6.8 Statement of Requirements: Please complete the following chart | | Zone Requirements: (Office Use) |
| | Severed | Retained |
| Lot Area (hectares) | 0.81 (H) | 57.588 (H) |
| Frontage (m) | 90M | 816.25M |
| Front Yard (distance between front lot line and building or structure) (m) | ↑ | ↑ |
| Rear Yard (m) | | |
| Interior Side Yard (m) | | |
| Exterior Side Yard (m) | N/A | N/A |
| Height (m) | ↓ | ↓ |
| Lot Coverage (building footprint as % lot area) | | |
| Dwelling Size (m2) | | |
| Landscaping (% of lot area) | | |

| | |
|--|---|
| 7 Consistency with Policy Documents | |
| <p>7.1 Does this application</p> <p>Alter the boundary of a settlement area? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> <p>Create a new settlement area? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> <p>Remove lands from an employment area? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> <p>If yes, provide details of any Official Plan or Official Plan Amendment</p> | |
| <p>7.2 Are the subject lands in an area where conditional zoning may apply? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> <p>If yes, provide details of how this application conforms to Official Plan conditional zoning policies.</p> | |
| <p>7.3 Is the proposed application consistent with the Provincial Policy Statement and any other Policy Statements issued under subsection 3(1) of the Planning Act:</p> <p><input checked="" type="checkbox"/> yes</p> <p><input type="checkbox"/> no</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p style="font-size: 1.2em; color: red; text-align: center;">James Johnstone</p> <p>Name of individual having knowledge of the policy statements. A report may be required to accompany this application and support the above statement of consistency.</p> </div> <div style="width: 45%; text-align: right;"> <p style="font-size: 1.2em; color: red; text-align: center;">James Johnstone</p> <p>Signature</p> </div> </div> | |
| <p>7.4 Are the subject lands within the Greenbelt Plan area</p> <p><input type="checkbox"/> yes</p> <p><input checked="" type="checkbox"/> no</p> | <p>7.5 Are the subject lands within the Greater Golden Horseshoe Growth Plan area</p> <p><input checked="" type="checkbox"/> yes</p> <p><input type="checkbox"/> no</p> |
| <p>7.6 Does the proposed application conform to or does not conflict with the Provincial Plans, including the Greenbelt Plan and Growth Plan:</p> <p><input checked="" type="checkbox"/> yes</p> <p><input type="checkbox"/> no</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p style="font-size: 1.2em; color: red; text-align: center;">James Johnstone</p> <p>Name of individual having knowledge of the plans A report may be required to accompany this application and support the above statement of consistency.</p> </div> <div style="width: 45%; text-align: right;"> <p style="font-size: 1.2em; color: red; text-align: center;">James Johnstone</p> <p>Signature</p> </div> </div> | |

| | |
|--|--|
| 8. History of the Subject Land | |
| <p>8.1 Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown</p> <p>If Yes and if known, provide the file number and the decision made on the application.</p> | |
| <p>8.2 If this application is a re-submission of a previous consent application, describe how it has been changed from the original application.</p> <p style="font-size: 1.5em; text-align: center; color: black;">N/A</p> | |

8.3 Has any land been severed from the parcel originally acquired by the owner of the subject land?

☐ Yes ☒ No If yes, provide for each parcel severed, the date of transfer, the name of transferee and the land use.

8.4 Has any land been severed from the original, 40 Hectare (approx.) parcel.

☐ Yes ☒ No If yes, provide details.

9. Other Information

9.1 Any other information that may be useful to the Council or other agencies in reviewing this application, ie. health department, conservation authorities, etc.

10. Sketch →(Please Use Metric Units)

10.1 The application shall be accompanied by a sketch showing the following:

- the boundaries and dimensions of the subject land, the part that is to be severed and the part that is to be retained
- the boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land
- the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge
- the location of all land previously severed from the original approximate 40 Hectare parcel
- the approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks
- the existing uses(s) on adjacent lands
- the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or right of way
- the location and nature of any easement affect the subject land

11 Affidavit, Sworn Declaration and Authorizations

11.1 Affidavit or Sworn Declaration.

I, Cornelis Verstegen of the Township of Amaranth
in the County of Dufferin make oath and say (or solemnly declare) that the information
contained in this application is true and that the information contained in the documents that accompany this application is true.

Sworn (or declared) before me

at the _____

in the _____

this 30th

day of June 2021

Neil Verstegen
Applicant

Commissioner of Oaths

Applicant

11.2 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

I, _____, am the owner of the land that is the subject of this application and I
authorize _____ to make this application on my behalf.

Date

Signature of Owner

11.3 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below.

I, _____, am the owner of the land that is the subject of this
application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize
_____, as my agent for this application, to provide any of my personal information
that will be included in this application or collected during the processing of the application.

Date

Signature of Owner

11.4 Permission to Enter

I, Cornelis Verstegen am the owner of the land that is the subject of this application
and I authorize Township staff or their representative to enter my property for the purposes of evaluating this application.

06/30/2021
Date

Cornelis Verstegen
Signature of Owner

12. Consent of the Owner

8.1 Complete the consent of the owner concerning personal information set out below.

Consent of the Owner to the Use and Disclosure of Personal Information

I, Cornelis Verstegen am the owner of land that is the subject of this application and for
the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize and consent to the use by or the
disclosure to any person or public body of any personal information that is collected under the authority of the **Planning Act** for
the purposes of processing this application.

06/30/2021
Date

Cornelis Verstegen
Signature of Owner

ORIGINAL FRONTAGE ON 4th LINE 90X.25M DEPTH 644.39M



LOT 1 DIMENSIONS 90X90
SURROUNDED BY FARM LANDS.



MEMO

TO: County of Dufferin

FROM: Matt Alexander, Project Manager, WSP
William Turman, Planner, WSP

SUBJECT: Applications for Consent– B12-2021, B13-2021, B14-2021
Con 6, East Part lot 15, Amaranth, ON

DATE: July 14, 2021

Recommendation

The proposal generally conforms with the Rural Lands designation and the related policies in the Dufferin County Official Plan, provided that:

- Confirmation be provided as to whether the woodlands and the unevaluated wetlands on the subject property are deemed significant.
- Confirmation be provided as to whether an Environmental Impact Statement (EIS) is required relative to the proximity of Provincially Significant Wetlands and other natural heritage features.
- The municipality is satisfied that the proposed application meets the minimum separation distance to agricultural buildings/structures or manure storage facilities.
- Consultation occur with the Township of Amaranth and the Grand River Conservation Authority (GRCA) related to the potential impacts to source water because the subject properties are located within a source water protection area (Low Vulnerability Aquifer).

Summary

The purpose of the Applications for Consent is to sever three lots with frontages of 90 metres each, and areas of 0.81 hectares each, from the subject property for the purpose of creating buildable (residential) lots. The retained lot has an area of 58.4 hectares.

The documents received by WSP on July 7, 2021 include:

- Notice of Complete Consent Application and Public Meeting (B12-2021)
- Complete Consent Application (B12-2021)
- Notice of Complete Consent Application and Public Meeting (B13-2021)
- Complete Consent Application (B13-2021)
- Notice of Complete Consent Application and Public Meeting (B14-2021)
- Complete Consent Application (B14-2021)

The circulation documents were reviewed against the Province's Natural Heritage mapping and the Dufferin County Official Plan.

Provincial Policy Statement, 2020 (PPS) and Province of Ontario's Natural Heritage Mapping

As a result of Growth Plan 2019, the Province's Natural Heritage mapping must be studied and implemented into the County's Official Plan before it can be applied at a local level. However, as it relates to land use designations, the mapping should continue to be used as a guide to determine if the subject property is identified with identified Natural Heritage features, should the County or local Official Plans not reflect current mapping.

Under Ontario's Natural Heritage mapping, the subject property contains unevaluated wetlands. The subject property is also adjacent (within 120m) to provincially significant wetlands and woodlands that are part of Ontario's Natural Heritage System.

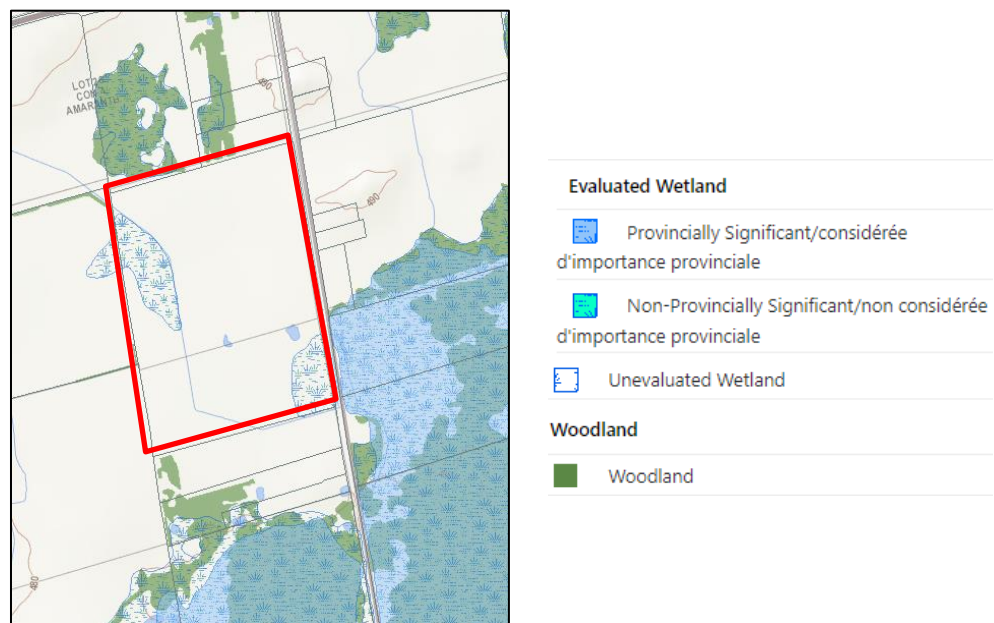


Figure 1 Ontario's Natural Heritage Areas

Dufferin County Official Plan (2017)

The subject property is within the Countryside Area designation under Schedule B (Community Structure and Land Use) and within the Rural Lands designation under Schedule C (Agricultural Area and Rural Lands) of the County Official Plan. The intent of the Rural Lands designation is to protect the natural amenities and rural character of the County while promoting development opportunities related to the management or use of resources, resource-based recreational uses (including recreational dwellings), tourism, limited residential development, home occupations and home industries, and other rural

land uses that cannot be located in settlement areas.

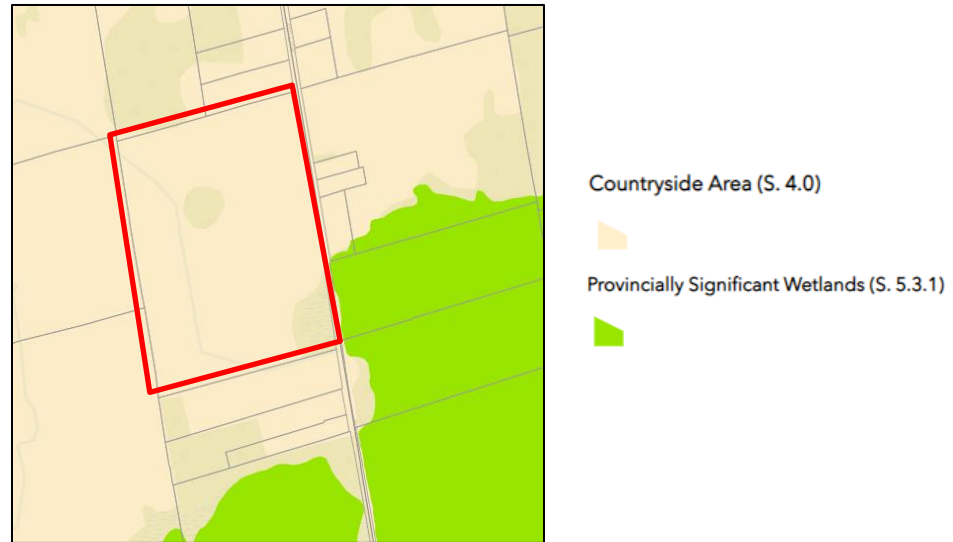


Figure 2 Dufferin County Official Plan Schedule B: Community Settlement Structure and Land Use

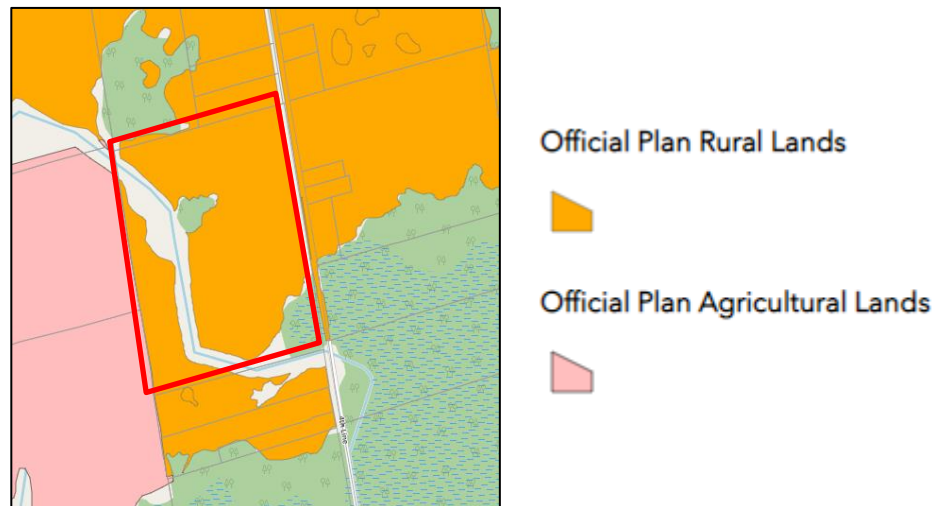


Figure 3 Dufferin County Official Plan Schedule C Agricultural and Rural Areas

Per section 4.3.2, no more than three new lots or units are permitted within the Rural Lands designation. Confirmation with the Township of Amaranth should be undertaken to confirm that creation of a new lot will not exceed the permitted three new lots.

Per section 4.3.3(e), lot creation is required to comply with the Minimum Distance Separation Formulae as implemented through the applicable local municipal planning documents. The Township of Amaranth should confirm that the proposed development will conform with the required Minimum Separation Distances.

Schedule E (Natural Heritage Features) identifies woodlands on the subject property. In the event there is consideration to develop the new lot, further consultation with the Township of Amaranth and the GRCA should be undertaken to determine whether the woodlands are deemed significant and whether the proposed development will have a negative impact on the woodlands. Section 5.3.4 of the County Official Plan directs that development and site alteration adjacent to significant woodlands is not permitted unless it has been demonstrated that there will be no negative impacts on the natural features or their ecological functions through preparation of an EIS.

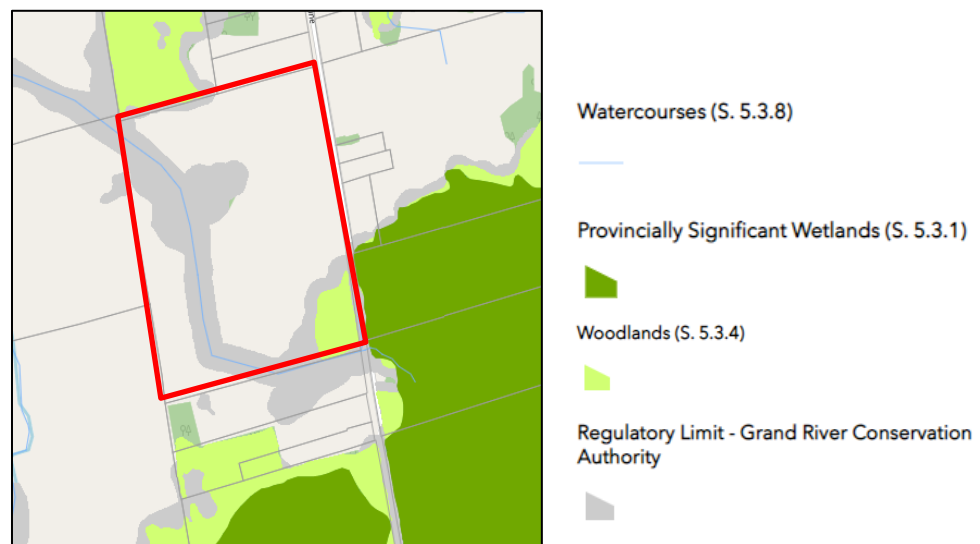


Figure 4 Dufferin County Official Plan Schedule E Natural Heritage Features

As noted above, there are unevaluated wetlands on the subject property, and Provincially Significant Wetlands located adjacent to (within 120m) of the subject property. Section 5.3.6 of the County Official Plan directs that:

“Prior to development or site alteration within or adjacent to any unevaluated wetland an evaluation will be required to determine its significance. Development and site alteration will not be permitted within any unevaluated wetland or locally or regionally significant wetland or adjacent land unless it has been demonstrated that there will be no negative impacts on the natural features or their ecological functions through the preparation of an EIS.”

Given that access to the proposed development is not located on a County Road, the Township should provide comments regarding access.

Under Appendix 2 (Source Water Protection) the subject property is located within a source water protection area (Low Vulnerability Aquifer). Policy 5.4.2(c) states that prior to the

approval of development applications within designated vulnerable areas, the proponents shall demonstrate to the satisfaction of the County, local municipality, Conservation Authority and Province, where necessary, that the quality and quantity of municipal drinking water sources will not be negatively impacted. It is anticipated that the GRCA will provide further review and comments with respect to the requirements for Source Water Protection as it relates to the changes proposed on the subject properties.

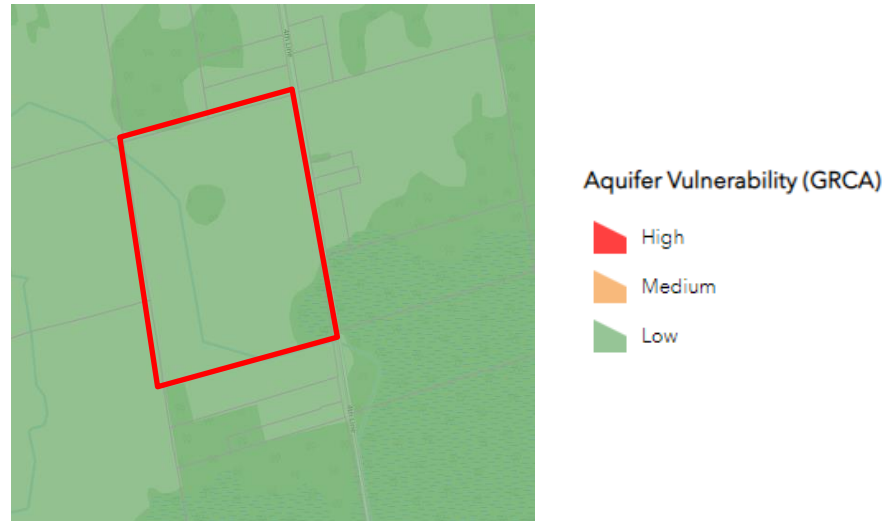


Figure 5 Dufferin County Official Plan Appendix 2 Source Water Protection

Recommendation

The proposal generally conforms with the Rural Lands designation and the related policies in the Dufferin County Official Plan, provided that:

- Confirmation be provided as to whether the woodlands and the unevaluated wetlands on the subject property are deemed significant.
- Confirmation be provided as to whether an Environmental Impact Statement (EIS) is required relative to the proximity of unevaluated wetlands and Provincially Significant Wetlands and other natural heritage features.
- The municipality is satisfied that the proposed application meets the minimum separation distance to agricultural buildings/structures or manure storage facilities.
- Consultation occur with the Township of Amaranth and the Grand River Conservation Authority (GRCA) related to the potential impacts to source water because the subject properties are located within a source water protection area (Low Vulnerability Aquifer).

James Johnstone

From: Dolly Shetty@HydroOne.com on behalf of LandUsePlanning@HydroOne.com
Sent: Thursday, July 15, 2021 1:59 PM
To: James Johnstone
Subject: Amaranth - COUNTY RD 12 and SIDEROAD 20 - B12-2021

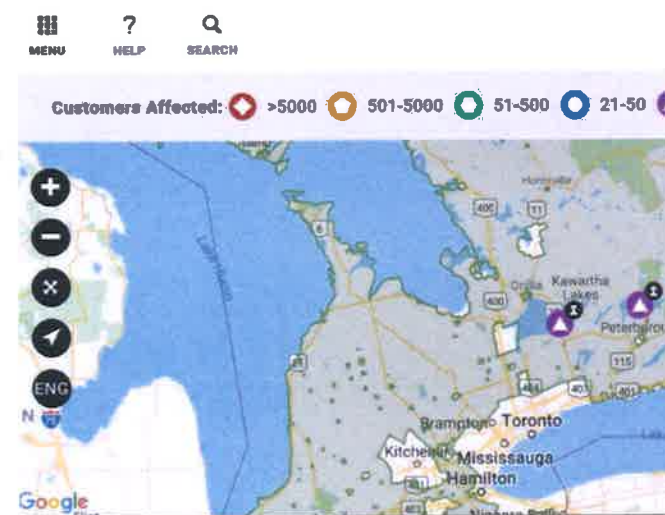
Hello,

We are in receipt of Application B12-2021 dated July 7, 2021. We have reviewed the documents concerning the noted Plan and have no comments or concerns at this time. [Our preliminary review considers issues affecting Hydro One's 'High Voltage Facilities and Corridor Lands' only.](#)

For proposals affecting 'Low Voltage Distribution Facilities' please consult your local area Distribution Supplier

To confirm if Hydro One is your local distributor please follow the following link:
<http://www.hydroone.com/StormCenter3/>

Please select "Search" and locate address in question by entering the address or by zooming in and out of the map



If Hydro One is your local area Distribution Supplier, please contact Customer Service at 1-888-664-9376 or e mail CustomerCommunications@HydroOne.com to be connected to your Local Operations Centre

Thank you,

Best Wishes,

Dolly Shetty
Real Estate Assistant | Land Use Planning

Hydro One Networks Inc.
185 Clegg Road (R32)
Markham, ON | L6G 1B7
Email: Dolly.Shetty@HydroOne.com



James Johnstone

From: GTAW New Area <gtaw.newarea@rci.rogers.com>
Sent: Monday, July 12, 2021 11:46 AM
To: James Johnstone
Subject: RE: Amaranth Severances (B12, B13, B14, B15, B16, B17)

Rogers Communications Canada Inc, has no objections.

For (B12, B13, B14, B15, B16, B17)

Thank you

Monica LaPointe

Coordinator

gtaw.newarea@rci.rogers.com

Outside Plant Engineering GTAW

3573 Wolfedale Road.

Mississauga ON L5C 3T6

416 913 0693/ 647 643 1446

James Johnstone

From: Municipal Planning <MunicipalPlanning@enbridge.com>
Sent: Monday, July 12, 2021 7:57 AM
To: James Johnstone
Subject: RE: RE: Notice of Public Meeting for Consent Application (B12-2021)

Thank you for your circulation.

Enbridge Gas Inc. does not object to the proposed application however, we reserve the right to amend our development conditions.

It is the responsibility of the applicant to verify the existing gas servicing does not encroach on more than one property when subdividing or severing an existing land parcel. For more details contact SalesArea20@Enbridge.com.

Please continue to forward all municipal circulations and clearance letter requests electronically to MunicipalPlanning@Enbridge.com.

Regards,

Alice Coleman
Municipal Planning Analyst
Long Range Distribution Planning

ENBRIDGE
TEL: 416-495-5386 | MunicipalPlanning@Enbridge.com
500 Consumers Road, North York, Ontario M2J 1P8

enbridge.com

Safety. Integrity. Respect.

James Johnstone

From: Hall, Charleyne <charleyne.hall@bell.ca>
Sent: Thursday, July 8, 2021 1:50 PM
To: James Johnstone
Subject: Consent Application Comments - Bell Canada

Good afternoon James,

Bell Canada has no concerns with the following Applications for Consent:

(519-21-392) B18-2021 – 375398 6th Line

(519-21-393) B15-2021, B16-2021, B17-2021 – 6th Line at 15th Sideroad

(519-21-394) B12-2021, B13-2021, B14-2021 – 4th Line – Concession 4, East Part Lots 18 & 19

Thank you,

Charleyne



Right of Way Associate

140 Bayfield Street, Floor 2, Barrie ON L4M 3B1

T: 705-722-2264 Toll Free: 1-888-646-4817

she/her

Recognizing traditional territory of Haudenosaunee and Anishnaabeg Peoples; part of the Upper Canada Treaties.

The Township of Amaranth - Planning Report (B15-2021/B16-2021/B17-2021)

To: Mayor Currie and Members of Council

From: James Johnstone, Township Planner

Date: July 21, 2021

Applicant/Owner: Cornelis Verstegen (Applicant/Owner)

Address: Concession 6, East Part Lot 15

Subject: Application for Consent (B15-2021/B16-2021/B17-2021)

Official Plan Designation: Rural (RU)/Environmental Protection (EP)

Zoning: Rural (RU)/Environmental Protection (EP)

1.0 Background

Three Applications for Consent (the “Application”) have been submitted by Cornelis Verstegen (the “Applicant/Owner”) for Concession 6, East Part Lot 15, Amaranth, Ontario (the “Property”). The purposes of the Applications are the creation of three new rural lots.

The property is legally referred to as Concession 6, East Part Lot 15, Amaranth, Dufferin. The property is designated Rural (RU) and Environmental Protection (EP) in the Township Official Plan, and zoned Rural (RU) and Environmental Protection (EP) in the Township Zoning By-Law. The property is used for agricultural purposes and has no buildings or structures on the property.

The property has an area of 52.23 hectares, a frontage of 594.26 metres and a depth of 837.90 metres. The Retained Property will have an approximate area of 49.80 hectares, an approximate frontage of 414.26 metres and an approximate depth of 837.90 metres. Each of the three severed properties will have an approximate area of 0.81 hectares, an approximate frontage of 90.00 metres and an approximate depth of 90.00 metres.

Table 1 – Parcel Descriptions

| Parcel | Existing | Retained | Severed #1 (B15-2021) | Severed #2 (B16-2021) | Severed #3 (B17-2021) |
|----------|----------|----------|--------------------------|--------------------------|--------------------------|
| Area | 52.23 ha | 49.80 ha | 0.81 ha | 0.81 ha | 0.81 ha |
| Frontage | 594.26 m | 414.26 m | 90.00 m | 90.00 m | 90.00 m |
| Depth | 837.90 m | 837.90 | 90.00 m | 90.00 m | 90.00 m |

2.0 Analysis

a) Provincial Policy Statement (2020)

The Provincial Policy Statement came into effect on May 1, 2020 and provides policy direction on building strong health communities, wise use and management of resources and protecting public health and safety in Ontario. Applicable policies include:

- Rural development shall be compatible with the rural landscape and sustained by rural service levels (Policy #1.1.5.2);
- The creation of new lots shall comply with the minimum distance separation formulae (Policy #1.1.5.8);
- Where municipal water/sewage services are not available, planned or feasible, individual on-site water/sewage services may be used provided that site conditions are suitable for the long-term provision of such services with no negative impacts (Policy #1.6.6.4);
- Development is defined as the creation of a new lot, change in use or construction of buildings/structures (Policy #6.0);
- Development shall not be permitted in significant wetlands or significant woodlands unless it has been demonstrated that there will be no negative impacts on them or their ecological functions (Policy #2.1);

b) Provincial MDS Formulae (2017)

The Provincial Minimum Distance Separation Formulae (“Provincial MDS Formulae”) came into effect on March 1, 2017 and provides regulation on to separate uses so as to reduce incapability concerns about odor from livestock facilities. The Provincial MDS Formulae contains the following applicable implementation guidelines:

- MDS I setback distances shall be met prior to the approval of lot creation (Implementation Guideline #2);
- All existing livestock facilities or anaerobic digesters within a 750 metre distance of the proposed Type A land use (lower density of human occupancy outside of settlement areas) shall be investigated and MDS I setback calculations undertaken (Implementation Guideline #6); and
- MDS 1 setbacks for lot creation apply except for for a severed or retained lot for an agricultural use when that lot already has an existing dwelling on it (Implementation Guideline #8).

c) County Official Plan (2015)

The County Official Plan came into effect on March 27, 2015 and provides policy direction for growth in settlement/countryside areas, natural heritage and water resources, natural and human-made hazards and infrastructure servicing. Applicable policies include:

- The primary use of land in the countryside area will be for agricultural uses and limited residential uses amongst other similar rural land uses that cannot be located in settlement areas (Policy #4.3.2a);
- Development of new or expanding residential uses must be compatible with the rural landscape and must be sustained by rural service levels (Policy #4.3.3d);
- All farm and non-farm development, including lot creation and new or expanding livestock facilities, will comply with the Minimum Separation Distance Formulae (Policy #4.3.3e);
- Access to a Provincial Highway, County road or municipal road will require approval from the Ministry of Transportation, County and/or local municipality, as applicable (Policy #4.3.3k);
- Prior to the approval of development applications, the proponents shall demonstrate that the quality and quantity of municipal drinking water sources will not be negatively impacted (Policy #5.4.2c);
- Municipalities may allow the use of private water/sewage services provided that site conditions are suitable for the long-term provision of such services with no negative impacts (Policy #7.3.1);
- Development is defined as the creation of a new lot, change in use or construction of buildings/structures (Policy #8.8.2);
- Development will not be permitted within or adjacent to significant wetlands unless it has been demonstrated that there will no negative impacts on the natural features or their ecological functions through the preparation of an Environmental Impact Statement (EIS) (Policy #5.3.1);
- Development will not be permitted within or adjacent to significant woodlands unless it has been demonstrated that there will no negative impacts on the natural features or their ecological functions through the preparation of an EIS (Policy #5.3.4);
- Adjacent lands are defined as those lands within 120 metres of a significant wetland or significant woodland (Policy #5.3.9)

d) Township Official Plan (2005)

The Township Official Plan came into effect on October 26, 2005 and provides policy direction on future land use and development criteria for environmental/growth management. Applicable policies include:

- Permitted uses on rural designated lands include agricultural uses and residential uses amongst other similar rural land uses (Policy #3.2.3);
- New lots may be created up to a maximum of three severances from any original Township lot of approximately 40 hectares provided that the severed and retained lots are of a sufficient size to be sustainable on the appropriate water and sewage systems (Policy #3.2.4a);
- The Provincial Minimum Distance Separation Formulae (MDS) will be used in determining appropriate minimum separation distances between new development and livestock operations (Policy #4.2.6);
- New lots created by consents shall retain the open rural landscape, protect natural features, neighboring development and the landscape (Policy #4.2.4c); and
- Private sewer and water supplies will continue to be the preferred form of servicing for development outside of communities (Policy #4.2.5).

e) Township Zoning Bylaw (2009)

The Township Zoning Bylaw came into effect on January 7, 2009 and provides regulation on the use of land by specifying a specific range of permitted uses and functions. Applicable policies include:

- The minimum lot area for rural uses in rural zones shall be 10.0 hectares (Policy #4.2.2i);
- The minimum frontage for rural uses in rural zones shall be 100 metres (Policy #4.2.2ii);
- The minimum lot area for residential uses in rural zones shall be 0.6 hectares (Policy #4.2.2i);
- The minimum frontage for residential uses in rural zones shall be 60 metres (Policy #4.2.2ii);

3.0 Comments

a) Dufferin County Planning

- Confirmation be provided as to whether the woodlands and the unevaluated wetlands on the subject property are deemed significant.
- An Environmental Impact Statement (EIS) be prepared and provided due to the presence of Provincially Significant Wetlands.
- The municipality is satisfied that the proposed application meets the minimum separation distance to agricultural buildings/structures or manure storage facilities. Consultation occur with the Township of Amaranth and the Grand River Conservation Authority (GRCA) related to the potential impacts to source water because the subject properties are located within a source water protection area (Low Vulnerability Aquifer).

b) Grand River Conservation Authority (GRCA)

- None Received

c) Risk Management Officer (RMO)

- None Received

d) Hydro One

- No Objections

e) Rogers Communications

- No Objections

f) Enbridge

- No Objections

g) Bell Canada

- No Objections

h) Other

- Please consider not severing off the lots in order to preserve Amaranth township as an agricultural township.

4.0 Recommendation

Subject to the consideration of any input received at the public meeting, it is recommended that the Consent Applications be approved for the following reasons:

- Two of the proposed severances (B16-2021 and B17-2021) are not within regulated areas of GRCA nor adjacent (within 120 metres) of any wetlands and woodlands; and
- Two of the proposed severances (B16-2021 and B17-2021) conform with the policies of the Township's official with respect to rural severances;

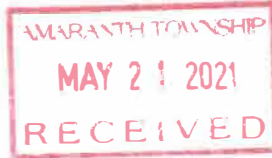
it is also recommended that the Consent Applications be subject to the following conditions:

- MDS 1 setback analysis be successfully completed between all of the proposed severances and nearby livestock facilities/anaerobic digesters; and
- No negative objections are raised by the GRCA or RMO with respect to all of the proposed severances.
- One of the proposed severances (B15-2021) be moved from northwest corner of existing property to southeast corner of existing property. Stacking all three severances one-on-top-of-the-other in southeast corner will result in all proposed severances not being within regulated areas of GRCA nor adjacent (within 120 metres) of any wetlands or woodlands.

Respectfully Submitted,

James Johnstone, Township Planner

B15-2021



Application for Consent

Under Section 53 of the Planning Act

Note to Applicants: In this form the term "subject" land means the land to be severed and the land to be retained.

Property Roll Number 2208 000 002 57800 0000

Application received May 21, 2021

Completeness of the Application

The information in this form **must** be provided by the applicant with the appropriate fee. If the information and fee are not provided, the application will be returned or refused for further consideration until the information and fee have been provided.

The application form also sets out other information that will assist the Township and others in their planning evaluation of the consent application. To ensure the quickest and most complete review, this information should be submitted at the time of application. In the absence of this information, it may not be possible to do a complete review within the legislated time frame for making a decision. As a result, the application may be refused.

Section 11, Sworn Affidavit, must be signed by all owners in front of a commissioner, or Sections 11.2 and 11.3 must be completed by the property owner if an agent is making this application on their behalf.

Submission of the Application

- One application form is required for each parcel to be severed.
- **Application Fee and Deposit pursuant to By-law 21-2015 as amended by 27-2016.**
- 1 copy of the completed application form and 1 copy of the sketch are required by the Township.
- Measurements are to be in metric units.

For Help

If you have any questions please contact the Municipal Office:

Township of Amaranth
374028 6th Line, Amaranth ON L9W 0M6
Telephone (519) 941-1007
Fax (519) 941-1802

Please Print and Complete or (✓) Appropriate Box(es)

| | | |
|---|---|---------------------------------------|
| 1. Applicant and Ownership Information | | |
| 1.1 Name of Applicant <u>Mr. Corne and Fyke Versteegen</u> | Home Telephone No. <u>519-940-8548</u> | Cell Phone No. <u>519-216-7325</u> |
| Address <u>394273 or 12 Amaranth</u> | | Postal Code <u>L9W 0N2</u> |
| Email <u>neilversteegen@gmail.com</u> | | |
| 1.2 Name of Owner(s) if different from the applicant. An owner's authorization is required in Section 7.1, if the applicant is not the owner. | | |
| Address | Home Telephone No. | Cell Phone No. |
| Email | | |
| 1.3 Any Mortgages, Charges, or other encumbrances in respect of the subject land: <u>None</u> | | |
| Name | Address | |
| Name | Address | |

| | | | |
|---|--|---|--|
| 2. Location of the Subject Land | | | |
| 2.1 County: Dufferin | | Municipality Township of Amaranth | |
| Concession Number CON 46 | Lot Number(s) 15 | Reference Plan No. | Part Number (s) EAST 1/2 LT 15 |
| Registered Plan No. | Lot(s) /Block(s) | Name of Street/Road 6th LINE | Street/Emergency No. |
| Width of street/road 20.12 m | <input checked="" type="checkbox"/> Municipal year round maintained road <input type="checkbox"/> County Road <input type="checkbox"/> Seasonal or private road | | |
| 2.2 Are there any easements or restrictive covenants affecting the subject land? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe the easement or covenant and its effect | | | |
| 3. Purpose of this Application | | | |
| 3.1 Proposed transaction (check appropriate box) <input type="checkbox"/> Transfer <input checked="" type="checkbox"/> Creation of a new lot <input type="checkbox"/> Addition to a lot <input type="checkbox"/> An easement <input type="checkbox"/> Other purpose <input type="checkbox"/> A charge <input type="checkbox"/> A lease <input type="checkbox"/> A correction of title | | | |
| 3.2 Specify Purpose Buildable Lot | | | |
| 3.3 Name of person(s) to whom land or interest in land is to be transferred, leased or charged. Corné and Fyke Versteegen | | | |

| | | | |
|---|------------------|---------------------------|------------------|
| 4. Description of Subject Land and Servicing Information | | | |
| 4.1 Description | Frontage (m) | Severed | Retained |
| | 837.90 | 90M | 1747.9M |
| | Depth (m) | | |
| | 594.36 | 90M | 504.36M |
| | Area (m) | | |
| | 498014.24 | 8100 M² | 489914.24 |

| | |
|---|----------------------------------|
| 5. Land Use | |
| 5.1 Date property acquired March 02-2021 | <input type="checkbox"/> Unknown |
| 5.2 Existing Use | 5.3 Proposed Use |
| | |

| 5.4 Existing and Proposed buildings and structures (complete chart for each existing and proposed building or structure) | | | | | | | | | | |
|--|-----------------------------------|--------------|------|------|------|------------|--------------------|-----------|---|--|
| Type of building or structure | | Setbacks (m) | | | | Height (m) | Dimensions (m x m) | Area (m2) | Date of Construction or proposed construction | Time use has continued (for existing buildings and structures) |
| N/A | | | | | | | | | | |
| | | Front | Rear | Side | Side | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |
| <input type="checkbox"/> Existing | <input type="checkbox"/> Proposed | | | | | | | | | |

| 5.5 Environmental | | | | |
|---|---|---|--|--|
| Water <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Communal Well <input type="checkbox"/> Municipal Well <input type="checkbox"/> Other _____ | Sewage Disposal <input checked="" type="checkbox"/> Private Septic <input type="checkbox"/> Communal System <input type="checkbox"/> Other: _____ | Storm Drainage <input type="checkbox"/> Sewer <input checked="" type="checkbox"/> Ditches <input type="checkbox"/> Swales <input type="checkbox"/> Others: _____ | Tile Drainage <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location of tile runs | Biosolids <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location and timing of applications |

Assessment from the County of Dufferin Building Department regarding lot suitability to support an onsite sewage system submitted with the application would facilitate the review.

| 6. Zoning and Official Plan Information | | |
|---|---|---|
| 6.1 Current zoning of the subject land By-law 2-2009 <u>RURAC</u> | 6.2 Current Official Plan designation: <u>RURAC</u> | |
| 6.3 Related Applications under the Planning Act, if any including Official Plan, Official Plan amendment, Zoning By-law amendment, Minister's zoning order (amendment), consent or plan of subdivision): | 6.4 Has subject lands ever been subject of an application under the Planning Act? File # <u>No</u> Status: File # Status: | |
| 6.5 Provide an explanation of how the application conforms to the Official Plan <u>Policy 3.24 Permits A maximum of 3</u> <u>SEVERANCES FROM ANY ORIGINAL Township lot</u> <u>OF APPROX 40 HECTARES.</u> | | |
| 6.6 Are any of the following uses or features on the subject land or within 500 metres of the subject land, unless otherwise specified. Please check the appropriate boxes, if any apply. | | |
| Use or Feature | On the Subject Land | Within 500 metres of subject land, unless otherwise specified (indicate approximate distance) |
| Agricultural buildings/structures or manure storage facilities | <u>NONE</u> | <u>TBD</u> |
| A Landfill | <u>NONE</u> | <u>NONE</u> |
| A provincially significant wetland (Class 1, 2 or 3 wetland) | <u>Yes</u> | <u>Yes</u> |
| A provincially significant wetland within 120 metres of the subject land | <u>Yes</u> | <u>Yes</u> |
| * A locally significant wetland | <u>Yes</u> | <u>Yes</u> |
| Flood Plain | <u>Yes</u> | <u>Yes</u> |
| A rehabilitated mine site | <u>NONE</u> | <u>NONE</u> |
| An non-operating mine site within 1 kilometre of the subject land | <u>NONE</u> | <u>NONE</u> |
| An active mine site | <u>NONE</u> | <u>NONE</u> |
| An industrial or commercial use, and specify the use(s) | <u>NONE</u> | <u>NONE</u> |

| | | | | | |
|--|---|--|------------------------|---------------------------------|--|
| Tile Drainage | | None | | None | |
| Does the proposed development produce greater than 4500 litres of effluent per day? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | | | | |
| If yes, attach a servicing options report and hydro geological report. | | | | | |
| 6.7 Agriculture | | | | | |
| Are lands part of Nutrient Management Plan? <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please provide plan number _____ and date approved by OMAFRA _____ | | | | | |
| Are there any livestock facilities within 500 metres of the subject lands? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, complete the following for each farm operation: To Be Determined | | | | | |
| Animal type | Barn dimensions of all barns capable of housing livestock | Number of tillable hectares of farm land | Type of Manure storage | | |
| Animal type | Barn dimensions of all barns capable of housing livestock | Number of tillable hectares of farm land | Type of Manure storage | | |
| 6.8 Statement of Requirements: Please complete the following chart | | | | Zone Requirements: (Office Use) | |
| | Severed | Retained | | | |
| Lot Area (hectares) | 0.81 (H) | 49.78 (H) | | | |
| Frontage (m) | 90 M | 747.9 M | | | |
| Front Yard (distance between front lot line and building or structure) (m) | | | | | |
| Rear Yard (m) | | | | | |
| Interior Side Yard (m) | | | | | |
| Exterior Side Yard (m) | | | | | |
| Height (m) | | | | | |
| Lot Coverage (building footprint as % lot area) | N/A | N/A | | | |
| Dwelling Size (m2) | | | | | |
| Landscaping (% of lot area) | | | | | |

| | | | | | | | | | | |
|---|--|--|------------------------------|--|-------------------------------|------------------------------|--|---------------------------------------|------------------------------|--|
| 7 Consistency with Policy Documents | | | | | | | | | | |
| <p>7.1 Does this application</p> <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Alter the boundary of a settlement area?</td> <td style="width: 25%;"><input type="checkbox"/> yes</td> <td style="width: 25%;"><input checked="" type="checkbox"/> no</td> </tr> <tr> <td>Create a new settlement area?</td> <td><input type="checkbox"/> yes</td> <td><input checked="" type="checkbox"/> no</td> </tr> <tr> <td>Remove lands from an employment area?</td> <td><input type="checkbox"/> yes</td> <td><input checked="" type="checkbox"/> no</td> </tr> </table> <p style="margin-top: 10px;">If yes, provide details of any Official Plan or Official Plan Amendment</p> | | Alter the boundary of a settlement area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no | Create a new settlement area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no | Remove lands from an employment area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no |
| Alter the boundary of a settlement area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no | | | | | | | | |
| Create a new settlement area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no | | | | | | | | |
| Remove lands from an employment area? | <input type="checkbox"/> yes | <input checked="" type="checkbox"/> no | | | | | | | | |
| <p>7.2 Are the subject lands in an area where conditional zoning may apply? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> <p style="margin-top: 5px;">If yes, provide details of how this application conforms to Official Plan conditional zoning policies.</p> | | | | | | | | | | |
| <p>7.3 Is the proposed application consistent with the Provincial Policy Statement and any other Policy Statements issued under subsection 3(1) of the Planning Act:</p> <p><input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p style="color: red; font-size: 1.2em; font-family: cursive;">James Johnstone</p> <p style="font-size: 0.8em;">Name of individual having knowledge of the policy statements. A report may be required to accompany this application and support the above statement of consistency.</p> </div> <div style="width: 45%; text-align: right;"> <p style="color: red; font-size: 1.2em; font-family: cursive;">James Johnstone</p> <p style="font-size: 0.8em;">Signature</p> </div> </div> | | | | | | | | | | |
| <p>7.4 Are the subject lands within the Greenbelt Plan area</p> <p><input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> | <p>7.5 Are the subject lands within the Greater Golden Horseshoe Growth Plan area</p> <p><input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p> | | | | | | | | | |
| <p>7.6 Does the proposed application conform to or does not conflict with the Provincial Plans, including the Greenbelt Plan and Growth Plan:</p> <p><input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p style="color: red; font-size: 1.2em; font-family: cursive;">James Johnstone</p> <p style="font-size: 0.8em;">Name of individual having knowledge of the plans A report may be required to accompany this application and support the above statement of consistency.</p> </div> <div style="width: 45%; text-align: right;"> <p style="color: red; font-size: 1.2em; font-family: cursive;">James Johnstone</p> <p style="font-size: 0.8em;">Signature</p> </div> </div> | | | | | | | | | | |

| | |
|--|--|
| 8. History of the Subject Land | |
| <p>8.1 Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act?</p> <p style="margin-top: 10px;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown</p> <p style="margin-top: 10px;">If Yes and if known, provide the file number and the decision made on the application.</p> | |
| <p>8.2 If this application is a re-submission of a previous consent application, describe how it has been changed from the original application.</p> <p style="text-align: center; font-size: 1.5em; font-family: cursive; margin-top: 20px;">N/A</p> | |

8.3 Has any land been severed from the parcel originally acquired by the owner of the subject land?

☐ Yes ☒ No If yes, provide for each parcel severed, the date of transfer, the name of transferee and the land use.

8.4 Has any land been severed from the original, 40 Hectare (approx.) parcel.

☐ Yes ☒ No If yes, provide details.

9. Other Information

9.1 Any other information that may be useful to the Council or other agencies in reviewing this application, ie. health department, conservation authorities, etc.

10. Sketch →(Please Use Metric Units)

10.1 The application shall be accompanied by a sketch showing the following:

✓ the boundaries and dimensions of the subject land, the part that is to be severed and the part that is to be retained

*• the boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land

• the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge

✓ the location of all land previously severed from the original approximate 40 Hectare parcel N/A

• the approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks

✓ the existing uses(s) on adjacent lands

• the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or right of way

✓ the location and nature of any easement affect the subject land N/A

11

Affidavit, Sworn Declaration and Authorizations

11.1 Affidavit or Sworn Declaration.

I, Cornelis Verstegen of the Township of Amaranth
in the County of Dufferin make oath and say (or solemnly declare) that the information
contained in this application is true and that the information contained in the documents that accompany this application is true.

Sworn (or declared) before me

at the _____

in the _____

this 30th

day of June 2021

Neil Verstegen
Applicant

Commissioner of Oaths

Applicant

11.2 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

I, _____, am the owner of the land that is the subject of this application and I
authorize _____ to make this application on my behalf.

Date

Signature of Owner

11.3 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below.

I, _____, am the owner of the land that is the subject of this
application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize
_____, as my agent for this application, to provide any of my personal information
that will be included in this application or collected during the processing of the application.

Date

Signature of Owner

11.4 Permission to Enter

I, Cornelis Verstegen am the owner of the land that is the subject of this application
and I authorize Township staff or their representative to enter my property for the purposes of evaluating this application.

06/30/2021
Date

Cornelis Verstegen
Signature of Owner

12.

Consent of the Owner

8.1 Complete the consent of the owner concerning personal information set out below.

Consent of the Owner to the Use and Disclosure of Personal Information

I, Cornelis Verstegen, am the owner of land that is the subject of this application and for
the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize and consent to the use by or the
disclosure to any person or public body of any personal information that is collected under the authority of the **Planning Act** for
the purposes of processing this application.

06/30/2021
Date

Cornelis Verstegen
Signature of Owner

594
136
M
ORIGINAL FRONTAGE ON 15th 837.9 M DEPTH (6th)

7N

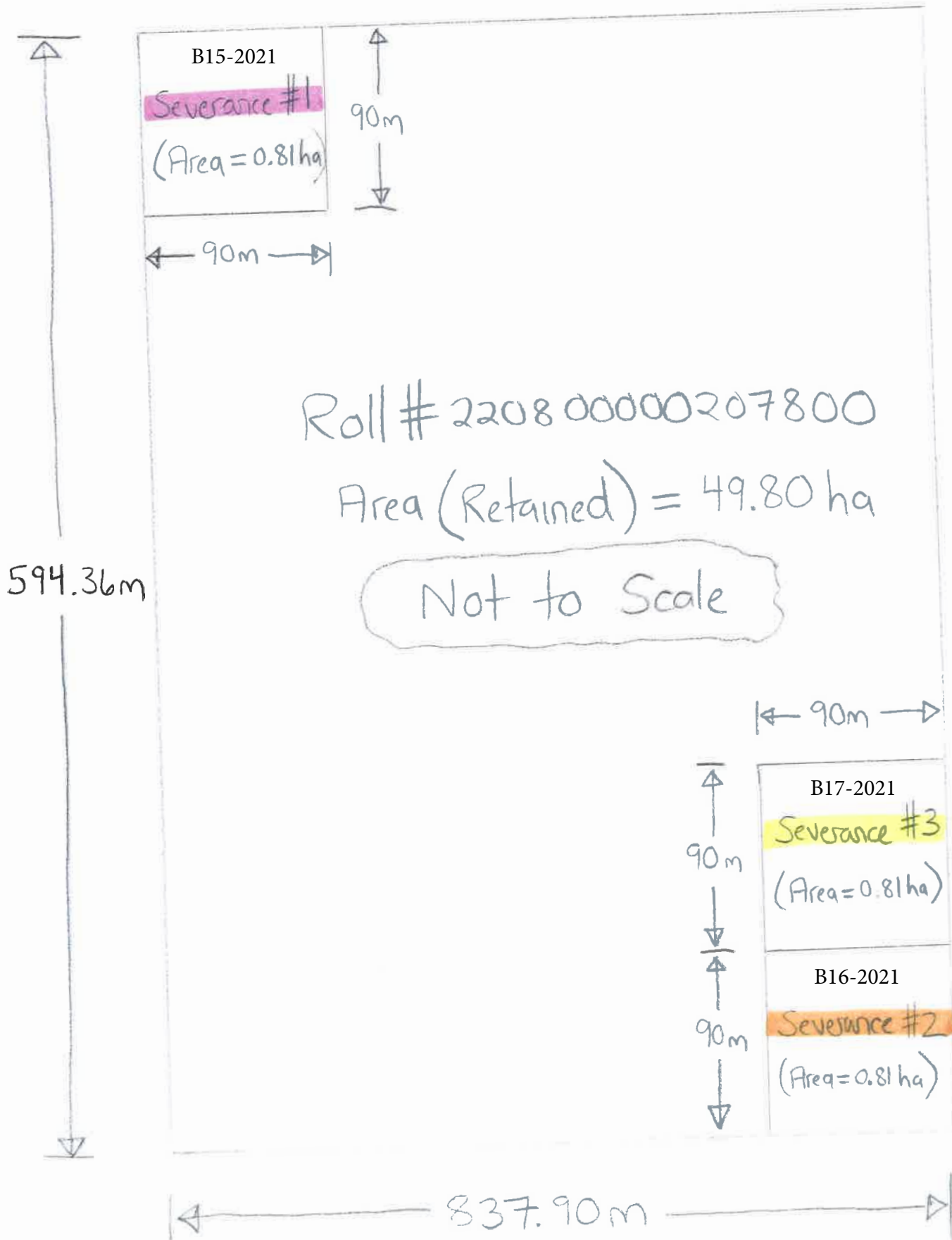


Owner Names
VERSTEGEN, FIJKE GERDINA; VERSTEGEN, CORNELIS JOHANNES

Property Type
FARM

1 LOT DIM 90M X 90M DISTANCE FROM STREAM APPROX 340 FEET
SURROUNDED BY FARM PASTURES

15th Sideroad



6th Line



MEMO

TO: County of Dufferin

FROM: Matt Alexander, Project Manager, WSP
William Turman, Planner, WSP

SUBJECT: Applications for Consent– B15-2021, B16-2021, B17-2021
Con 6, East Part lot 15, Amaranth, ON

DATE: July 14, 2021

Recommendation

The proposal generally conforms with the Countryside Area designation and the related policies in the Dufferin County Official Plan, provided that:

- Confirmation be provided as to whether the woodlands and the unevaluated wetlands on the subject property are deemed significant.
- An Environmental Impact Study (EIS) be prepared and provided due to the presence of Provincially Significant Wetlands.
- The municipality is satisfied that the proposed application meets the minimum separation distance to agricultural buildings/structures or manure storage facilities. Consultation occur with the Township of Amaranth and the Grand River Conservation Authority (GRCA) related to the potential impacts to source water because the subject properties are located within a source water protection area (Low Vulnerability Aquifer).

Summary

The purpose of the Applications for Consent is to sever three lots with a frontage of 90 metres each and an area of 0.81 hectares each, from the subject property for the purpose of creating buildable (residential) lots. The retained lot has an area of 47.37 hectares.

The documents received by WSP on July 7, 2021 include:

- Notice of Complete Consent Application and Public Meeting (B15-2021)
- Complete Consent Application (B15-2021)
- Notice of Complete Consent Application and Public Meeting (B16-2021)
- Complete Consent Application (B16-2021)
- Notice of Complete Consent Application and Public Meeting (B17-2021)
- Complete Consent Application (B17-2021)

The circulation documents were reviewed against the Province's Natural Heritage mapping and the Dufferin County Official Plan.

Provincial Policy Statement, 2020 (PPS) and Province of Ontario's Natural Heritage Mapping

As a result of Growth Plan 2019, the Province's Natural Heritage mapping must be studied and implemented into the County's Official Plan before it can be applied at a local level. However, as it relates to land use designations, the mapping should continue to be used as a guide to determine if the subject property is identified with identified Natural Heritage features, should the County or local Official Plans not reflect current mapping.

Under Ontario's Natural Heritage mapping, the subject property contains Provincially Significant Wetlands, Unevaluated Wetlands, Woodlands, and Natural Heritage System. The subject property is also adjacent (120m) to provincially significant wetlands and woodlands that are part of Ontario's Natural Heritage System.

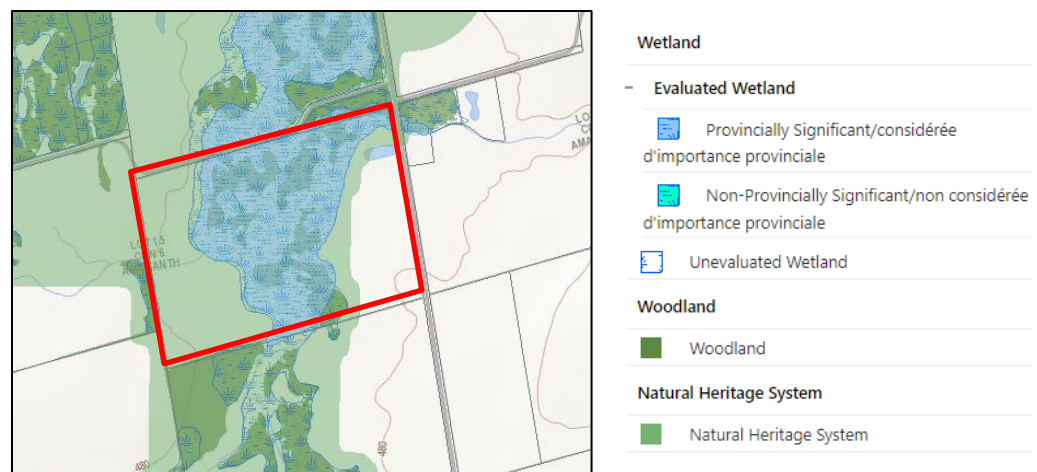


Figure 1 Ontario's Natural Heritage Areas

Dufferin County Official Plan (2017)

The subject property is within the Countryside Area designation under Schedule B (Community Structure and Land Use) and within the Rural Lands designation under Schedule C (Agricultural Area and Rural Lands) of the County Official Plan. The intent of the Rural Lands designation is to protect the natural amenities and rural character of the County while promoting development opportunities related to the management or use of resources, resource-based recreational uses (including recreational dwellings), tourism, limited residential development, home occupations and home industries, and other rural land uses that cannot be located in settlement areas.

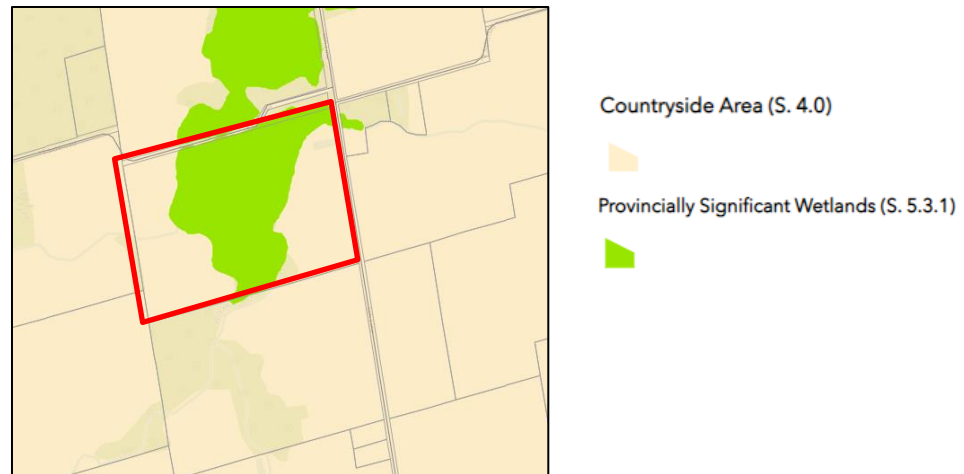


Figure 2 Dufferin County Official Plan Schedule B Community Settlement Structure and Land Use

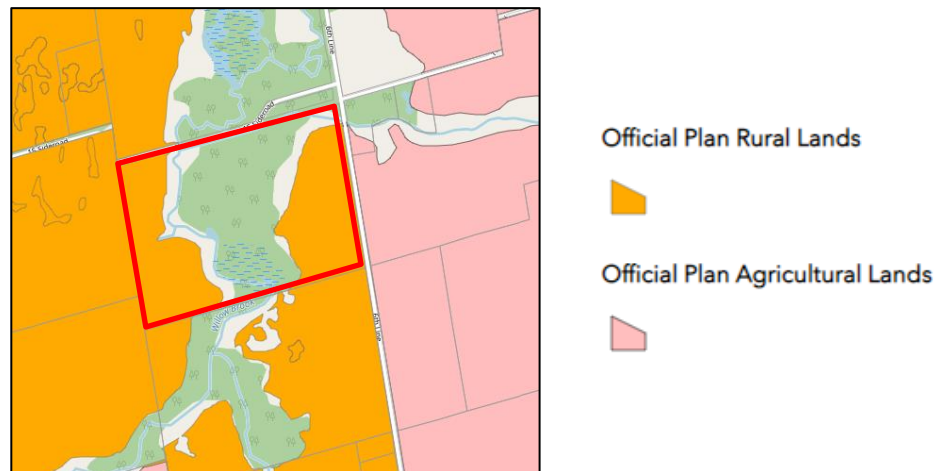


Figure 3 Dufferin County Official Plan Schedule C Agricultural and Rural Areas

Per section 4.3.2, no more than three new lots or units are permitted within the Rural Lands designation. Confirmation with the Township of Amaranth should be undertaken to confirm that creation of a new lot will not exceed the permitted three new lots.

Per section 4.3.3(e), lot creation is required to comply with the Minimum Distance Separation Formulae as implemented through the applicable local municipal planning documents. Consultation with the Township of Amaranth should confirm that the proposed development will conform with the required Minimum Separation Distances.

Schedule E (Natural Heritage Features) identifies woodlands on the subject property. Further consultation with the Township of Amaranth and the GRCA should be undertaken

to determine whether the woodlands are deemed significant and whether the proposed development will have a negative impact on the woodlands. Section 5.3.4 of the County Official Plan directs that development and site alteration adjacent to significant woodlands is not permitted unless it has been demonstrated that there will be no negative impacts on the natural features or their ecological functions through preparation of an EIS.

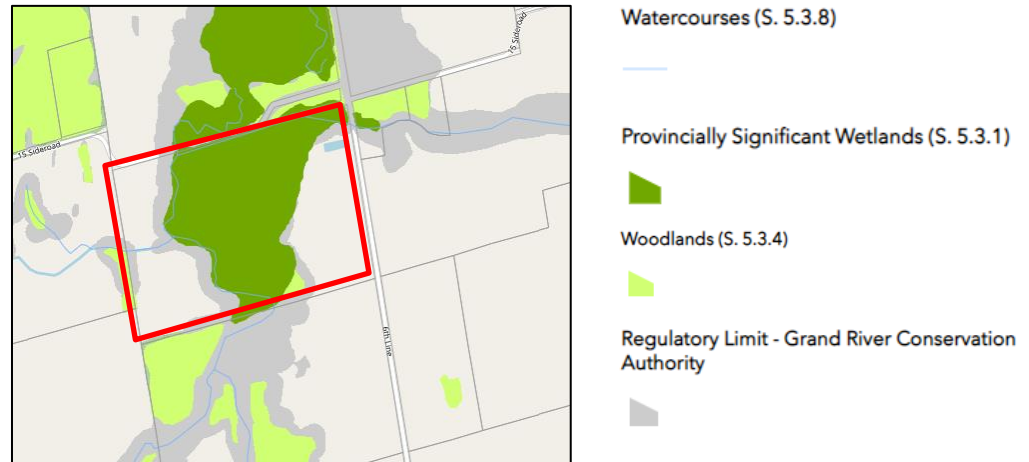


Figure 4 Dufferin County Official Plan Schedule E Natural Heritage Features

As noted above, there are Provincially Significant Wetlands located on the subject property. Section 5.3.6 of the County Official Plan directs that:

“Prior to development or site alteration within or adjacent to any unevaluated wetland an evaluation will be required to determine its significance. Development and site alteration will not be permitted within any unevaluated wetland or locally or regionally significant wetland or adjacent land unless it has been demonstrated that there will be no negative impacts on the natural features or their ecological functions through the preparation of an EIS.”

Given that access to the proposed development is not located on a County Road, the Township should provide comments regarding access.

Under Appendix 2 (Source Water Protection) the subject property is located within a source water protection area (Low Vulnerability Aquifer). Policy 5.4.2(c) states that prior to the approval of development applications within designated vulnerable areas, the proponents shall demonstrate to the satisfaction of the County, local municipality, Conservation Authority and Province, where necessary, that the quality and quantity of municipal drinking water sources will not be negatively impacted. It is anticipated that the GRCA will provide further review and comments with respect to the requirements for Source Water Protection as it relates to the changes proposed on the subject properties.

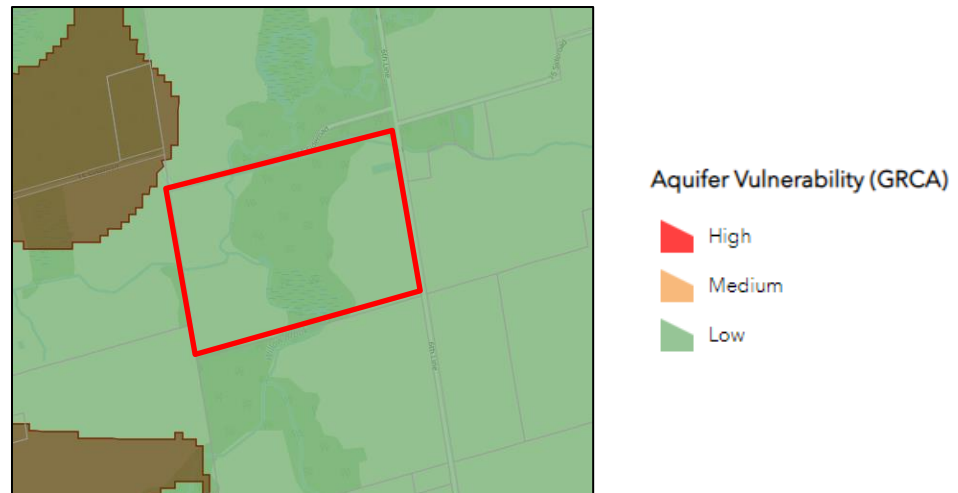


Figure 5 Dufferin County Official Plan Appendix 2 Source Water Protection

Recommendation

The proposal generally conforms with the Rural Lands designation and the related policies in the Dufferin County Official Plan, provided that:

- Confirmation be provided as to whether the woodlands and the unevaluated wetlands on the subject property are deemed significant.
- An Environmental Impact Statement (EIS) be prepared and provided due to the presence of Provincially Significant Wetlands.
- The municipality is satisfied that the proposed application meets the minimum separation distance to agricultural buildings/structures or manure storage facilities. Consultation occur with the Township of Amaranth and the Grand River Conservation Authority (GRCA) related to the potential impacts to source water because the subject properties are located within a source water protection area (Low Vulnerability Aquifer).

James Johnstone

From: Dolly Shetty@HydroOne.com on behalf of LandUsePlanning@HydroOne.com
Sent: Thursday, July 15, 2021 3:02 PM
To: James Johnstone
Subject: Amaranth - Roll 220800000315300 - B15-2021

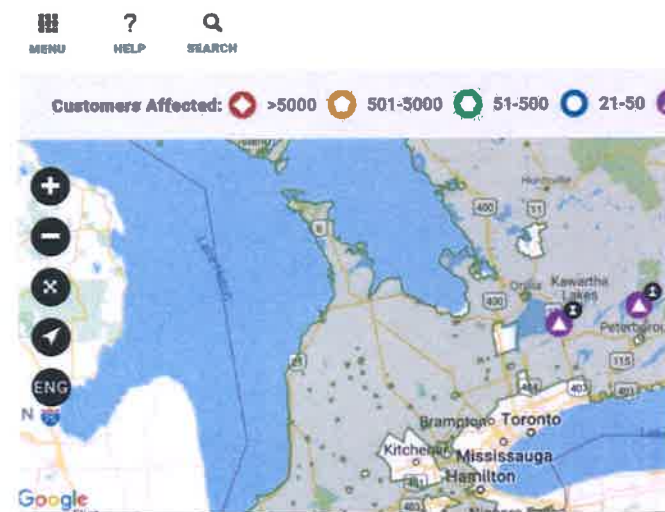
Hello,

We are in receipt of Application B15-2021 dated July 7, 2021. We have reviewed the documents concerning the noted Plan and have no comments or concerns at this time. [Our preliminary review considers issues affecting Hydro One's 'High Voltage Facilities and Corridor Lands' only.](#)

For proposals affecting 'Low Voltage Distribution Facilities' please consult your local area Distribution Supplier.

To confirm if Hydro One is your local distributor please follow the following link:
<http://www.hydroone.com/StormCenter3/>

Please select "Search" and locate address in question by entering the address or by zooming in and out of the map



If Hydro One is your local area Distribution Supplier, please contact Customer Service at 1-888-664-9376 or e-mail CustomerCommunications@HydroOne.com to be connected to your Local Operations Centre

Thank you,

Best Wishes,

Dolly Shetty
Real Estate Assistant | Land Use Planning

Hydro One Networks Inc.
185 Clegg Road (R32)
Markham, ON | L6G 1B7
Email: Dolly.Shetty@HydroOne.com



James Johnstone

From: GTAW New Area <gtaw.newarea@rci.rogers.com>
Sent: Monday, July 12, 2021 11:46 AM
To: James Johnstone
Subject: RE: Amaranth Severances (B12, B13, B14, B15, B16, B17)

Rogers Communications Canada Inc, has no objections.

For (B12, B13, B14, B15, B16, B17)

Thank you

Monica LaPointe
Coordinator
gtaw.newarea@rci.rogers.com
Outside Plant Engineering GTAW
3573 Wolfedale Road.
Mississauga ON L5C 3T6
416 913 0693/ 647 643 1446

James Johnstone

From: Municipal Planning <MunicipalPlanning@enbridge.com>
Sent: Monday, July 12, 2021 7:58 AM
To: James Johnstone
Subject: RE: RE: Notice of Public Meeting for Consent Application (B15-2021)

Thank you for your circulation.

Enbridge Gas Inc. does not object to the proposed application however, we reserve the right to amend our development conditions.

It is the responsibility of the applicant to verify the existing gas servicing does not encroach on more than one property when subdividing or severing an existing land parcel. For more details contact SalesArea20@Enbridge.com.

Please continue to forward all municipal circulations and clearance letter requests electronically to MunicipalPlanning@Enbridge.com.

Regards,

Alice Coleman
Municipal Planning Analyst
Long Range Distribution Planning

ENBRIDGE
TEL: 416-495-5386 | MunicipalPlanning@Enbridge.com
500 Consumers Road, North York, Ontario M2J 1P8

enbridge.com
Safety. Integrity. Respect.

James Johnstone

From: Hall, Charleyne <charleyne.hall@bell.ca>
Sent: Thursday, July 8, 2021 1:50 PM
To: James Johnstone
Subject: Consent Application Comments - Bell Canada

Good afternoon James,

Bell Canada has no concerns with the following Applications for Consent:

(519-21-392) B18-2021 – 375398 6th Line

(519-21-393) B15-2021, B16-2021, B17-2021 – 6th Line at 15th Sideroad

(519-21-394) B12-2021, B13-2021, B14-2021 – 4th Line – Concession 4, East Part Lots 18 & 19

Thank you,

Charleyne



Right of Way Associate

140 Bayfield Street, Floor 2, Barrie ON L4M 3B1

T: 705-722-2264 Toll Free: 1-888-646-4817

she/her

Recognizing traditional territory of Haudenosaunee and Anishnaabeg Peoples; part of the Upper Canada Treaties.

James Johnstone

From: courtneyvanommen@gmail.com
Sent: Wednesday, July 14, 2021 1:06 PM
To: Amaranth Planner
Cc: Gail Little; Chris Gerrits
Subject: Re: Applications B15-2021, B16-2021, B17-2021

Follow Up Flag: Follow up
Flag Status: Flagged

Hi James,
374545 6th line amaranth
Sent from my iPhone

On Jul 14, 2021, at 12:53 PM, Amaranth Planner <planner@amaranth.ca> wrote:

Courtney,

Could you please provide your address in the township so that I can include your comments on the agenda for the planning meeting on these files? There are multiple Van Ommen properties in the township but want to link your comments with the correct address. Thanks

James Johnstone
Township Planner | Township of Amaranth
374028 6th Line | Amaranth | ON | L9W 0M6
Tel: 519-941-1007 ext. 228 | Fax: 519 - 941-1802

All municipal facilities and parks are closed until further notice during the COVID-19 pandemic. Staff is working to keep critical services operational during this difficult time. Updates will be posted to our website (www.amaranth.ca) and through our Facebook accounts. Calls to the office at 519-941-1007 will be answered as soon as possible.

For accurate information on COVID-19 please visit: www.ontario.ca/COVID-19

<image001.png>

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1

From: courtneyvanommen@gmail.com <courtneyvanommen@gmail.com>
Sent: Wednesday, July 14, 2021 12:36 PM
To: Amaranth Planner <planner@amaranth.ca>; building@dufferincounty.ca
Cc: Gail Little <glittle@amaranth.ca>; Chris Gerrits <cgerrits@amaranth.ca>
Subject: Applications B15-2021, B16-2021, B17-2021

Good day,
This is in regards to application numbers B15-2021, B16-2021 and B17-2021 where the purpose is to create a 3 new rural lots.

My husband and I moved into the home he grew up in with the intent on taking over the family farm and (hopefully) seeing our children one day doing the same. With this in mind we are terrified with the amount of lots that are being severed with the intent to build houses. Not only is this changing the land around Amaranth but it is also taking land away from the farmers who need extra crops in order to sustain their agricultural operations. Severing the lots around agricultural land is also raising the prices for land which, as a young family, is making it close to impossible to buy the family farm.

According to the below link, which is a map of the zones for amaranth township according to Amaranth's website, the proposed lot is zoned rural as well as environmental protection and is surrounded by agriculturally zoned. Severing off the lots implies that there isn't protection for the agricultural industry or the environment.

<https://www.amaranth.ca/en/municipal-government/resources/Forms/OPA&FarmingtonFINAL.pdf>

There has been 2 houses built in between 15 Sideroad and 20 sideroad in the last 2 years, with more construction going on close to the school, the amount of traffic increase due to this alone has doubled and the new residents use the road and the nearby fields as a personal playground. We are also aware of the struggles with driving farm equipment on 6th line, with the road getting busier and the road being the width that it is, it is difficult for tractors to get from point A to B.

Please consider not severing off the lots in order to preserve Amaranth township as an agricultural township.
Thank you in advance,
A future farmer of amaranth township.

Sent from my iPhone

2

The Township of Amaranth - Planning Report (B18-2021)

To: Mayor Currie and Members of Council

From: James Johnstone, Township Planner

Date: July 21, 2021

Applicant: Robert Thompson

Owner: William Pomeroy

Address: 375398 6th Line, Amaranth, Ontario

Subject: Application for Consent (B18-2021)

Official Plan Designation: Rural (RU)/Environmental Protection (EP)

Zoning: Rural (RU)/Environmental Protection (EP)

1.0 Background

An Application for Consent (the “Application”) has been submitted by Robert Thompson (the “Applicant”) and William Pomeroy (the “Owner”) for 375398 6th Line, Amaranth, Ontario (the “Property”). The purpose of the Application is a lot addition.

The property is legally referred to as East Part Lot 27, Concession 6, Part 2, 7R-683. The property is designated Rural (RU) and Environmental Protection (EP) in the Township Official Plan, and zoned Rural (RU) and Environmental Protection (EP) in the Township Zoning By-Law.

The existing property has an area of approximately 29.55 hectares, a frontage of approximately 257.50 metres and a depth of approximately 828.40 metres. The Retained Property will have an area of 25.01 approximately hectares, a frontage of approximately 257.50 metres and a depth of approximately 828.40 metres. The severed property will have an area of approximately 4.05 hectares, a frontage of approximately 49.00 metres and a depth of approximately 828.40 metres.

Table 1 – Parcel Descriptions

| Parcel | Existing | Retained | Severed |
|----------|----------------|----------------|---------------|
| Area | 29.55 hectares | 25.01 hectares | 4.05 hectares |
| Frontage | 257.50 metres | 257.50 metres | 49.00 metres |
| Depth | 828.40 metres | 828.40 metres | 828.40 metres |

2.0 Analysis

a) Provincial Policy Statement (2020)

The Provincial Policy Statement came into effect on May 1, 2020 and provides policy direction on building strong health communities, wise use and management of resources and protecting public health and safety in Ontario. Applicable policies include:

- Rural development shall be compatible with the rural landscape and sustained by rural service levels (Policy #1.1.5.2);

b) Provincial Growth Plan (2019)

The Provincial Growth Plan for the Greater Golden Horseshoe (“Provincial Growth Plan”) came into effect on May 16, 2019 and provides policy direction on growth, infrastructure conservation in the Greater Golden Horseshoe Planning Area. Applicable policies include:

- Development outside of settlement areas may be permitted on rural lands for other rural land uses that are not appropriate in settlement areas provided they are compatible with the rural landscape and surrounding local land uses (Policy #2.2.9.3).

c) Provincial MDS Formulae (2017)

The Provincial Minimum Distance Separation Formulae (“Provincial MDS Formulae”) came into effect on March 1, 2017 and provides regulation on to separate uses so as to reduce incapability concerns about odor from livestock facilities. The Provincial MDS Formulae contains the following applicable implementation guidelines:

- An MDS I setback is not required for purposes such as easements, corrections of deeds, quit claims and minor boundary adjustments which do not result in the creation of a new lot (Implementation Guideline #8).

d) County Official Plan (2015)

The County Official Plan came into effect on March 27, 2015 and provides policy direction for growth in settlement/countryside areas, natural heritage and water resources, natural and human-made hazards and infrastructure servicing. Applicable policies include:

- Promote development that is compatible with the rural landscape and character and can be sustained by rural service levels (Policy #4.3.1.d);

e) Township Official Plan (2005)

The Township Official Plan came into effect on October 26, 2005 and provides policy direction on future land use and development criteria for environmental/growth management. Applicable policies include:

- To provide opportunities for rural land uses that may be incompatible with agriculture and environmentally sensitive areas and which are not suitable for estate residential areas or hamlets (Policy #3.2.2.d).

f) Township Zoning Bylaw (2009)

The Township Zoning Bylaw came into effect on January 7, 2009 and provides regulation on the use of land by specifying a specific range of permitted uses and functions. Applicable policies include:

- The minimum lot area for rural uses in rural zones shall be 10.0 hectares (Policy #4.2.2i);
- The minimum frontage for rural uses in rural zones shall be 100 metres (Policy #4.2.2ii);

3.0 Comments

a) Dufferin County Planning

- None Received

b) Grand River Conservation Authority (GRCA)

- None Received

c) Risk Management Officer (RMO)

- None Received

d) Hydro One

- None Received

e) Rogers Communications

- No Objections

- f) Enbridge
 - No Objections
- g) Bell Canada
 - No Objections
- h) Other
 - None Received

4.0 Recommendation

Subject to the consideration of any input received at the public meeting, it is recommended that the Consent Applications be approved for the following reasons:

- It is not anticipated that boundary lot addition will have negative impacts on the rural landscape;
- The Applicant and the Owner are the two parties involved in the lot addition and neither have objections to the lot addition;
- No development is proposed as part of this lot addition.

Respectfully Submitted,

James Johnstone, Township Planner

B18-2021



Application for Consent Under Section 53 of the Planning Act

Note to Applicants: In this form the term "subject" land means the land to be severed and the land to be retained.

Property Roll Number 22 08000 004 05
Completeness of the Application 2500000

Application received

June 3, 2021

Submission of the Application

- One application form is required for each parcel to be severed.
- **Application Fee and Deposit pursuant to By-law 21-2015 as amended by 27-2016.**
- 1 copy of the completed application form and 1 copy of the sketch are required by the Township.
- Measurements are to be in metric units.

For Help

If you have any questions please contact the Municipal Office:

Township of Amaranth
374028 6th Line, Amaranth ON L9W 0M6
Telephone (519) 941-1007
Fax (519) 941-1802

The information in this form **must** be provided by the applicant with the appropriate fee. If the information and fee are not provided, the application will be returned or refused for further consideration until the information and fee have been provided.

The application form also sets out other information that will assist the Township and others in their planning evaluation of the consent application. To ensure the quickest and most complete review, this information should be submitted at the time of application. In the absence of this information, it may not be possible to do a complete review within the legislated time frame for making a decision. As a result, the application may be refused.

Section 11, Sworn Affidavit, must be signed by all owners in front of a commissioner, or Sections 11.2 and 11.3 must be completed by the property owner if an agent is making this application on their behalf.

Please Print and Complete or (✓) Appropriate Box(es)

| | | |
|---|--|-------------------------------|
| 1. Applicant and Ownership Information | | |
| 1.1 Name of Applicant <u>ROBERT THOMPSON</u> | Home Telephone No. _____ | [REDACTED] |
| Address <u>375412 6th Line Amaranth, Ontario</u> | | Postal Code <u>L9W 1K8</u> |
| [REDACTED] | | |
| 1.2 Name of Owner(s) i owner <u>WILLIAM + PATRICIA POMEROY</u> | quired in Section 7.1, if the applicant is not the | |
| Address <u>375398 6th Line Amaranth</u> | | Cell Phone No. [REDACTED] |
| Email _____ | | |
| 1.3 Any Mortgages, Charges, or other encumbrances in respect of the subject land: | | |
| Name [REDACTED] | Address [REDACTED] | |
| Name _____ | Address _____ | |

2. Location of the Subject Land

| | | | |
|---|--|---|---------------------------------------|
| 2.1 County: Dufferin | Municipality Township of Amaranth | | |
| Concession Number 6 | Lot Number(s) 27 | Reference Plan No. 7R683 | Part Number (s) 2PT |
| Registered Plan No. MF50536 or 7R-683 | Lot(s) /Block(s) 27 | Name of Street/Road 6th LINE AMARANTH | Street/Emergency No. 375398 |
| Width of street/road ____m 20.117 m | <input checked="" type="checkbox"/> Municipal year round maintained road <input type="checkbox"/> County Road <input type="checkbox"/> Seasonal or private road | | |

- 2.2 Are there any easements or restrictive covenants affecting the subject land?
☒ No ☐ Yes If Yes, describe the easement or covenant and its effect

3. Purpose of this Application

- 3.1 Proposed transaction (check appropriate box)

☐ Transfer ☐ Creation of a new lot ☒ Addition to a lot ☐ An easement ☐ Other purpose
☐ A charge ☐ A lease ☐ A correction of title

- 3.2 Specify Purpose **Addition to lot / Lot Line Adjustment**

To provide greater distance between lot line + dwelling of east 1/2 lot 27 concession 6 part #1. Current distance is 13.3m and proposal would move lot line closer to center of two residences. - see attached sketch.

- 3.3 Name of person(s) to whom land or interest in land is to be transferred, leased or charged.

Robert M Thompson + Michelle L Rosser

4. Description of Subject Land and Servicing Information

| | | | |
|--|--------------|--------------------|----------------------------|
| 4.1 Description | Frontage (m) | Severed 49m | Retained 257.5m |
| all land to be severed is vacant | Depth (m) | 828.419m | 828.419m |
| all buildings are located on retained land. | Area (m) | 4047.01 m | 255014m² |

5. Land Use

- 5.1 Date property acquired

1973

☐ Unknown

- 5.2 Existing Use

**rural use
(no proposed change to use)**

- 5.3 Proposed Use

**rural use
(no proposed change to use)**

5.4 Existing and Proposed buildings and structures (complete chart for each existing and proposed building or structure)

| Type of building or structure | | Setbacks (m) | | | | Height (m) | Dimensions (m x m) | Area (m ²) | Date of Construction or proposed construction | Time use has continued (for existing buildings and structures) |
|-------------------------------|--|--------------|-------|--|-------|------------|--------------------|------------------------|---|--|
| | | Front | Rear | Side | Side | | | | | |
| House (retained) | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | 174.9 m | 610 m | exist 114 m Proposed 65 m | 219 m | 6.01 m | 7.52 m x 25.5 m | 242.25 m ² | 1974 | yes |
| Work Shop (retained) | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | 204 m | 595 m | exist 150 m Proposed 101 m | 189 m | 6.70 m | 12.2 m x 18.29 m | 273.113 m ² | 1985 | yes |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | no building or structure | | | on proposed | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | land to be severed, also no proposed buildings | | | | | | |
| | <input type="checkbox"/> Existing <input type="checkbox"/> Proposed | | | | | | | | | |

5.5 Environmental

| | | | | |
|---|---|--|--|--|
| Water <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Communal Well <input type="checkbox"/> Municipal Well <input type="checkbox"/> Other _____ | Sewage Disposal <input checked="" type="checkbox"/> Private Septic <input type="checkbox"/> Communal System <input type="checkbox"/> Other: _____ | Storm Drainage <input type="checkbox"/> Sewer <input type="checkbox"/> Ditches <input type="checkbox"/> Swales <input checked="" type="checkbox"/> Others: <u>municipal drain</u> | Tile Drainage <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location of tile runs | Biosolids <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location and timing of applications |
|---|---|--|--|--|

Assessment from the County of Dufferin Building Department regarding lot suitability to support an onsite sewage system submitted with the application would facilitate the review.

| 6. Zoning and Official Plan Information | | |
|---|---|---|
| 6.1 Current zoning of the subject land By-law 2-2009 <u>rural / environmentally protected</u> | 6.2 Current Official Plan designation: <u>Rural / environmentally protected.</u> | |
| 6.3 Related Applications under the Planning Act, if any including Official Plan, Official Plan amendment, Zoning By-law amendment, Minister's zoning order (amendment), consent or plan of subdivision): <u>none currently</u> | 6.4 Has subject lands ever been subject of an application under the Planning Act? File # <u>none</u> Status: File # Status: | |
| 6.5 Provide an explanation of how the application conforms to the Official Plan <u>see attached 6.5 explanation</u> | | |
| 6.6 Are any of the following uses or features on the subject land or within 500 metres of the subject land, unless otherwise specified. Please check the appropriate boxes, if any apply. | | |
| Use or Feature | On the Subject Land | Within 500 metres of subject land, unless otherwise specified (indicate approximate distance) |
| Agricultural buildings/structures or manure storage facilities | <u>no</u> | <u>no</u> |
| A Landfill | <u>no</u> | <u>no</u> |
| A provincially significant wetland (Class 1, 2 or 3 wetland) | <u>no</u> | <u>no</u> |
| A provincially significant wetland within 120 metres of the subject land | <u>no</u> | <u>no</u> |
| A locally significant wetland | <u>yes</u> | <u>yes</u> |
| Flood Plain | <u>yes</u> | <u>yes</u> |
| A rehabilitated mine site | <u>no</u> | <u>no</u> |
| An non-operating mine site within 1 kilometre of the subject land | <u>no</u> | <u>no</u> |
| An active mine site | <u>no</u> | <u>no</u> |
| An industrial or commercial use, and specify the use(s) | <u>no</u> | <u>no</u> |

| | | | |
|--|---|--|---------------------------------|
| Tile Drainage | | none | |
| Does the proposed development produce greater than 4500 litres of effluent per day? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | | |
| If yes, attach a servicing options report and hydro geological report. | | | |
| 6.7 Agriculture | | | |
| Are lands part of Nutrient Management Plan? <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please provide plan number _____ and date approved by OMAFRA _____ | | | |
| Are there any livestock facilities within 500 metres of the subject lands? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, complete the following for each farm operation: | | | |
| Animal type | Barn dimensions of all barns capable of housing livestock | Number of tillable hectares of farm land | Type of Manure storage |
| Animal type | Barn dimensions of all barns capable of housing livestock | Number of tillable hectares of farm land | Type of Manure storage |
| 6.8 Statement of Requirements: Please complete the following chart | | | Zone Requirements: (Office Use) |
| | Severed | Retained | |
| Lot Area (hectares) | 4.047 ha | 25.5014 ha | |
| Frontage (m) | 49m | 257.5m | |
| Front Yard (distance between front lot line and building or structure) (m) | no building on severed land | 174.9m | |
| Rear Yard (m) | 828.419m | From front to back plot line 610m | Retained Section |
| Interior Side Yard (m) | n/a | 65m | |
| Exterior Side Yard (m) | n/a | 223m | |
| Height (m) | n/a | 6.01m | |
| Lot Coverage (building footprint as % lot area) | 0% | >1% | |
| Dwelling Size (m2) | no dwelling | 242.25 m ² | |
| Landscaping (% of lot area) | 0% | >5% | |

| | |
|---|---|
| 7 Consistency with Policy Documents | |
| 7.1 Does this application <div style="display: flex; justify-content: space-between;"> <div> Alter the boundary of a settlement area? <input type="checkbox"/> yes Create a new settlement area? <input type="checkbox"/> yes Remove lands from an employment area? <input type="checkbox"/> yes </div> <div> <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> no </div> </div> <p>If yes, provide details of any Official Plan or Official Plan Amendment</p> | |
| 7.2 Are the subject lands in an area where conditional zoning may apply? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, provide details of how this application conforms to Official Plan conditional zoning policies. | |
| 7.3 Is the proposed application consistent with the Provincial Policy Statement and any other Policy Statements issued under subsection 3(1) of the Planning Act: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>Rob Thompson</u></p> <p>Name of individual having knowledge of the policy statements. A report may be required to accompany this application and support the above statement of consistency.</p> </div> <div style="width: 45%; text-align: center;"> <p><u>[Signature]</u></p> <p>Signature</p> </div> </div> | |
| 7.4 Are the subject lands within the Greenbelt Plan area <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 7.5 Are the subject lands within the Greater Golden Horseshoe Growth Plan area <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| 7.6 Does the proposed application conform to or does not conflict with the Provincial Plans, including the Greenbelt Plan and Growth Plan: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>Rob Thompson</u></p> <p>Name of individual having knowledge of the plans A report may be required to accompany this application and support the above statement of consistency.</p> </div> <div style="width: 45%; text-align: center;"> <p><u>[Signature]</u></p> <p>Signature</p> </div> </div> | |

| | |
|--|--|
| 8. History of the Subject Land | |
| 8.1 Has the subject land ever been the subject of an application for approval of a plan of subdivision or consent under the Planning Act? <div style="display: flex; justify-content: space-between; align-items: center;"> <input checked="" type="checkbox"/> Yes <div style="margin-left: 100px;"> <input type="checkbox"/> No <input type="checkbox"/> Unknown </div> </div> <p>If Yes and if known, provide the file number and the decision made on the application.</p> <div style="text-align: right; margin-top: 10px;"> <p>B10-03 (approved)</p> </div> | |
| 8.2 If this application is a re-submission of a previous consent application, describe how it has been changed from the original application. | |

* with single dwelling on it

8.3 Has any land been severed from the parcel originally acquired by the owner of the subject land?

☒ Yes ☐ No If yes, provide for each parcel severed, the date of transfer, the name of transferee and the land use.

Township file B10/03, date transferred was not known. Survey date was Jan 2004 was transferred originally to Pomeroy's non sold current zone rural *

8.4 Has any land been severed from the original, 40 Hectare (approx.) parcel.

☒ Yes ☐ No If yes, provide details.

50 hectares (original parcel)
Other than one mentioned above two lots were created in approx. 1973.
Ref Plan ZR683 Part #1 19.805 hectare r Part #2 25.5014 hectares.

9. Other Information

9.1 Any other information that may be useful to the Council or other agencies in reviewing this application, ie. health department, conservation authorities, etc.

10. Sketch → (Please Use Metric Units)

10.1 The application shall be accompanied by a sketch showing the following:

- the boundaries and dimensions of the subject land, the part that is to be severed and the part that is to be retained
- the boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land
- the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge
- the location of all land previously severed from the original approximate 40 Hectare parcel
- the approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks
- the existing uses(s) on adjacent lands
- the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or right of way
- the location and nature of any easement affect the subject land

11 Affidavit, Sworn Declaration and Authorizations

11.1 Affidavit or Sworn Declaration.

I, PAT POMEROY of the _____
in the _____ make oath and say (or solemnly declare) that the information
contained in this application is true and that the information contained in the documents that accompany this application is true.
Sworn (or declared) before me
at the _____
in the _____
this _____ day of _____ Applicant

Commissioner of Oaths

Applicant

11.2 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner that the applicant is authorized to make the application must be included with this form or the authorization set out below must be completed.

I, PAT POMEROY
WILLIAM POMEROY am the owner of the land that is the subject of this application and I
authorize ROBERT THOMPSON to make this application on my behalf.

09 MAY 2021
Date

[Signature]
Signature of Owner

11.3 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below.

I, PAT POMEROY
WILLIAM POMEROY am the owner of the land that is the subject of this
application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize
ROBERT THOMPSON as my agent for this application, to provide any of my personal information
that will be included in this application or collected during the processing of the application.

09 MAY 2021
Date

[Signature]
Signature of Owner

11.4 Permission to Enter

I, PAT POMEROY
WILLIAM POMEROY am the owner of the land that is the subject of this application
and I authorize Township staff or their representative to enter my property for the purposes of evaluating this application.

09 MAY 2021
Date

[Signature]
Signature of Owner

12. Consent of the Owner

8.1 Complete the consent of the owner concerning personal information set out below.

PAT POMEROY Consent of the Owner to the Use and Disclosure of Personal Information

I, WILLIAM POMEROY am the owner of land that is the subject of this application and for
the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize and consent to the use by or the
disclosure to any person or public body of any personal information that is collected under the authority of the **Planning Act** for
the purposes of processing this application.

09 MAY 2021
Date

[Signature]
Signature of Owner



TOWNSHIP OF AMARANTH

AGENT AUTHORIZATION FORM

Legal Description: Lot: EAST 1/2 LOT 27 Plan/Conc: 6 PART #2

Street Address: 375398 6th Line

The undersigned, registered property owner(s) of the above noted property, do hereby authorize ROBERT THOMPSON, to make applications and amendments to applications on our behalf. It is understood that we will abide by all by-laws and acts of the Township of Amaranth and that any approvals granted by this application will be carried out in accordance with the municipal requirements.

Property Owner's Signature: _____

Print Name: _____

Date: _____

Property Owner's Address (if different than property above):

Telephone: _____

519-925-5517

#10 - SKETCH

R. THOMPSON

375412

Part 1

19.805 ha

Robert

Thompson

(Roll # 405-300)

4.047 ha

828.4m

49m

Severed

257.5 m

Retained

Part 2

375398

25.5014 ha

William

Pomeroy

(Roll # 405-250)

132m

61m

Part 2

(Roll # 405-240)

- HOUSES + OUT BUILDINGS
- AREA TO BE SEVERED TO MERGE WITH PART #1
- LOT 27 EAST 1/2 CON #6 PART #1
- LOT 27 EAST 1/2 CON #6 PART #2 (RETAINED)

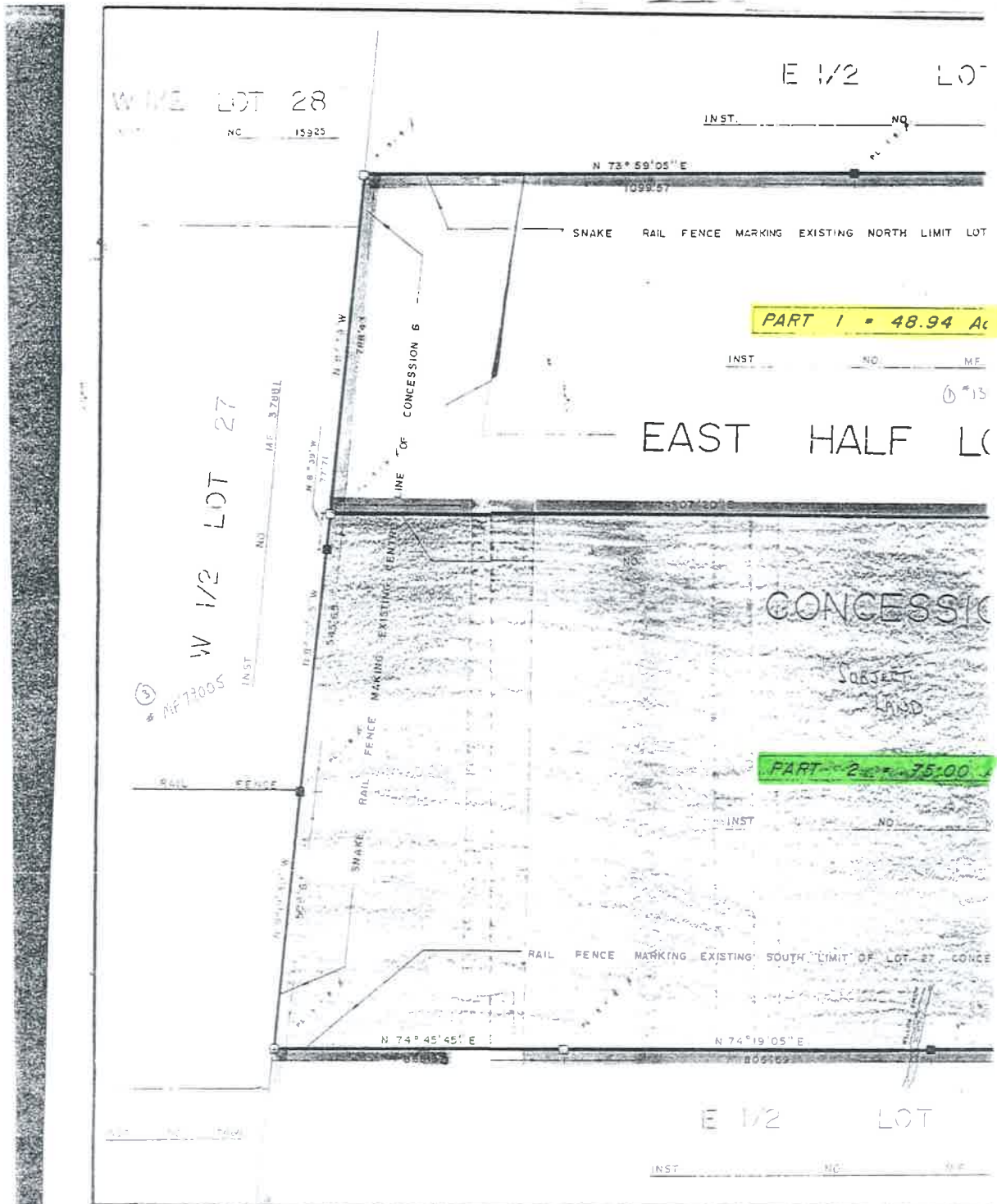
- PREVIOUSLY SEVERED (1970's)
- WATER (WILLOW BROOK)
- FLOOD PLAINS
- WETLAND

7R-683 (1974)

→ Part 1 = 48.94 acres (39%)

→ Part 2 = 75.00 acres (61%)

→ Total = 123.94 acres (100%)



LOT 28

MF 4222

N 73° 51' 55" E

790.60

N. 74° 31' E

92379

LIMIT LOT 27, CONCESSION 6

| NORTH | EAST | ANGLE |
|---------------|--------|-------|
| E 1/2 LOT 27, | CON. 6 | |

B.94 Acs.

MF 50536

① *130280

LOT 27

2717.61

FENCE

SS-ONF-6

75:00 Acs.

MF 50535

27 CONCESSION 5

| SOUTH | EAST | ANGLE |
|-------|---------------|-------|
| E 1/2 | LOT 27, CON 6 | |

N 73° 46' 05" E

630¹es

N 73° 51' 05" E

62337

ROAD

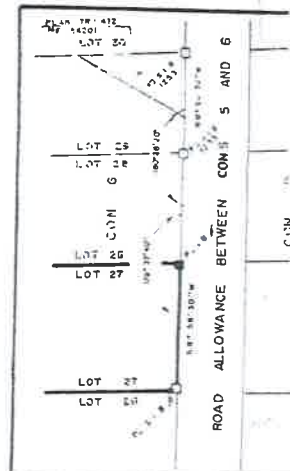
BETWEEN

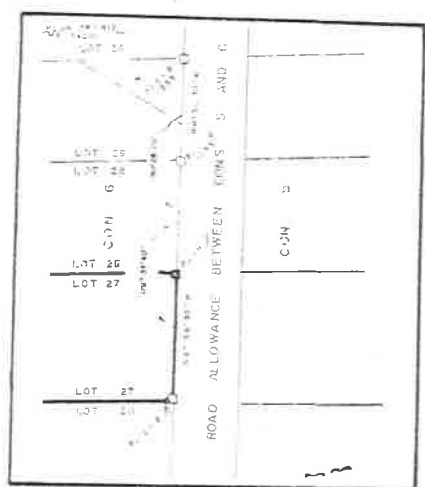
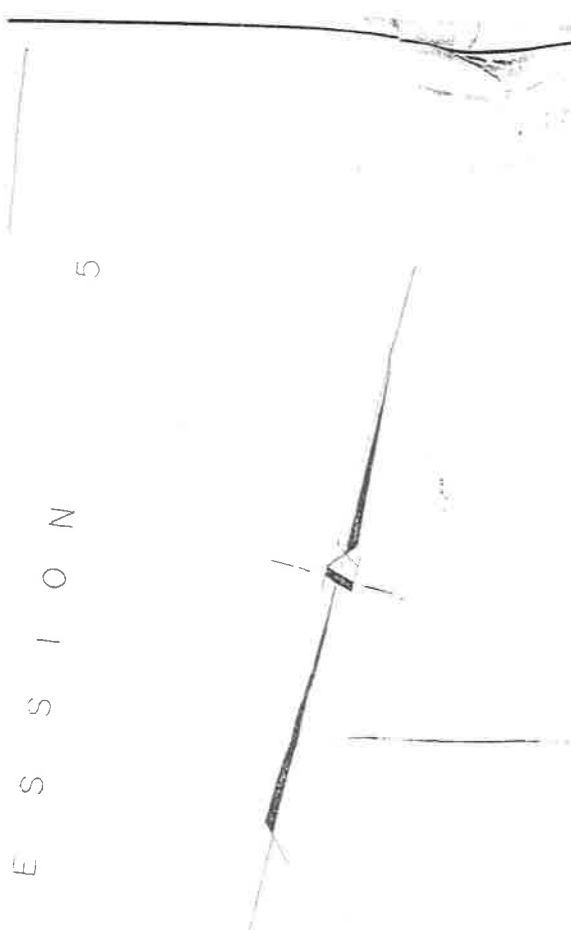
CONFESION

5

6

66





DETAIL NOT TO SCALE

I REQUIRE THIS PLAN TO BE DEPOSITED UNDER PART II OF THE REGISTRY ACT

PROPERTY OF THE REGISTRY OFFICE

DATE APRIL 18, 1974

D.J. Cullen
D.J. CULLEN - 1253
ONTARIO LAND SURVEYOR

RECEIVED AND DEPOSITED AS MF 62805

PLAN 7R-683-

DATED APR 23 1974

A.T. Woodland
A.T. WOODLAND
LAND REGISTRAR FOR THE REGISTRY DIVISION OF DUFFERIN NO. 7

| PARTS | | SCHEDULE | | |
|-------|-----------------|------------|-----------|------------|
| PART | LOT | CONCESSION | INST. NO. | AREA |
| 1 | PT E 1/2 LOT 27 | 6 | MF 50536 | 48.94 Acs. |
| 2 | PT E 1/2 LOT 27 | 6 | MF 50536 | 75.00 Acs. |

PLAN OF SURVEY OF
PART OF EAST HALF LOT
27, CONCESSION 6
TOWNSHIP OF AMARANTH
COUNTY OF DUFFERIN
SCALE 1" = 200'
1974

D.J. CULLEN, O.L.S.
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT
1 THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT AND THE REGISTRY ACT AND THE REGULATIONS MADE THEREUNDER
2 THIS SURVEY WAS COMPLETED ON THE 18th DAY OF APRIL 1974.

D.J. Cullen
D.J. CULLEN
ONTARIO LAND SURVEYOR

BEARING REFERENCE
BEARINGS ARE ASTRONOMIC, DERIVED FROM ANGULAR MEASUREMENT (AS SHOWN HEREON) TO N 8° 50' 30" W AS SHOWN ON A PLAN OF SURVEY BY D.J. CULLEN O.L.S., DATED MAY 14, 1973, PLAN 7R-412, ATTACHED TO INST. NO. MF 54201, TOWNSHIP OF AMARANTH, COUNTY OF DUFFERIN.

NOTES
5/8" x 24" long IRON BARS PLANTED SHOWN THUS —
1" x 48" long STANDARD IRON BARS PLANTED SHOWN THUS —
ALL HANGINGS LINES SHOWN ON THIS PLAN HAVE BEEN VERIFIED

CAUTION
THIS PLAN IS NOT A PLAN OF SUBDIVISION WITHIN THE MEANING OF SECTIONS 29, 32 OR 33 OF THE PLANNING ACT

D.J. CULLEN - ONTARIO LAND SURVEYOR
59 THIRD STREET, ORANGEVILLE, ONTARIO
L9W - 2B3
519 - 941-3881

| | |
|---|----------------------------|
| EXAMINED BY A.J. MACES C.E.T. C.S.T. D.J. CULLEN O.L.S. | DRAFTSMAN A.J. HAMILTON |
| CALL BY K. STILL C.S.T. | PROJECT NO. 106-74 |
| PARTY CHIEF R. FLEAR | |

7R-5214 (2004)



ENLARGEMENT
NOT TO SCALE

PART 1
PLAN 7R-683

LOT 27

PART 2
PLAN 7R-683
PIN 34055-0010 (LT)

CONCESSION 6

6

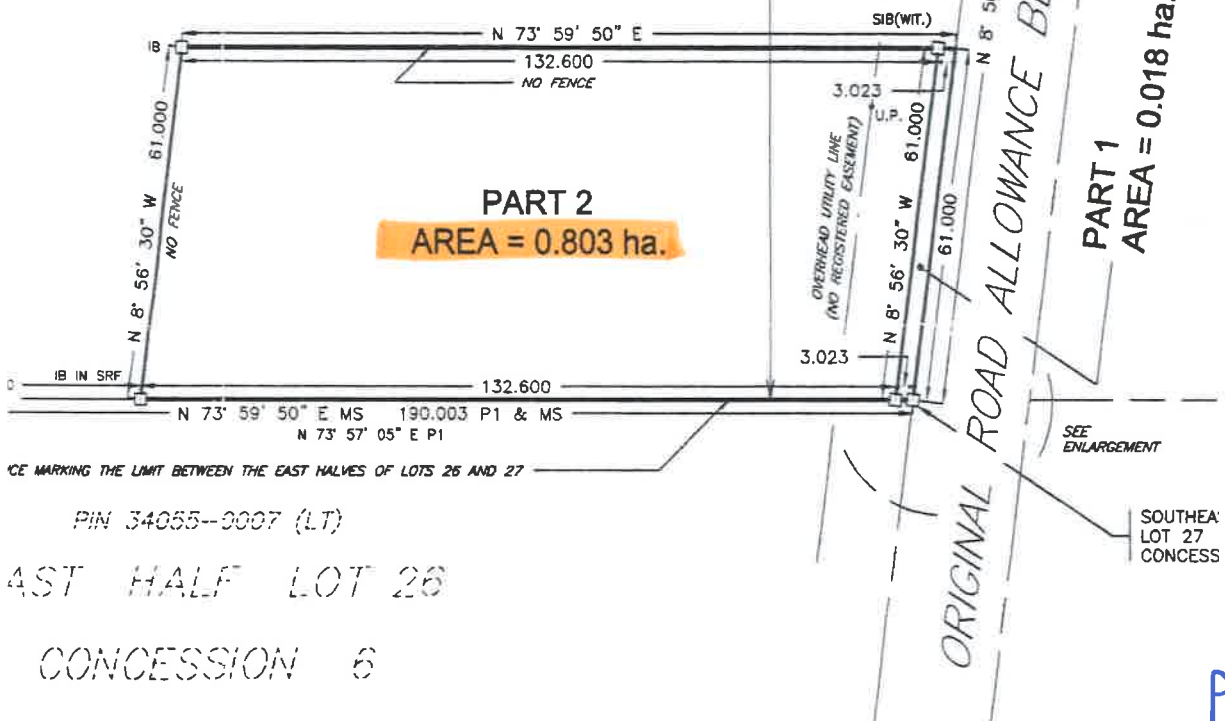
SQUARE HEADED BOLT (P1)
21.732
FN2 & MS
21.772 FN1
SQUARE HEADED BOLT (FN1)
ON LINE

20.117
PIN 34055-0003 (LT)

367.586 P1 & SET
(REFERENCE BEARING)

ORIGINAL ROAD ALLOWANCE BETWEEN CONCESSIONS 5 AND 6

PART 1
AREA = 0.018 ha.



DATED: JANUAF

| PART | LOT |
|------|-----|
|------|-----|

| | |
|---|----------------------|
| 1 | PART OF EAST HALL |
| 2 | 27 |

SCALE 1:1000



0 10 20

| | |
|-----------------|-------|
| □ | DEN01 |
| ■ | DEN01 |
| SIB | DEN01 |
| SSIB | DEN01 |
| IB | DEN01 |
| IB 6 | DEN01 |
| Λ | DEN01 |
| MS | DEN01 |
| 1211 | DEN01 |
| WIT. | DEN01 |
| P1 | DEN01 |
| FN1 | DEN01 |
| FN2 | DEN01 |

(1) BEARINGS
OF LOT 27, C
N 8° 56' 30"

I CERTIFY THAT

(1) THIS SURV
SURVY'S ACT,
REGULATIONS I

P.J. WIT


MAILING
OFFICE ADDRESS
PHONE NO.

DRAWN BY: SAC
CHECKED BY: PUW
P.S.F.#: 1473980
ACADLT97 E:\P5927RP DISK 2003e

p. 3/4

I REQUIRE THIS PLAN TO BE
DEPOSITED UNDER THE LAND TITLES
ACT.

DATED: JANUARY 30, 2004


P.J. WILLIAMS, O.L.S.

RECEIVED AND DEPOSITED AS

PLAN 7R- 5214

DATED: March 1, 2004

G. Novak ASST DEP.

LAND REGISTRAR FOR THE LAND
TITLES DIVISION OF DUFFERIN # 7

SCHEDULE OF PARTS

| PART | LOT | CONCESSION | P.I.N. | TOWNSHIP | AREA |
|------|----------------------------|------------|----------------------------|----------|-----------|
| 1 | PART OF EAST HALF 27 | 6 | PART OF 34055-0010 (LT) | AMARANTH | 0.018 ha. |
| 2 | | | | | 0.803 ha. |

**PLAN OF SURVEY OF
PART OF THE EAST HALF OF LOT 27
CONCESSION 6
TOWNSHIP OF AMARANTH
COUNTY OF DUFFERIN**

SCALE 1:1000

P.J. WILLIAMS, O.L.S.



LEGEND:

| | | | |
|------|---|------|--------------------------|
| □ | DENOTES IRON BAR SET | | |
| ■ | DENOTES IRON BAR FOUND | | |
| SIB | DENOTES 25.4 mm ² x 1219.2 mm LONG IRON BAR | | |
| SSIB | DENOTES 25.4 mm ² x 609.6 mm LONG IRON BAR | | |
| IB | DENOTES 15.9 mm ² x 609.6 mm LONG IRON BAR | | |
| IB# | DENOTES ROUND IRON BAR | | |
| ^ | DENOTES NOT TO SCALE | | |
| MS | DENOTES MEASURED | SRF | DENOTES SNAKE RAIL FENCE |
| 1211 | DENOTES P.J. WILLIAMS, O.L.S. | U.P. | DENOTES UTILITY POLE |
| WIT. | DENOTES WITNESS BAR | | |
| P1 | DENOTES DEPOSITED PLAN 7R-683 | | |
| FN1 | DENOTES FIELDNOTES DATED APRIL 16, 1974, FROM DEPOSITED PLAN 7R-683 | | |
| FN2 | DENOTES FIELDNOTES FROM D.J. CULLEN, O.L.S. DATED MARCH 30, 1977 | | |

NOTE:

(1) BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE EASTERLY LIMIT OF LOT 27, CONCESSION 6 AS SHOWN ON DEPOSITED PLAN 7R-683 AS N 8° 56' 30" W.

(2) ALL MEASUREMENTS ARE IN METRES AND MAY BE CONVERTED TO FEET BY DIVIDING BY 0.3048

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

(1) THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEY'S ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.

(2) THIS SURVEY WAS COMPLETED ON JANUARY 21, 2004.


P.J. WILLIAMS, O.L.S.

January 21, 2004
DATED

P.J. WILLIAMS, ONTARIO LAND SURVEYOR

MAILING ADDRESS: P.O. BOX 146, ORANGEVILLE, ONTARIO L9W2Z5
OFFICE ADDRESS: 606286 RIVER ROAD, RR#3, SHELburne, ONTARIO L0N1S7
PHONE: (519)941-6231, (519)925-0057 FAX: (519)925-4010
E-MAIL: pjw1211@aol.com

DRAWN BY: SAC
CHECKED BY: PJW
P.S.F.#: 1473960
ACADLT97 E:\P5927RP DISK 2003e

PROJECT: 5927
TOWNSHIP FILE No. B10/03

CLIENT: BILL POMEROY

p. 4/4

James Johnstone

From: GTAW New Area <gtaw.newarea@rci.rogers.com>
Sent: Monday, July 12, 2021 11:35 AM
To: James Johnstone
Subject: RE: Notice of Public Meeting for Consent Application (B18-2021)

Rogers Communications Canada Inc, has no objections.

Thank you

Monica LaPointe

Coordinator

gtaw.newarea@rci.rogers.com

Outside Plant Engineering GTAW

3573 Wolfedale Road.

Mississauga ON L5C 3T6

416 913 0693/ 647 643 1446

James Johnstone

From: Municipal Planning <MunicipalPlanning@enbridge.com>
Sent: Monday, July 12, 2021 7:59 AM
To: James Johnstone
Subject: RE: RE: Notice of Public Meeting for Consent Application (B18-2021)

Thank you for your circulation.

Enbridge Gas Inc. does not object to the proposed application however, we reserve the right to amend our development conditions.

It is the responsibility of the applicant to verify the existing gas servicing does not encroach on more than one property when subdividing or severing an existing land parcel. For more details contact SalesArea20@Enbridge.com.

Please continue to forward all municipal circulations and clearance letter requests electronically to MunicipalPlanning@Enbridge.com.

Regards,

Alice Coleman
Municipal Planning Analyst
Long Range Distribution Planning

ENBRIDGE
TEL: 416-495-5386 | MunicipalPlanning@Enbridge.com
500 Consumers Road, North York, Ontario M2J 1P8

enbridge.com
Safety. Integrity. Respect.

James Johnstone

From: Hall, Charleyne <charleyne.hall@bell.ca>
Sent: Thursday, July 8, 2021 1:50 PM
To: James Johnstone
Subject: Consent Application Comments - Bell Canada

Good afternoon James,

Bell Canada has no concerns with the following Applications for Consent:

(519-21-392) B18-2021 – 375398 6th Line

(519-21-393) B15-2021, B16-2021, B17-2021 – 6th Line at 15th Sideroad

(519-21-394) B12-2021, B13-2021, B14-2021 – 4th Line – Concession 4, East Part Lots 18 & 19

Thank you,

Charleyne



Right of Way Associate

140 Bayfield Street, Floor 2, Barrie ON L4M 3B1

T: 705-722-2264 Toll Free: 1-888-646-4817

she/her

Recognizing traditional territory of Haudenosaunee and Anishnaabeg Peoples; part of the Upper Canada Treaties.



MEMO TO COUNCIL 2021-024

TO: Mayor Currie and Members of Council

FROM: James Johnstone, Township Planner

DATE: July 21, 2021

SUBJECT: Site Alteration at 395681 County Road 12 Update

Recommendation

That Memo to Council 2021-024 regarding Site Alteration at 396581 County Road 12 Update be received as information.

Background

At the meeting on July 7, 2021, Council asked staff to investigate whether there are alternatives with respect to the number of soil samples and the timing of soil samples as part of site alteration application for 395681 County Road 12.

Staff can report that there are four potential alternatives for the applicant with respect to number of soil samples and timing of soil samples:

- 1) Aggregate Resources Act (Alternative #1)
 - Similar to Site Alteration Application SAA01-2021, the Applicant could source all material from a pit/quarry licensed under the Aggregate Resources Act (1990).
 - The sampling requirements of the excess soil regulation do not apply to pits/quarries.
 - Council could recommend that Applicant source all material from a licensed pit/quarry.
- 2) Alternative Soil Standards (Alternative #2)
 - Until January 1, 2022, Council has the discretion with respect to **number of soil samples**.
 - Council could decide that an alternative number of soil samples is required as part of Applicant's site alteration application.

3) Fill Management Agreement (Alternative #3)

- Until January 1, 2022, Council has the discretion with respect to **timing of soil samples**.
- Council could decide that an alternative timing of soil samples is required as part of Applicant's site alteration application.

4) Normal Farm Practices (Alternative #4)

- Section 6 of the Farming and Food Production Protection Act (1998) states that no municipal by-law applies to restrict normal farm practice carried on as part of an agricultural operation.
- The township's site alteration by-law currently exempts the removal of topsoil as an incidental part of a normal farm practice.
- Council could decide that Applicant's project falls under the normal farm practice exemption.

Summary

The implications with respect to number of soil samples and timing of soil samples are summarized in Table 1 – Summary of Alternatives.

Table 1 – Summary of Alternatives

| | Number of Soil Samples | Timing of Soil Samples |
|--|------------------------|------------------------|
| Aggregate Resources Act (Alternative #1) | NA | NA |
| Alternative Soil Standards (Alternative #2) | Change Number | Before Approval |
| Fill Management Agreement (Alternative #3) | Same Number | After Approval |
| Normal Farm Practice (Alternative #4) | NA | NA |

Staff recommend that the Alternative Soil Standards approach be used for the site alteration application.

Respectfully Submitted,

James Johnstone, Township Planner



Township of Amaranth
374028 6th Line
Amaranth ON L9W 0M6
Telephone: (519) 941-1007
Fax: (519) 941-1802
info@amaranth.ca

PROPOSED ZONING BY-LAW AMENDMENT APPLICATION -
NOTICE OF A COMPLETE APPLICATION & NOTICE OF PUBLIC MEETING

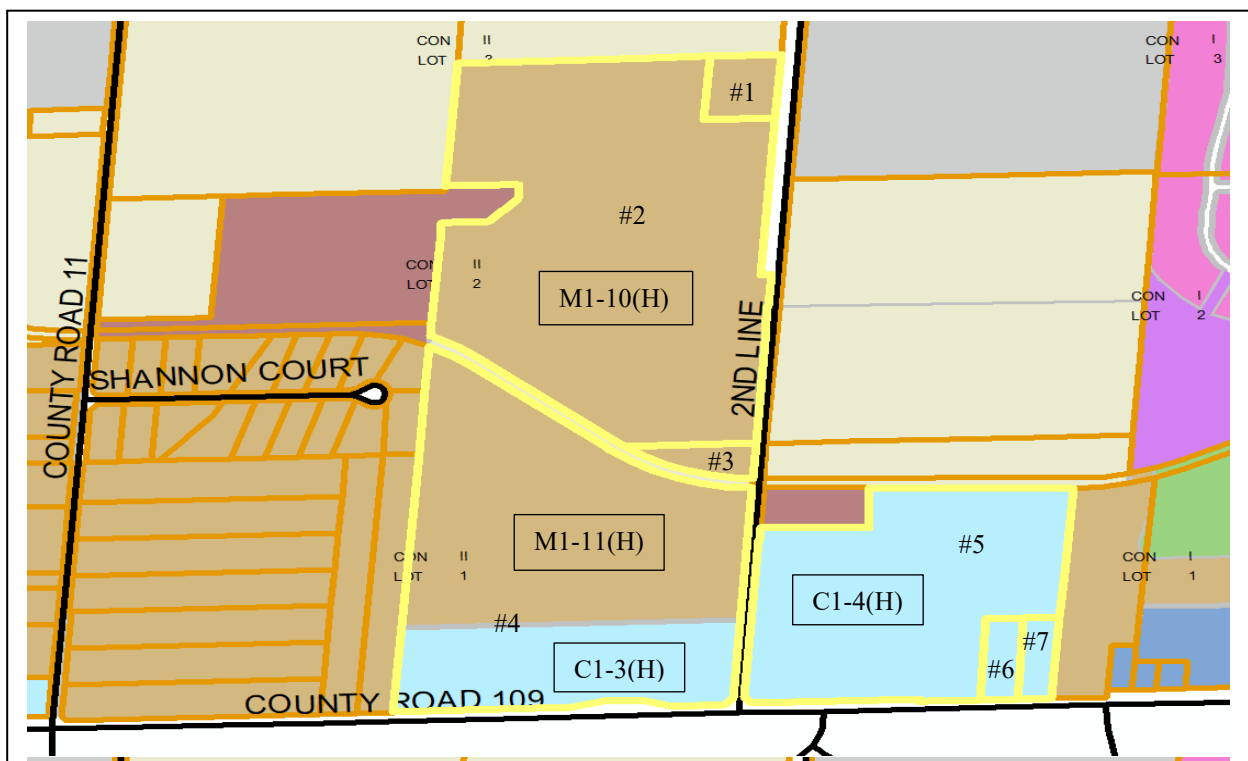
A public meeting will be held electronically, to consider the following planning applications:

| | |
|----------------------------------|--|
| Application Number: | Z11-2021 |
| Statutory Public Meeting: | Wednesday, August 11, 2021 – 10:00AM Zoom Meeting Link (https://us02web.zoom.us/j/89261353664) |
| Owner/Applicant: | Blackwood Partners (Owner); Glen Schnarr Associates Inc. (Applicant) |
| Locations: | #1 - E PT LT 3, CON 2, PT 7, 7R-5475 (1.96 hectares); #2 - 513092 2 nd Line (46.64 hectares); #3 - 513058 2 nd Line (1.31 hectares); #4 - 205399 County Road 109 (40.11 hectares); #5 - 205451 County Road 109 (23.85 hectares); #6 - 205453 County Road 109 (1.30 hectares); and #7 - 205455 County Road 109 (1.21 hectares). |
| Current Zoning: | General Commercial Exception Three [C1-3(H)]; General Commercial Exception Four [C1-4(H)]; Industrial Exception Ten [M1-10(H)]; and Industrial Exception Eleven [M1-11(H)]. |
| Proposed Zoning: | General Commercial Exception Three [C1-3(H)]; General Commercial Exception Four [C1-4(H)]; Industrial Exception Ten [M1-10(H)]; and Industrial Exception Eleven [M1-11(H)]. |
| Purpose: | Permit Auctioneer's Facility; Define Auctioneer's Facility; and Permit Maximum Outdoor Storage of 75% of Building Gross Floor Area |

PUBLIC MEETING: You are entitled to attend this public hearing electronically to express your views about the proposed application or you may be represented by counsel for that purpose. A copy of the application and background materials, if any, are available at the Administration Office during regular office hours. If you wish to make written comments, they may be forwarded to the Clerk at the address shown above before **Wednesday, August 11, 2021**

FAILURE TO ATTEND HEARING: If a person or public body that files an appeal of a decision of the Council of the Township of Amaranth in respect of the proposed consent does not make written submissions to the Council of the Township of Amaranth before it gives or refuses to give a provisional consent, the Local Planning Appeal may dismiss the appeal.

DECISION: If you wish to be notified of the Decision of the Council of the Township of Amaranth on the application, you must make a written request to the Township of Amaranth at the address above noted. This will also entitle you to be advised of a possible Local Planning Appeal Tribunal Hearing.



For illustration purposes only. This is not a plan of survey

Dated: July 16, 2021
Nicole Martin, Dipl. M.A.
CAO/Clerk
TOWNSHIP OF AMARANTH

The Township of Amaranth - Planning Report (SAA01-2021)

To: Mayor Currie and Members of Council James

From: Johnstone, Township Planner

Date: July 21, 2021

Applicant/Owner Maria De Sousa (Owner) Manny De Sousa (Agent)

Address East Part Lot 10, Concession 2, Parcel 42

Official Plan Designation: Rural (RU))/Environmental Protection (EP)

Zoning: Rural Residential (RR))/Environmental Protection (EP)

Subject: Site Alteration Application (SAA01-2021)

1.0 Background

A Site Alteration Application (the “Application”) has been submitted by Manny De Sousa (the “Applicant/Owner”) for East Part Lot 10, Concession 2, Parcel 42, Amaranth, Ontario (the “Property”). The property is legally referred to as East Part Lot 10, Concession 2, Parcel 42, Amaranth, Ontario. The property is designated Rural (RU) and Environmental Protection (EP) in the Township Official Plan, and zoned Rural Residential (RR) and Environmental Protection (EP) in the Township Zoning By-Law.

The purpose of the Application is to bring 570 Tonnes/Cubic Meters (57 Loads) of Modified B or 2” Crushed Concrete Fill onto property for a driveway base. In conjunction with application, the Applicant will also be bringing 930 Tonnes/Cubic Meters (93 Loads) of Sand Fill for backfilling building envelopes in conjunction with a building permit(s). Please note that backfilling building envelopes in conjunction with a building permit(s) are except from township’s site alteration by-law.

2.0 Analysis

a) Site Description

- The Applicant has submitted a site description/grading plan which describes where fill is proposed to be added.

b) Grading Plan

- The Applicant has submitted a site description/grading plan which describes where fill is proposed to be added.

c) Source of Fill

- The Applicant has submitted a quotation which details source of 550 Tonnes/Cubic Meters (55 Loads) of fill is Greenwood Aggregates, 17th Line, East Garafraxa.

d) Chemical Analysis

- As part of obtaining licenses under the Aggregate Resources Act (ARA), a sufficient number of soil samples is taken in order to confirm that no contamination is present at the proposed pit/quarry. Further, pits/quarries established under the ARA are exempt from new Excess Soil Regulation.

e) Estimates of Fill

- The Applicant has submitted a quotation which details source of 550 Tonnes/Cubic Meters (55 Loads) of fill is Greenwood Aggregates, 17th Line, East Garafraxa.

f) Haul Routes

- The Applicant has agreed to use County Road 109, County Road 11, County Road 10 and 2nd Line in order to haul material on Monday-to-Friday between the hours of 7AM and 5PM.

g) Proposed Hours

- The Applicant has agreed to use County Road 109, County Road 11, County Road 10 and 2nd Line in order to haul material on Monday-to-Friday between the hours of 7AM and 5PM.

3.0 Recommendation

It is recommended that the Site Alteration Application be approved for the following reasons:

- All seven (7) requirements of the township's site alteration by-law have been completed.

Respectfully Submitted,

James Johnstone, Township Planner



Proposal And Budget Pricing

June 22, 2021

NO: vp2021-071

To: Manny DeSousa

RE: 2nd Line Build

The undersigned proposes to complete all work only as described below

To supply equipment, labour and materials to do the following work;

Supply Aggregates Delivered to Site

Sand Fill -\$12.60/Tonne +HST

Modified B gravel -16.65/Tonne +HST

Granular A gravel -\$16.95/Tonne +HST

2" Crushed Concrete -\$18.95/Tonne+HST

Estimated Material Quantities

Driveway base .3m thick- 570Tonne Modified B or 2" Crushed Concrete

Interior garage backfill- 380Tonne Sandfill

Interior shop backfill- 550Tonne Sandfill

Materials supplied from Greenwood Aggregates, 17th Line East Garafraxa.

Budget Prices based on non winter conditions and material availability.

Installing imported aggregates to be done on a time and material basis.

ROUGH EARTH WORKS CALCULATIONS:

1. Topsoil to be stripped for placement of fill and septic system.

Assumption: 0.25 m topsoil based on test pits dug in April 2021
See attached Figure 1.0 FOR Areas reviewed.

① Septic system: $138 \text{ m}^2 \times 0.25 \text{ m} = \text{Vol} = 109.5 \text{ cu.m.}$

Driveway area: $65 \times 7 \times 0.25 = \text{Vol} = 113.75 \text{ " "}$

Parking area: $(15 \times 14) + (11 \times 20) = 430 \text{ m}^2 \times 0.25 \text{ m} = \text{Vol} = 107.5 \text{ " "}$

- ② House + Shed area:

House: $20 \times 23 \times 0.25 = \text{Vol} = 470 \text{ " "}$

Pool: $13 \times 15 \times 0.25 = \text{Vol} = 195 \text{ " "}$

Shed: $14 \times 21 \times 0.25 = \text{Vol} = 294 \text{ " "}$

total topsoil stripped = 1,289.75 " "
SAY 1,300 cu.m.

2. House Excavation to under side of Footings and for basement.
with topsoil stripped, approx. grade will be at 474.75
USF = 475.01

$\therefore 312.5 \text{ m}^2 \times 0.26 = 81.25 \text{ cu.m.}$

3. Parking Area and Driveway area.

• assume 150 mm Granular A
200 mm " B

average depth of fill varies over the site.
use (check) 8 spots as noted on Figure 1

| Location No | Finished grade (m) | sub-grade (m) | Ex. Grade (m) | removed top soil grade (m) | depth of fill (m) |
|-------------|--------------------|---------------|---------------|----------------------------|-------------------|
| 1 | 475.90 | 475.55 | 475.60 | 475.35 | 0.20 |
| 2 | 475.95 | 475.60 | 475.45 | 475.20 | 0.40 |
| 3 | 476.22 | 475.87 | 475.35 | 475.10 | 0.77 |
| 4 | 476.62 | 476.27 | 475.35 | 475.10 | 1.17 |
| 5 | 476.92 | 476.57 | 475.25 | 475.00 | 1.57 |
| 6 | 476.92 | 476.57 | 475.10 | 474.85 | 1.72 |
| 7 | 477.10 | 476.75 | 475.10 | 474.85 | 1.90 |
| 8 | 476.10 | 475.75 | 475.00 | 474.75 | 1.00 |

Ave. depth = 1.09 m

Area of D/W + Parking = 714 m^2
Vol = $714 \times 1.09 = 778 \text{ cu.m.}$

Topsoil on site will be used to complete all slopes and provide re-topsoiling of disturbed areas.

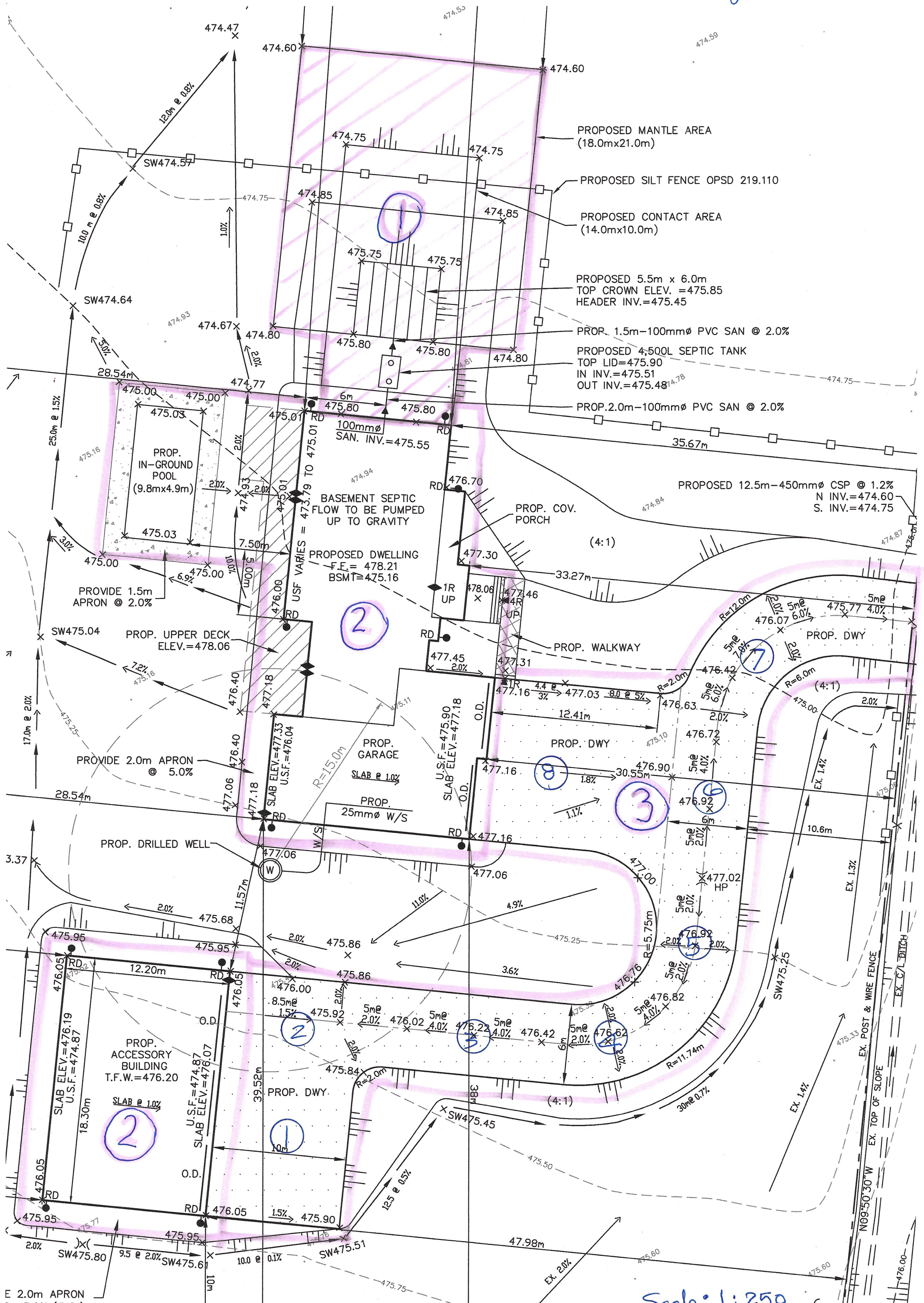


FIGURE 1.0

Scale: 1:250
DATE: JUNE 17, 2021
BY: J. Foster

THIS AGREEMENT made as of this ____ day of _____

BETWEEN

TOWNSHIP OF AMARANTH

- AND -

MARIA DE SOUSA (the "Owner")

Whereas the Council of the Township of Amaranth has agreed with the proposal to place fill on East Part Lot 10, Concession 2, Parcel 42.

NOW THEREFORE, the approval was subject to the following conditions:

1. Haul route to be on County Road 109, County Road 11, County Road 10 and 2nd Line only, in consultation with Township Director of Public Works and County of Dufferin Director of Public Works. 2nd Line to be kept clean to satisfaction of Director of Public Works. Half load restrictions to be adhered to.
2. Hours of operation to be Monday to Friday 7:00 a.m. to 6:00 p.m.
3. Project to commence August 1st, 2021 and be completed by September 31st, 2021 and a maximum of 550 Tonnes of Sand Fill with proof of number of loads to be provided upon request. Fill will be subject to testing.
4. Fill to be obtained only from Greenwood Aggregates (17th Line, East Garafraxa) and located only as shown on plan provided.
5. Owner to provide deposit of \$2,000.00, to be returned upon completion of the project to the satisfaction of the Director of Public Works. Should road work be required as a result of the hauling of fill, any cost incurred by the Township will be deducted from the deposit, and only the balance refunded.
6. This approval is subject to the discretion of the Director of Public Works, and approval may be withdrawn should weather and road conditions warrant it.
7. Authorization be given to the Township Staff to enter the property for site inspection purposes.

Owner

Date

Corporation of the Township of Amaranth

Date



Town of Orangeville
Committee of Adjustment
Secretary-Treasurer
87 Broadway, Orangeville, ON L9W 1K1
Tel: 519-941-0440 Ext. 2223
Toll Free Line: 1-866-941-0440
email: committeeofadjustment@orangeville.ca

File No. A-11/21

In the matter of an application by Sunny Sharma and Nitika Sharma for a minor variance to Zoning By-law 22-90, as amended, on property described as Lot 42, Plan 7M 42, municipally known as 7 Mason Street, in the Town of Orangeville, in the County of Dufferin, under the provisions of Section 45 of the Planning Act, R.S.O. 1990, c. P.13, as amended. The subject property is zoned "Residential Fourth Density (R4) Zone, S.P. 24.169".

Notice of Hearing

The Committee of Adjustment of the Town of Orangeville hereby appoints the **4th day of August, 2021** at the hour of **6:00 p.m.** for the hearing of all parties interested in supporting or opposing this application, through electronic participation which will be coordinated from Town Hall at 87 Broadway, Orangeville.

Due to efforts to contain the spread of COVID-19 and to protect all individuals, Town Hall will not be open to the public to attend Committee of Adjustment meetings until further notice.

Applicants: The applicant or any authorized person acting on behalf of the applicant **should** attend this meeting through the electronic method provided by the Secretary-Treasurer of the Committee of Adjustment.

Public: Members of the public may access the meeting on the above-noted hearing date and time by telephone at **289-801-5774, Conference ID: 332 059 592#**

Written Comments

In accordance with Ontario Regulation 200/96, written comments may be sent to the Secretary-Treasurer of the Committee of Adjustment by mail or email prior to the above-noted hearing date. Such written comments will become part of the public record.

Additional Information

Additional information regarding the application can be obtained by contacting the Secretary-Treasurer of the Committee of Adjustment. Reports will be available electronically for public inspection on **Tuesday, August 3, 2021**.

If you wish to be notified of the Decision of the Committee of Adjustment in respect of this application, you must submit a written request to the Secretary-Treasurer, Committee of Adjustment by mail or email.

If a person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed minor variance does not make written submission to the Committee of Adjustment before it approves or refuses the request for a minor variance, the Ontario Land Tribunal may dismiss the appeal.

Ontario Land Tribunal:

The applicant, the Minister or any other person or public body who has an interest in the matter may within 20 days of the making of the decision appeal to the Tribunal against the decision of the committee by filing with the Secretary-Treasurer of the committee a notice of appeal setting out the objection to the decision and the reasons in support of the objection accompanied by payment to the Secretary-Treasurer of the fee charged by the Tribunal as payable on an appeal from a committee of adjustment to the Tribunal.

For more information on the prescribed fee and to obtain a copy of the appeal form, please visit the Tribunal website at: <https://olt.gov.on.ca/appeals-process/>

Dated at Orangeville this 16th day of July, 2021.

Explanatory Note:

The applicants are requesting a minor variance to increase the rear yard encroachment from 0.6 metres to 1.2 metres. This variance is to permit the construction of stairs for access into an accessory apartment.

(See drawing attached)

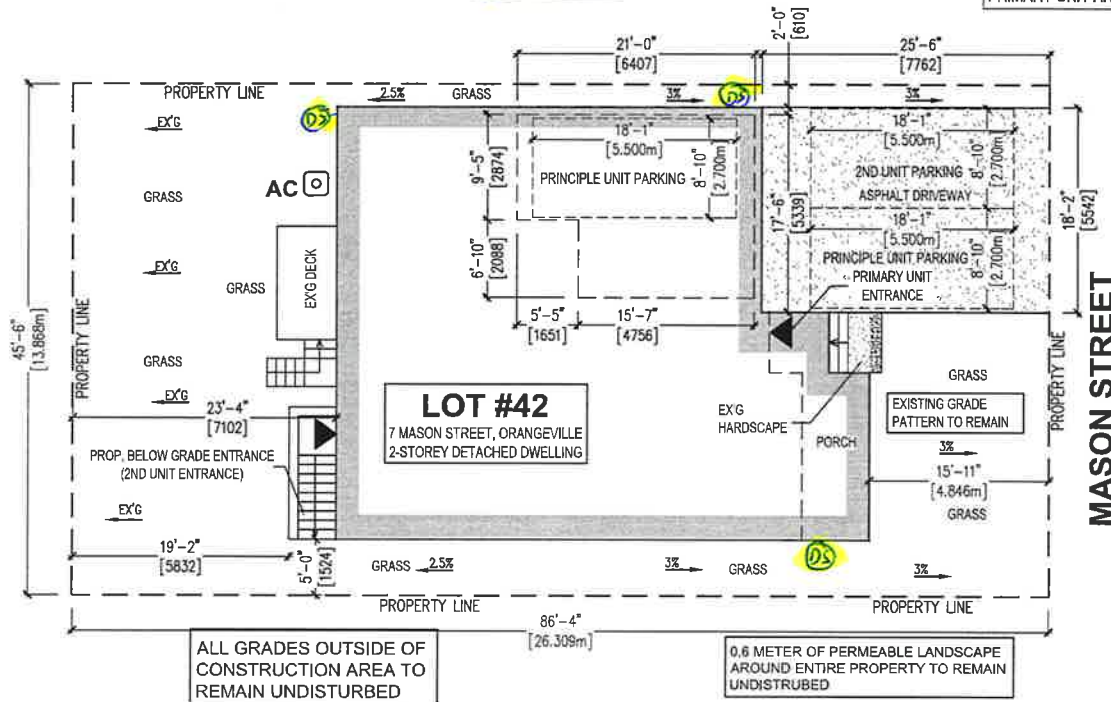
PROPOSED SECOND UNIT IN BASEMENT

7 MASON STREET, ORANGEVILLE

DOWN SPOUT INDICATION

SECOND UNIT DWELLING STATISTICS

| | | |
|-------------------|-----------|---------|
| 2ND UNIT AREA | 818.4 SF | |
| PRIMARY UNIT AREA | 2143.8 SF | 100.00% |



1 SITE PLAN

GENERAL NOTES:

- CONTRACTOR TO CAREFULLY READ THESE NOTES AND FOLLOW DURING CONSTRUCTION. CHANGES/SUBSTITUTION WILL NOT BE ACCEPTABLE WITHOUT ARCHITECTS APPROVAL. ENSURE COMPLIANCE WITH ALL THE NOTES.
- DO NOT SCALE DRAWING. CONCLUSIONS DERIVED BY SCALING OF DRAWINGS WILL NOT BE ACCEPTED. PLEASE VERIFY INFORMATION WITH THE ARCHITECT OF RECORD.
- CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE ARCHITECT PRIOR TO PROCEEDING WITH OFFICE LAYOUT AND DESIGN WORK.
- ALL CONSTRUCTION PRACTICES TO COMPLY WITH THE ONTARIO BUILDING CODE (O.B.C.), REGULATIONS.
- ALL DIMENSIONS GIVEN IN IMPERIAL & METRIC
- CONTRACTOR TO CO-ORDINATE WITH MECH. AND ELECT. CONTRACTORS FOR LOCATION AND SIZES OF ALL WALLS, FLOORS & CEILING OPENINGS, EQUIPMENT ETC.
- THE CONTRACTOR SHALL LOCATE AND VERIFY ALL EXISTING SERVICES (EXPOSED AND CONCEALED) PRIOR TO ANY DEMOLITION, CUTTING DRILLING OR DIGGING. SERVICES CUT OR DAMAGED AND ANY RESULTING DAMAGE TO PREMISES CAUSED FROM FAILURE TO DO SO WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- ANY EXISTING SPRAYED FIREPROOFING DAMAGED OR REMOVED IS TO BE REPAIRED AND ITS REPAIR APPROVED BY THE ARCHITECT.
- FOR FINISHES SPECIFICATIONS, COORDINATE WITH OWNER.
- ALL WOOD USED IN THE CONSTRUCTION SHALL BE SPF NO.1 OR NO.2
- MINIMUM BEARING OF WOOD BEAM / LINTELS 90 MM.
- VERIFY EXISTING SUPPORT SYSTEM, INCLUDING FOUNDATIONS, FOR LOADS IMPOSED BY THE PROPOSED CONSTRUCTION.
- PROVIDE ALL BRACING, SHORING AND NEEDLING NECESSARY FOR THE SAFE EXECUTION OF THIS WORK.
- INFORM CITY OF ALL INSPECTION AHEAD OF TIME AND AT EACH STAGE OF CONSTRUCTION
- FOR ALL ELECTRICAL WORK AND PERMIT CONTACT ELECTRICAL SAFETY AUTHORITY

| No. | Description | Date |
|-----|-------------|------|
| | | |
| | | |
| | | |

PROPOSED SECOND UNIT IN BASEMENT

7 MASON STREET, ORANGEVILLE

Drawing by:
NESTA DESIGN CO.
48 COVEBANK CRESCENT
BRAMPTON, ON, L6P 2Y1
PHONE: 647-741-4552
EMAIL: amiri@nestadesign.ca

Checked by:

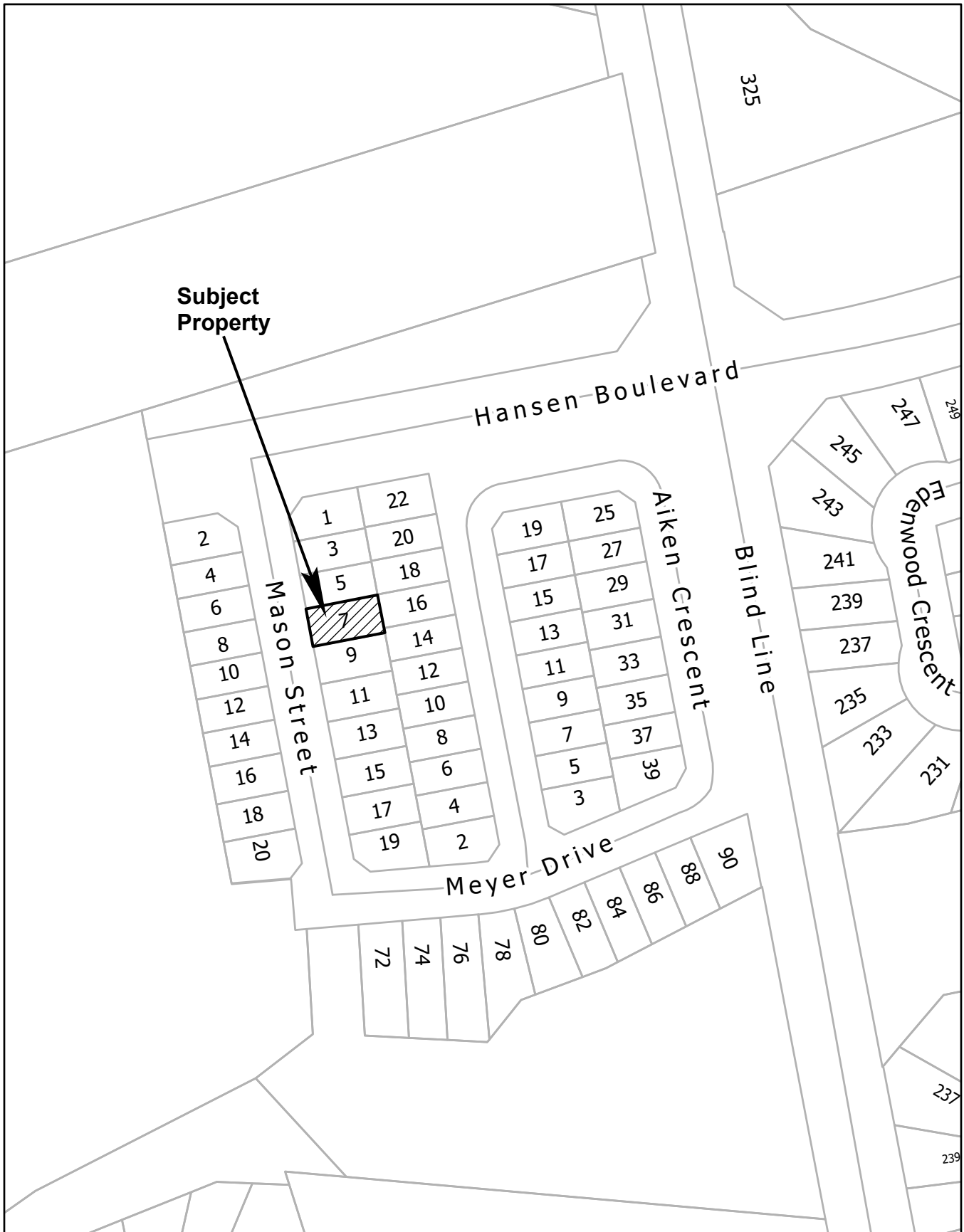
Drawn by:
Date: 03/07/2021

DATE: 03/07/2021

SITE PLAN

SHEET NUMBER
A100

Location Map
File: A-11/21
Applicants: Sunny Sharma and Nitika Sharma





Town of Orangeville
Committee of Adjustment
Secretary-Treasurer
87 Broadway, Orangeville, ON L9W 1K1
Tel: 519-941-0440 Ext. 2223
Toll Free Line: 1-866-941-0440
email: committeeofadjustment@orangeville.ca

File No. A-12/21

In the matter of an application by 2679504 Ontario Inc. for a minor variance to Zoning By-law 22-90, as amended, on property described as Part of Lot 3, Concession C, designated as Parts 1-3 on Reference Plan 7R-5739, located at the southwest corner of C Line and Alder Street, in the Town of Orangeville, in the County of Dufferin, under the provisions of Section 45 of the Planning Act, R.S.O. 1990, c. P.13, as amended. The subject property is zoned "Neighbourhood Commercial (C2), S.P. 24.147".

Notice of Hearing

The Committee of Adjustment of the Town of Orangeville hereby appoints the **4th day of August, 2021** at the hour of **6:00 p.m.** for the hearing of all parties interested in supporting or opposing this application, through electronic participation which will be coordinated from Town Hall at 87 Broadway, Orangeville.

Due to efforts to contain the spread of COVID-19 and to protect all individuals, Town Hall will not be open to the public to attend Committee of Adjustment meetings until further notice.

Applicants: The applicant or any authorized person acting on behalf of the applicant **should** attend this meeting through the electronic method provided by the Secretary-Treasurer of the Committee of Adjustment.

Public: Members of the public may access the meeting on the above-noted hearing date and time by telephone at **289-801-5774, Conference ID: 332 059 592#**

Written Comments

In accordance with Ontario Regulation 200/96, written comments may be sent to the Secretary-Treasurer of the Committee of Adjustment by mail or email prior to the above-noted hearing date. Such written comments will become part of the public record.

Additional Information

Additional information regarding the application can be obtained by contacting the Secretary-Treasurer of the Committee of Adjustment. Reports will be available electronically for public inspection on **Tuesday, August 3, 2021**.

If you wish to be notified of the Decision of the Committee of Adjustment in respect of this application, you must submit a written request to the Secretary-Treasurer, Committee of Adjustment by mail or email.

If a person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed minor variance does not make written submission to the Committee of Adjustment before it approves or refuses the request for a minor variance, the Ontario Land Tribunal may dismiss the appeal.

Ontario Land Tribunal:

The applicant, the Minister or any other person or public body who has an interest in the matter may within 20 days of the making of the decision appeal to the Tribunal against the decision of the committee by filing with the Secretary-Treasurer of the committee a notice of appeal setting out the objection to the decision and the reasons in support of the objection accompanied by payment to the Secretary-Treasurer of the fee charged by the Tribunal as payable on an appeal from a committee of adjustment to the Tribunal.

For more information on the prescribed fee and to obtain a copy of the appeal form, please visit the Tribunal website at: <https://olt.gov.on.ca/appeals-process/>

Dated at Orangeville this 16th day of July, 2021.

Explanatory Note:

The applicant is requesting minor variances to reduce the number of required parking spaces from 191 to 178, and to increase the coverage for all buildings and hard-surfaced areas from 70% to 80%.

(See drawing attached)

PROPOSED RETAIL DEVELOPMENT
SW CORNER OF ALDER ST & C LINE,
ORANGEVILLE, ON

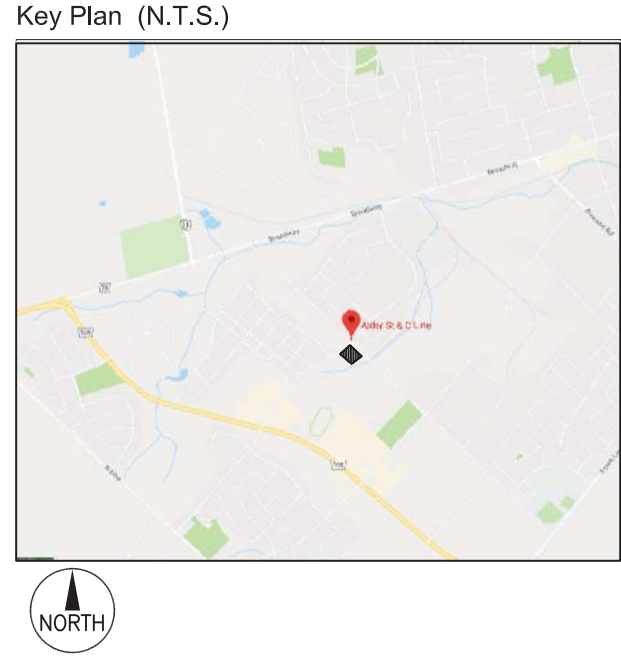
Architect
ANTRIX
ARCHITECTS INC.
1109 BRITANNIA RD. E., MISSISSAUGA
ON L4W 3X1 PHONE: 905 564 1154
FAX: 905 561 0255

Consultants

Civil Consultant
Flora Designs Inc.
1109 Britannia Rd. East
Mississauga, Ontario, L4W 3X1
Tel: 647-496-8055

Landscape Architect
MSLA Landscape Architects Inc.
170 The Donway West, Suite 206
North York, Ontario, M3C 2G3
Tel: 416-492-9966

Structural Consultant
Flora Designs Inc.
1109 Britannia Rd. East
Mississauga, Ontario, L4W 3X1
Tel: 647-496-8055



| SITE STATISTICS | | |
|--|----------|----------|
| ZONING - C2 | REQUIRED | PROPOSED |
| LOT AREA (12871 SQM) | 0.8 ha | 1.28 ha |
| LOT FRONTAGE | 20 M | 79.37 M |
| LOT COVERAGE (BUILDINGS & HARD-SURFACED AREAS-MAX) | 70% | 79.50% |
| FRONT YARD (ALDER STREET) | 3.0 M | 3.3 M |
| REAR YARD | 7.5 M | 8.1 M |
| INTERIOR SIDE YARD | 2.0 M | 2.0 M |
| EXTERIOR SIDE YARD | 3.0 M | 3.3 M |
| HEIGHT OF BUILDING | 14 M | 5.0 M |

PROPOSED LANDSCAPE AREA = 2606 SQM
PROPOSED BUILDING AREA = 2424.9 SQM + 861 SQM + 560.2 SQM = 3846.1 SQM

REQUIRED PARKING SPACES:
FOR RETAIL, OFFICE AND OTHER SERVICE ESTABLISHMENTS @ 1 FOR 20 SQM = 192 NOS.
FOR RESTAURANTS @ 1 FOR 9 SQM (NET FLOOR AREA)

TOTAL REQUIRED PARKING SPACES = 192 NOS.
TOTAL PROVIDED PARKING SPACES = 178 NOS.

- LEGENDS
- SEWER LINE MANHOLE
 - STORM WATER MANHOLE
 - WATER VALVE
 - ENTRY/EXIT TO BUILDING
 - TACTILE SURFACE

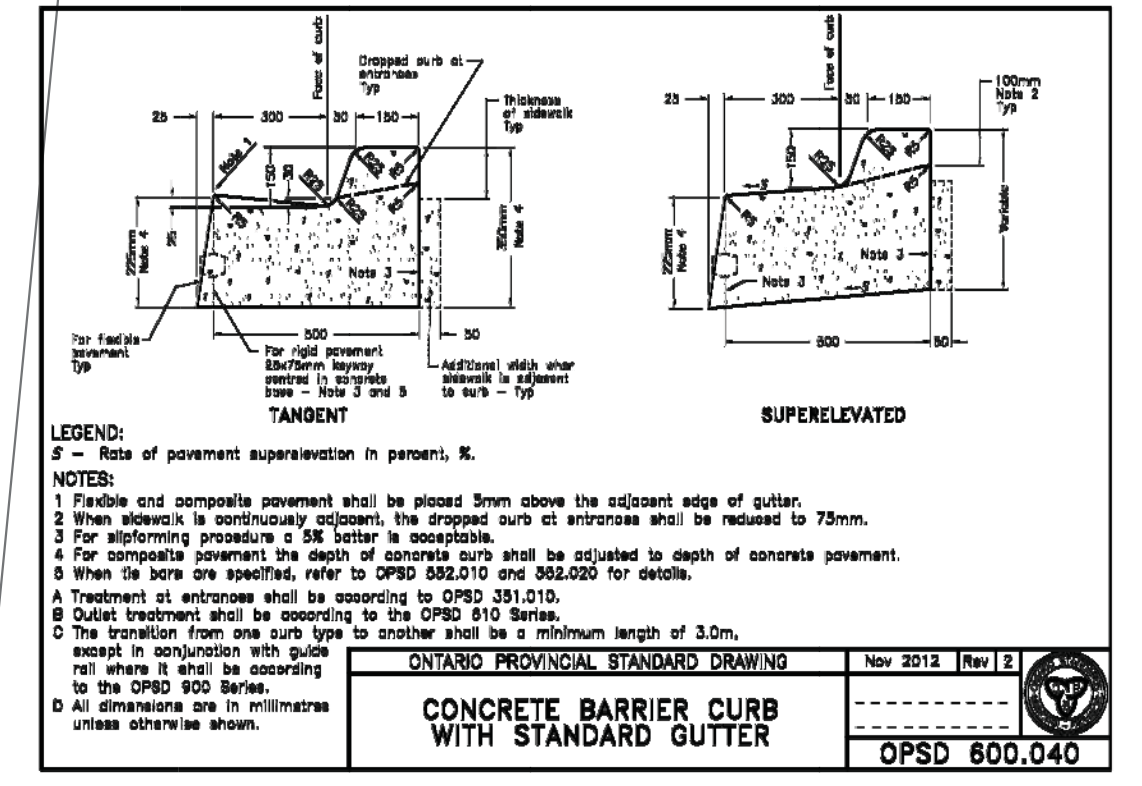
NOTES:

1. PRIOR TO ANY WORK BEGINNING ON THE SITE, THE CONTRACTOR WILL CALL "TOWN OF ORANGEVILLE" (519 941 0440) TO ARRANGE A PRE-START UP MEETING TO REVIEW THE CONSTRUCTION PLAN, SEDIMENT AND EROSION CONTROL MAY BEGIN AFTER THAT TIME AS DIRECTED BY THE TOWN. SERVING AND OTHER WORK WILL NOT BEGIN UNTIL THE TOWN HAS INSPECTED AND APPROVED ALL SEDIMENT AND EROSION CONTROL MEASURES ON AND OFF THE SITE. MEASURES WILL INCLUDE THOSE SHOWN ON THE PLAN AS WELL AS A STREET SWEEPING PROGRAM AND ANY DIRECTION THAT MAY BE PROVIDED BY THE TOWN AT THAT TIME.

2. THE CONDITION OF THE CURB THROUGH THE ENTRANCE AND THE RETURNS AT C-LINE SHALL HAVE TO BE REVIEWED AND REHABILITATED AND LINE STRIPPING ON C-LINE MAY HAVE TO BE ADJUSTED TO REFLECT THE FUTURE ENTRANCE TO THE SITE DURING PRE-CONSTRUCTION MEETING PRIOR TO START OF WORK ON SITE.

TRUCK TURNING SIGNS AND OTHER SIGNS CAN BE DISCUSSED IN DETAIL AT THE PRE-CONSTRUCTION MEETING WITH THE TOWN.

RETURN CURBS ON THE BLVD. SHALL BE AS PER OPSD 600.040, BARRIER CURB AND GUTTER.
RETURN CURBS CONSTRUCTED MONOLITHICALLY AND CONNECTED DIRECTLY TO THE ROAD CURBS.
CONTRACTOR TO ENSURE PROPER DRAINAGE AND GRADING AFTER SIDEWALK REPAIR OR REPLACEMENT. THE SIDEWALK SHALL PASS THRU THE ENTRANCE.



PROPOSED SITE PLAN
SCALE = 1:300

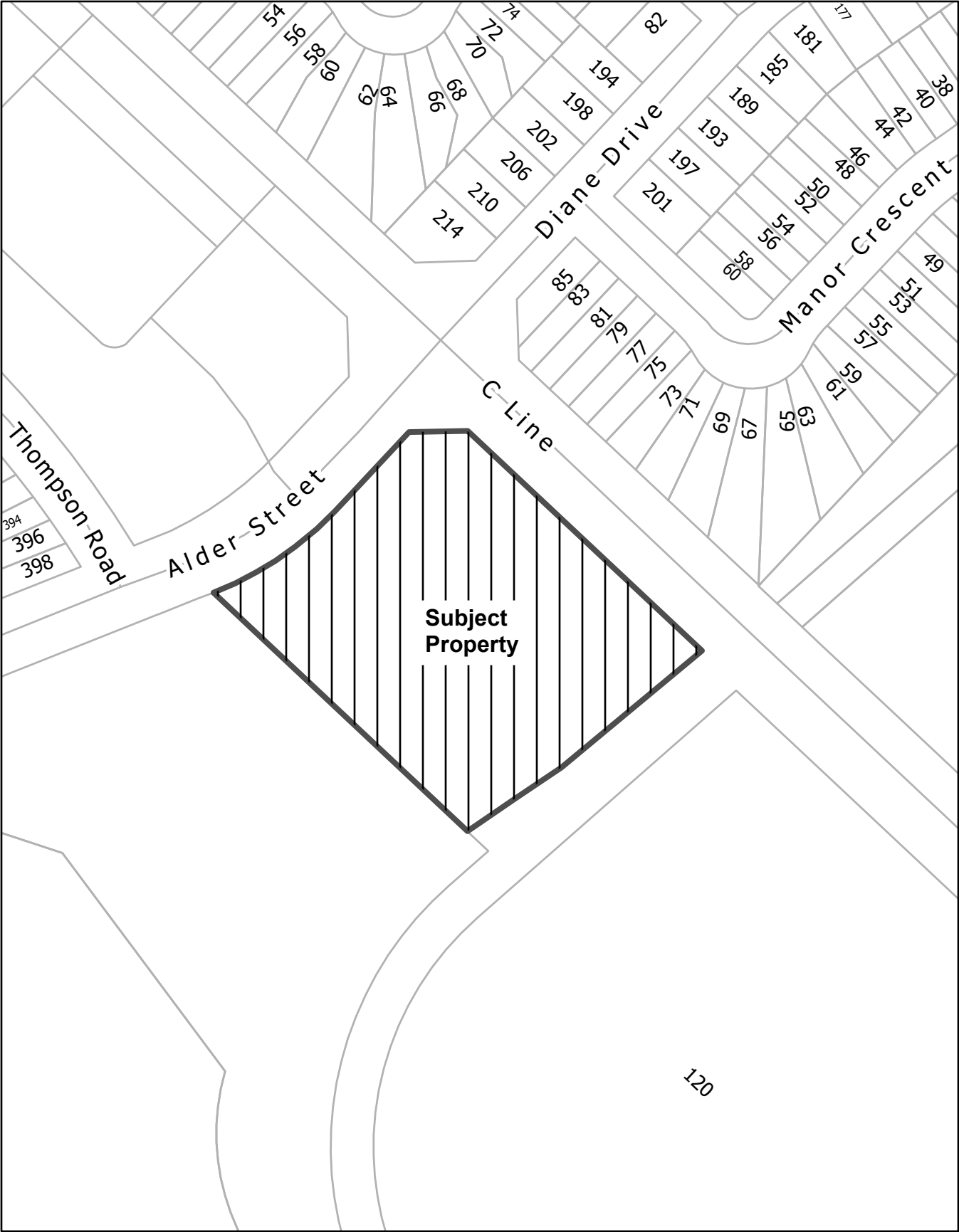


Drawing Title:
PROPOSED SITE PLAN

(SP 8/19)

| | | | |
|-----------|-------|-------------|--------------|
| Scale: | 1:300 | Date: | NOV.06, 2018 |
| Drawn by: | NL | Checked by: | NL |
| Job No. | 1871 | Drawing No. | A0 |

Feb 15, 2019



**Municipal Heritage Bridges
Cultural, Heritage and Archaeological
Resources Assessment Checklist
Revised April 11, 2014**

This checklist was prepared in March 2013 by the Municipal Engineers Association to assist with determining the requirements to comply with the Municipal Class Environmental Assessment. View all four parts of the module on Structures Over 40 Years at www.municipalclassea.ca to assist with completing the checklist.

Project Name:

Location:

Municipality:

Project Engineer:

Checklist completed by:

Date:

NOTE: Complete all sections of Checklist. Both Cultural Heritage and Archaeological Sections must be satisfied before proceeding.

Part A: Municipal Class EA Activity Selection

| Description | Yes | No |
|--|--|-------------------------------|
| Will the proposed project involve or result in construction of new water crossings? This includes ferry docks. | <input type="checkbox"/> Schedule B or C | <input type="checkbox"/> Next |
| Will the proposed project involve or result in construction of new grade separation? | <input type="checkbox"/> Schedule B or C | <input type="checkbox"/> Next |
| Will the proposed project involve or result in construction of new underpasses or overpasses for pedestrian recreational or agricultural use? | <input type="checkbox"/> Schedule B or C | <input type="checkbox"/> Next |
| Will the proposed project involve or result in construction of new interchanges between any two roadways, including a grade separation and ramps to connect the two roadways? | <input type="checkbox"/> Schedule B or C | <input type="checkbox"/> Next |
| Will the proposed project involve or result in reconstruction of a water crossing where the structure is less than 40 years old and the reconstructed facility will be for the same purpose, use, capacity and at the same location? (Capacity refers to either hydraulic or road capacity.) This include ferry docks. | <input type="checkbox"/> Schedule A+ | <input type="checkbox"/> Next |
| Will the proposed project involve or result in reconstruction of a water crossing, where the reconstructed facility will not be for the same purpose, use, capacity or at the same location? (Capacity refers to either hydraulic or road capacity). This includes ferry docks. | <input type="checkbox"/> Schedule B or C | <input type="checkbox"/> Next |

| Description | Yes | No |
|--|-------------------------------|--|
| Will the proposed project involve or result in reconstruction or alteration of a structure or the grading adjacent to it when the structure is over 40 years old where the proposed work will alter the basic structural system, overall configuration or appearance of the structure? | <input type="checkbox"/> Next | <input type="checkbox"/> Assess Archaeological Resources |

Part B: Cultural Heritage Assessment

| Description | Yes | No |
|---|--|---|
| Does the proposed project involve a bridge construction in or after 1956? | <input type="checkbox"/> Next | <input type="checkbox"/> Prepare CHER Undertake HIA |
| Does the project involve one of these four bridge types? | <input type="checkbox"/> Rigid frame Next <input type="checkbox"/> Precast with Concrete Deck Next <input type="checkbox"/> Culvert or Simple Span Next <input type="checkbox"/> Steel Beam/ Concrete Deck Next | <input type="checkbox"/> Prepare CHER Undertake HIA |
| Does the bridge or study area contain a parcel of land that is subject of a covenant or agreement between the owner of the property and a conservation body or level of government? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is listed on a register or inventory of heritage properties maintained by the municipality? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is designated under Part IV of the Ontario Heritage Act? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is subject to a notice of intention to designate issued by a municipality? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is located within a designated Heritage Conservation District? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is subject to a Heritage Conservation District study area by-law? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is included in the Ministry of Tourism, Culture and Sport's list of provincial heritage properties? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |

| Description | Yes | No |
|---|---|--|
| Does the bridge or study area contain a parcel of land that is part of a National Historic Site? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is part of a United Nations Educational, Scientific and Cultural Organization (UNESCO) World Heritage Site? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is designated under the Heritage Railway Station Protection Act? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is identified as a Federal Heritage Building by the Federal Heritage Building Review Office (FHBRO)? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is the subject of a municipal, provincial or federal commemorative or interpretive plaque that speaks to the Historical significance of the bridge? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain a parcel of land that is in a Canadian Heritage River watershed? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Will the project impact any structures or sites (not bridges) that are over forty years old, or are important to defining the character of the area or that are considered a landmark in the local community? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Is the bridge or study area adjacent to a known burial site and/or cemetery? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Is the bridge considered a landmark or have a special association with a community, person or historical event in the local community? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Next |
| Does the bridge or study area contain or is it part of a cultural heritage landscape? | <input type="checkbox"/> Prepare CHER Undertake HIA | <input type="checkbox"/> Assess Archaeological Resources |

Part C: Heritage Assessment

| Description | Yes | No |
|---|--|--|
| Does the Cultural Heritage Evaluation Report identify any Heritage Features on the project? | <input type="checkbox"/> Undertake HIA | <input type="checkbox"/> Assess Archaeological Resources |
| Does the Heritage Impact Assessment determine that the proposed project will impact any of the Heritage Features that have been identified? | <input type="checkbox"/> Schedule B or C | <input type="checkbox"/> Assess Archaeological Resources |

Part D: Archaeological Resources Assessment

| Description | Yes | No |
|---|---|---|
| Will any activity, related to the project, result in land impacts/significant ground disturbance? | <input type="checkbox"/> Next | <input type="checkbox"/> Schedule A – proceed |
| Have all areas, to be impacted by ground disturbing activities, been subjected to recent extensive and intensive disturbances and to depths greater than the depths of the proposed activities? | <input type="checkbox"/> Schedule A – proceed | <input type="checkbox"/> Next |
| Has an archaeological assessment previously been carried out that includes all of the areas to be impacted by this project? | <input type="checkbox"/> Next | <input type="checkbox"/> Archaeological Assessment |
| Does the report on that previous archaeological assessment recommend that no further archaeological assessment is required within the limits of the project for which that assessment was undertaken, and has a letter been issued by the Ministry of Tourism, Culture and Sport stating that the report has been entered into the Ontario Public Register of Archaeological Reports? | <input type="checkbox"/> Schedule A – proceed | <input type="checkbox"/> Obtain satisfaction letter – proceed |

**** Include Documentation Summary in Project File****

Dufferin County
Permits Submitted to MPAC [Date of Submission]
From: 7/9/2021 To: 7/14/2021

| Permit # | Type | Parcel # | | | | |
|-----------|---------------|--------------------|--------------------|--|------------------|------------------|
| Last Sent | Date Issued | | Date Occupancy | Revoked | Final Inspection | |
| Amaranth | | | | | | |
| | D056120449 | Accessory Building | 220800000226800 | 214152 10TH LINE, Amaranth, ON | | Closed |
| | Jul-12-21 | | | 04-Jun-21 | 29-Apr-21 | |
| | PRSF202000094 | New Single Family | 220800000310304 | 345305 15TH SIDE RD, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-10-21 | | | | |
| | PRAD202000320 | Addition | 220800000111100 | 473584 COUNTY ROAD 11, Amaranth, ON | | Closed |
| | Jul-12-21 | Jul-24-20 | | 04-Jun-21 | 02-Jun-21 | |
| | PRPE202000412 | Pool Enclosure | 2208-000-001-24204 | 373401 6TH LINE, Amaranth, ON | | Closed |
| | Jul-12-21 | Jul-12-20 | | 11-Jun-21 | 08-Jun-21 | |
| | PRNR202000695 | New Non- | 220800000103550 | 245447 5TH SIDEROAD, Amaranth, ON | | Closed |
| | Jul-12-21 | Nov-02-20 | | 11-Jun-21 | 11-Jun-21 | |
| | PRCU202000812 | Change of Use | 220800000121600 | 393602 COUNTY ROAD 12, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-25-21 | | | | |
| | PRDE202100117 | Demolition | 220800000301000 | 555272 MONO-AMARANTH TLINE, Amaranth, ON | | Closed |
| | Jul-12-21 | Mar-05-21 | | 11-Jun-21 | 07-Jun-21 | |
| | PRAB202100160 | Accessory Building | 220800000424305 | 195155 AMARANTH-E LUTH TLINE, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-15-21 | | | | |
| | PRDK202100218 | Deck | 220800000302600 | 505464 HIGHWAY 89, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-10-21 | | | | |
| | PRAD202100306 | Addition | 220800000118900 | 393545 COUNTY ROAD 12, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-24-21 | | | | |
| | PRAD202100308 | Addition | 220800000424100 | 195275 AMARANTH-E LUTHER TLINE, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-02-21 | | | | |
| | PRNR202100315 | New Non- | 220800000208100 | 334149 7TH LINE, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-02-21 | | | | |
| | PRRB202100316 | Relocate Existing | 220800000121140 | 393412 COUNTY ROAD 12, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-15-21 | | | | |
| | PRAB202100321 | Accessory Building | 220800000207250 | 284219 COUNTY ROAD 10, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-04-21 | | | | |
| | PRPE202100345 | Pool Enclosure | 220800000210902 | 334182 7TH LINE, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-01-21 | | | | |
| | PRPE202100355 | Pool Enclosure | 220800000306000 | 514524 2ND LINE, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-15-21 | | | | |
| | PRSF202100386 | New Single Family | 220800000227260 | 0 SIDEROAD 15, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-30-21 | | | | |
| | PRPE202100403 | Pool Enclosure | 220800000214700 | 294146 8TH LINE, Amaranth, ON L9W 0J8 | | Permit(s) Issued |
| | Jul-12-21 | Jun-28-21 | | | | |
| | PRSP202100409 | Septic | 220800000312100 | 475532 COUNTY ROAD 11, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-02-21 | | | | |
| | PRNR202100422 | New Non- | 220800000306300 | 515086 2ND LINE, Amaranth, ON | | Permit(s) Issued |
| | Jul-12-21 | Jun-30-21 | | | | |

Pound Services

Please note:

As of August 1st, 2021 there will be a rate increase. Olympus prides itself in not raising pound service rates for over 20 years. However, with past changes in labour standards, standby response times it has been difficult to adapt. In today's society of social media usage, we've had to assign staff and develop web sites to monitor lost dog inquirers. People seeking lost pets in a different forum than before. Trying to stay on the proper side of political correctness and making sure municipal residence view our service and the township in a desired light is necessary. Many services that we are experiencing are not billable according to the pound service agreements. Holding dogs pass the 3 days to be able to pass them onto a rescue to adopt to new homes is not easy since these facilities don't want unruly, unmanageable dogs. We don't want our business and the township to be referred to or develop a reputation as a kill shelter.

A \$350 monthly service charge will be applied. All other rates will remain the same.

Thank you for your understanding.

Appendix A
Proclamation Request Form

Please submit your completed form to the CAO/Clerk at least one month in advance of the occasion

Organization name: Amaranth Diversity Equity and Inclusion Community Advisory Committee

Contact name: Stacey Whittington

Address: 374028 6th Line, Amaranth, ON, L9W0M6 (Township Office)

Phone: 519-831-8367 (Stacey Cell Phone) **Email:** diversityandequity@amaranth.ca

Proclamation requested (Name/Title of proclamation)

Pride Month

Dates of proclamation (Please check and insert dates)

☐ Day(s) _____

☐ Week _____

☒ Month June 2022

Purpose of proclamation (Please check all that apply)

☐ Civic promotions ☒ Public awareness campaign ☐ Charitable fundraising campaign

☒ Arts and cultural celebration ☐ Special honour for individual or organization

Other (please explain) _____

Description of your organization (Please include a brief description and any other relevant information related to your request. Additional information/documentation may be attached to this application)

Our organization is the Diversity and Equity committee created by council to address areas of inequity

and representation in the Amaranth community. We are composed of a diverse group of community

members and shareholders that are passionate about equity and inclusion!

Has the same or a similar proclamation been requested of the Township of Amaranth council in the past?

☒ Yes (insert date of previous request) May 16th 2021

☐ No

Please provide the draft wording for your proclamation for council consideration in order to receive an official signed proclamation from the mayor.

☐ Proclamation flag to be supplied by the requestor (please provide photo of the proposed flag if applicable)

The Township is already in possession of the Pride flag from last year.

Signature:  **Date:** July 12th, 2021

For office use only:

Date Request Received: _____

Proclamation Outcome:

☐ Approved ☐ Denied ☐ Other: _____

Approved / Denied By: _____

Approval Date: _____

Additional Comments: _____

Pride Month

Whereas, every year, cities all around the world celebrate the diversity that strengthens our Town to commemorate and support sexual and gender minorities' liberation; and

Whereas, Pride Month is a positive stance against discrimination and violence towards 2SLGBTQ+ people to promote their self-affirmation, dignity, equality rights, increase their visibility as a social group, build community, and celebrate sexual diversity and gender variance; and

Whereas, the rainbow flag is the most-recognized LGBTQ symbol, designed in 1978; and

Whereas, Pride Month in Amaranth is an opportunity to prevent discrimination and promote awareness and acceptance of every human person and to promote the development of harmonious relationships amongst all members of the community; and

Whereas, we support an inclusive and respectful community where all citizens can live, work and play in a safe and secure environment; and

Now Therefore, I, Mayor Bob Currie and the members of the Council of the Township of Amaranth, do hereby proclaim June 2022 as “Pride Month” in the Township of Amaranth.



KYLE SEEBACK

MEMBER OF PARLIAMENT
DUFFERIN—CALEDON



July 07, 2021

Nicole Martin
CAO/Clerk
Township of Amaranth
374028 6th Line
Amaranth, ON
L9W 0M6



Re: June 04, 2021 Correspondence – Residential School Investigations

Dear Ms. Martin,

Thanks for contacting me to advise of Council's June 02, 2021 resolution demanding the federal government to commence investigations into all known residential school locations in light of the tragic discovery in Kamloops, B.C. and that I continue to ask for and seek a resolution to this matter. I always appreciate you taking the time to keep me informed on Council's initiatives and activities.

The legacy of residential schools is a national shame that's had a profoundly lasting and damaging impact on Indigenous culture, heritage, and language. This tragic discovery, as well as the other discoveries in B.C. and Saskatchewan that were made since your June 04, 2021 correspondence, are a somber reminder that so much more work needs to be done to address the devastating and harmful effects that residential schools had, and still have, on many survivors today.

Following the heartbreaking discovery of the mass graves in Kamloops, B.C., my Conservative colleagues and I called on the government to take immediate action and support the Indigenous communities, and our country, in mourning. We put forth a list of meaningful actions that can assist families and Indigenous communities during this time which include: i) developing a comprehensive plan to implement TRC Calls to Action 71 through 76 by July 1, 2021; ii) funding the investigation at all former residential schools in Canada where unmarked graves may exist, including the site where 215 children have already been discovered; iii) ensuring that proper resources are allocated for communities to reinter, commemorate, and honour any individuals discovered through the investigation, according to the wishes of their next of kin; and iv) developing a detailed and thorough set of resources to educate Canadians of all ages on the tragic history of residential schools in Canada.

We will continue to press the government to take this action to support the Indigenous communities, and our country, in mourning. Words and apologies are not enough for survivors and families who've lost loved ones. We must begin the hard work of tackling issues to improve the lives of Indigenous peoples across Canada.

Please continue to contact me regarding any federal concerns Council may have.

Sincerely,

Kyle Seeback, M.P.
Dufferin-Caledon

PARLIAMENT HILL

HOUSE OF COMMONS
OTTAWA, ONTARIO, K1A 0A6
PHONE: 613-995-7813



WWW.KYLESEEBACK.CA
KYLE.SEEBACK@PARL.GC.CA

CONSTITUENCY

229 BROADWAY, UNIT 2
ORANGEVILLE, ONTARIO, L9W 1K4
PHONE: 519-941-1832

Accounts Payable

GENERAL BILLS AND ACCOUNTS APPROVED JULY 21, 2021

Vendor 000000 Through 999999

Invoice Entry Date 06/10/2021 to 07/14/2021 Paid Invoices Cheque Date 06/10/2021 to 07/14/2021

| Account | Vendor Number Name | Invoice Number Item Description | Invoice Date | Entry Date | Chq Nb Item Amount |
|---------|-----------------------|------------------------------------|-----------------|---------------|-----------------------|
|---------|-----------------------|------------------------------------|-----------------|---------------|-----------------------|

Department Summary

| | | |
|---------|--------------------------------|------------|
| 01-1000 | REVENUE FUND | 154,988.62 |
| 01-1050 | COUNTY OF DUFFERIN | 677,758.50 |
| 01-1060 | SCHOOLS - PUBLIC ENGLISH | 305,513.20 |
| 01-1070 | SCHOOLS - PUBLIC FRENCH | 3,392.82 |
| 01-1080 | SEPARATE ENGLISH & SEPARATE FR | 37,365.71 |
| 01-1091 | GENERAL GOVERNMENT | 464.61 |
| 01-1092 | ADMINISTRATION | 24,275.68 |
| 01-1093 | RECREATION COMPLEX | 1,271.87 |
| 01-1101 | FIRE | 58,288.99 |
| 01-1103 | PROTECTIVE INSPECTION | 342.16 |
| 01-1108 | POLICE | 40,696.00 |
| 01-1321 | LANDFILL SITE | 2,173.56 |
| 01-1401 | RECREATION AND CULTURE | 5,203.90 |
| 01-1420 | LIBRARY | 4,772.45 |
| 01-1501 | PLANNING AND ZONING | 3,770.60 |
| 01-5000 | MUNICIPAL DRAINS | 1,565.05 |
| 02-8000 | WALDEMAR WATER SYSTEM | 8,499.97 |

Report Total 1,330,343.69

TOTAL GENERAL BILLS & ACCOUNTS APPROVED JULY 21, 2021**\$1,330,343.69**

Accounts Payable

ROAD BILLS AND ACCOUNTS APPROVED JULY 21, 2021

Vendor 000000 Through 999999

Invoice Entry Date 06/10/2021 to 07/14/2021 Paid Invoices Cheque Date 06/10/2021 to 07/14/2021

| Account | Vendor Number Name | Invoice Number Item Description | Invoice Date | Entry Date | Chq Nb Item Amount |
|---------|-----------------------|------------------------------------|-----------------|---------------|-----------------------|
|---------|-----------------------|------------------------------------|-----------------|---------------|-----------------------|

Department Summary

01-1252 ROADWAYS - EXPENSES 102,176.23

Report Total 102,176.23

TOTAL ROAD BILLS & ACCOUNTS APPROVED JULY 21, 2021**\$102,176.23**

The Corporation of the Township of Amaranth

By-Law Number _____ - 2021

"No. 48 DRAINAGE WORKS "A" Drain, MAINTENANCE LEVYING BY-LAW"

A by-law to provide for maintenance and repair
to the No.48 Drainage Works "A" Drain
and for the borrowing on the credit of
the municipality the amount required for such work

WHEREAS a number of owners, under Section 79 of the Drainage Act, R.S.O. 1990, c. D.17, have notified the Clerk of the Township of Amaranth of the deteriorating conditions of the said drainage works.

AND WHEREAS under the Drainage Act, R.S.O. 1990, c. D. 17 it is the duty of the Township of Amaranth to maintain and repair that part of the drainage works lying within its limits.

AND WHEREAS the No.48 Drainage Works "A" Drain has been constructed under By-law No. 19-97 and which By-law shows the following contributions:

| | |
|------------------------|--------------------|
| Township of Amaranth | \$ 5,357.53 |
| Township of Melancthon | <u>\$ 1,055.91</u> |
| Total | \$ 6,413.44 |

AND WHEREAS the Council of the Township of Amaranth, pursuant to the recommendations made by the Township Drainage Superintendent, has ordered certain maintenance and repair work to be performed under the supervision and to the satisfaction of the Township Drainage Superintendent.

AND WHEREAS the work has now been completed

AND WHEREAS the construction cost of the work is \$ 6,413.44

AND WHEREAS the granted expected is \$ 191.11

AND WHEREAS the amount to be raised is \$ 6,222.33

NOW THEREFORE the Council of the Township of Amaranth enacts as follows:

1. The assessment shall be imposed in accordance to Section 74 of the Drainage Act, and in proportion to the governing By-law No. 19-97 and, minus the expected grant where eligible, shall be contributed as follows:

| | |
|------------------------|------------------|
| Township of Amaranth | \$ 5,317.54 |
| Township of Melancthon | <u>\$ 904.79</u> |
| Total | \$ 6,222.33 |

2. The amount of \$6,222.33, necessary to be raised for such work, shall be made a cash assessment upon the upstream lands and roads affected, with interest at the rate set for collecting taxes in arrears being added after the date payment is called on the same.
3. This By-law shall be cited as the "No. 48 Drainage Works "A" Drain, Maintenance Levying By-law".
4. That this By-law shall come into force and take effect upon passing thereof.

READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS _____ DAY OF _____, 2021.

MAYOR

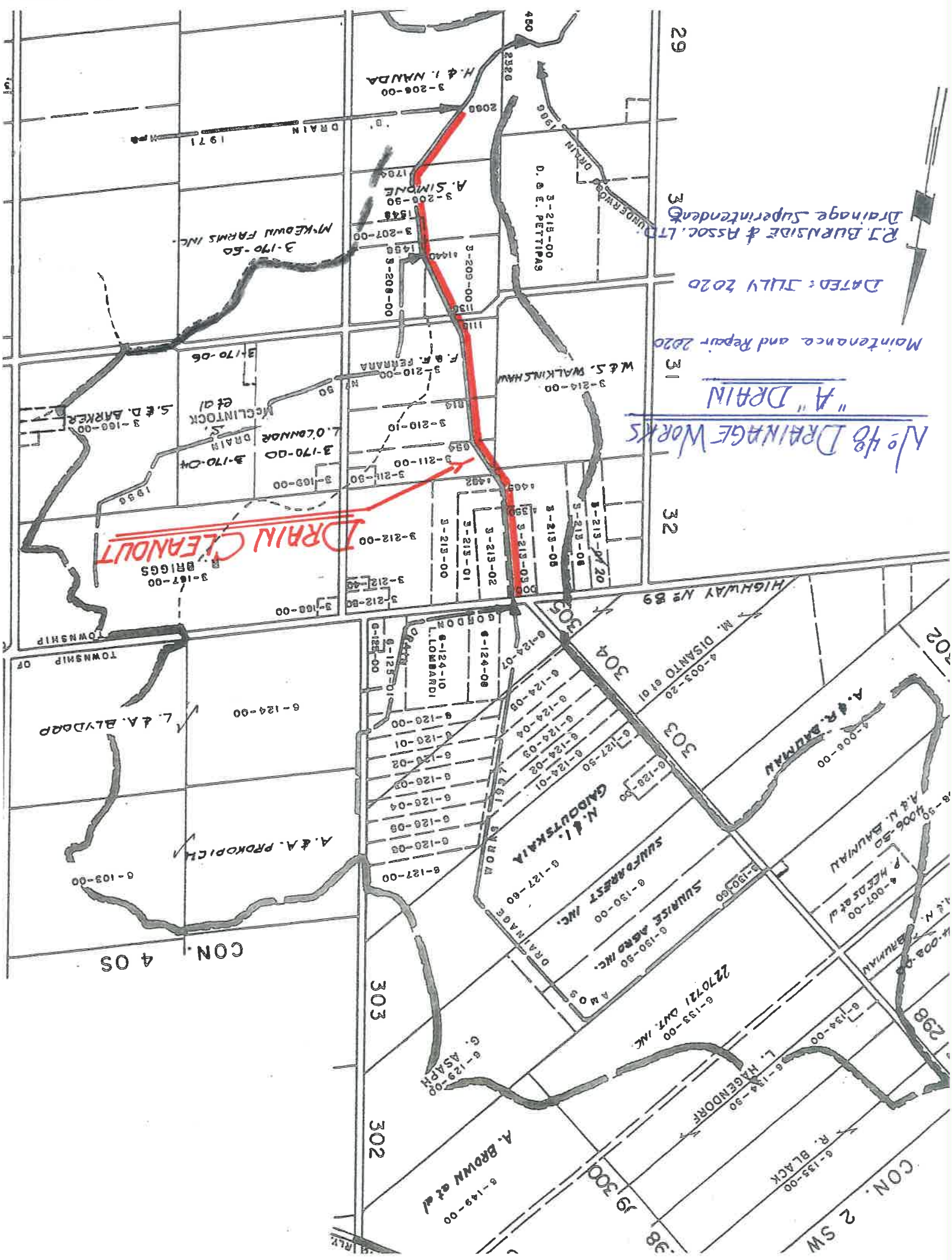
CLERK

| Roll No. | Owner | Con. | Lot or Part | Total Report 1997 \$ | Total Repair 2020 \$ | Less 1/3 Grant \$ | Net Payable \$ |
|--|---------------------|------|-------------------|-------------------------------|-------------------------------|-------------------------|----------------------|
| <u>Township of Amaranth</u> | | | | | | | |
| 3-170-50 | McKeown Farms Inc. | 4 | W ½ 30 | 210.00 | 32.63 | 10.88 | 21.75 |
| 3-166-00 | S. & D. Barker | | E Pt. 31 | 221.00 | 34.34 | 11.45 | 22.89 |
| 3-167-00* | R. Briggs | | Pt. 32 | 548.00 | 85.14 | | 85.14 |
| 3-168-00* | A. & K. Wanders | | W Pt. 32 | 50.00 | 7.77 | | 7.77 |
| 3-169-00* | C. Poeta et al | | W Pt. 31 | 50.00 | 7.77 | | 7.77 |
| 3-170-00 | L. O'Connor | | W Pt. 31 | 150.00 | 23.31 | 7.77 | 15.54 |
| 3-170-04 | S. McClintock et al | | W Pt. 31 | 141.00 | 21.91 | 7.30 | 14.61 |
| 3-170-06* | S. & L. Mullins | | W Pt. 31 | 9.00 | 1.40 | | 1.40 |
| 3-206-00* | H. & I. Nanda | 5 | E ½ 29 | 5,358.00 | 832.48 | | 832.48 |
| 3-206-50* | A. Simone | | E Pt. 30 | 3,844.00 | 597.25 | | 597.25 |
| 3-207-00* | K. & R. Solski | | E Pt. 30 | 975.00 | 151.49 | | 151.49 |
| 3-208-00* | A. & S. Barranca | | E Pt. 30 | 968.00 | 150.40 | | 150.40 |
| 3-209-00* | A. Romanin | | E Pt. 30 | 3,568.00 | 554.36 | | 554.36 |
| 3-210-00* | F. & F. Ferrara | | E Pt. 31 | 3,652.00 | 567.41 | | 567.41 |
| 3-210-10* | R. Stephens | | E Pt. 31 | 2,591.00 | 402.57 | | 402.57 |
| 3-211-00* | B. Coyle | | E Pt. 31 | 2,588.00 | 402.10 | | 402.10 |
| 3-211-50* | J. Kitten | | E Pt. 31 | 50.00 | 7.77 | | 7.77 |
| 3-212-00* | C. Cieslar et al | | E Pt. 32 | 183.00 | 28.43 | | 28.43 |
| 3-212-40* | D. & D. Bruce | | E Pt. 32 | 50.00 | 7.77 | | 7.77 |
| 3-212-50* | M. & A. Morrone | | E Pt. 32 | 50.00 | 7.77 | | 7.77 |
| 3-213-00* | V. Ramdas | | E Pt. 32 | 574.00 | 89.18 | | 89.18 |
| 3-213-01* | T. & K. Kalsi | | E Pt. 32 | 552.00 | 85.76 | | 85.76 |
| 3-213-02* | N. Leite | | E Pt. 32 | 1,055.00 | 163.92 | | 163.92 |
| 3-213-03* | Y. Ho | | W Pt. 32 | 1,555.00 | 241.60 | | 241.60 |
| 3-213-05* | S. Hyjek | | W Pt. 32 | 1,104.00 | 171.53 | | 171.53 |
| 3-213-06* | K. Chapman et al | | W Pt. 32 | 50.00 | 7.77 | | 7.77 |
| 3-213-20* | E. Pieters | | W Pt. 32 | 50.00 | 7.77 | | 7.77 |
| 3-214-00* | W. & S. Walkinshaw | | W ½ 31 | 716.00 | 111.25 | | 111.25 |
| 3-215-00 | D. & E. Pettipas | | W Pt. 30 | 50.00 | 7.77 | 2.59 | 5.18 |
| Total Lands | | | | 30,962.00 | 4,810.62 | 39.99 | 4,770.63 |
| Highway No. 89, M.T.O. | | | | 1,826.00 | 283.71 | | 283.71 |
| Side Road 30-31, Township of Amaranth | | | | 1,574.00 | 244.56 | | 244.56 |
| Con. Road 4 - 5, Dufferin County Road No. 12 | | | | 120.00 | 18.64 | | 18.64 |
| Total Roads | | | | 3,520.00 | 546.91 | | 546.91 |
| Total Lands and Roads, Township of Amaranth | | | | 34,482.00 | 5,357.53 | 39.99 | 5,317.54 |

Note: * Denotes Non-Grantable Lands

| Roll No. | Owner | Con. | Lot or Part | Total Report 1997 \$ | Total Repair 2020 \$ | Less 1/3 Grant \$ | Net Payable \$ |
|---|----------------------|------|-------------------|-------------------------------|-------------------------------|-------------------------|----------------------|
| Township of Melancthon | | | | | | | |
| 4-003-20 | M. DiSanto et al | 3 SW | 305 | 50.00 | 7.77 | 2.59 | 5.18 |
| 4-006-00 | A. & R. Bauman | | NE. Pt. 302 | 341.00 | 52.98 | 17.66 | 35.32 |
| 4-006-50 | A. & N. Bauman | | S. Pt. 301 | 282.00 | 43.81 | 14.60 | 29.21 |
| 4-006-52* | Town of Shelburne | | S. Pt. 301 | 6.00 | 0.93 | | 0.93 |
| 4-007-00 | P. Heeds et al | | N. Pt. 301 | 94.00 | 14.60 | 4.87 | 9.73 |
| 4-008-00 | A. & N. Bauman | | 299-300 | 129.00 | 20.04 | 6.68 | 13.36 |
| 6-103-00 | A. & A. Prokopich | 4 OS | 2 | 842.00 | 130.82 | 43.61 | 87.21 |
| 6-124-00 | L. & A. Blydorp | | 1 | 781.00 | 121.34 | 40.45 | 80.89 |
| 6-124-01* | C. Gallagher | 2 SW | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-124-02* | L. Gallagher | | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-124-03* | Twp. of Melancthon | | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-124-04* | A. Molinetto et al | | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-124-05* | A. Ciufo | | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-124-07* | A. & F. Ciufo | | Pts 304-305 | 79.00 | 12.27 | | 12.27 |
| 6-124-08* | N. & A. Simone | | Pts 304-305 | 61.00 | 9.48 | | 9.48 |
| 6-124-10* | L. Lombardi | | Pt. 305 | 123.00 | 19.11 | | 19.11 |
| 6-125-00* | S. Baker | | Pt. 305 | 50.00 | 7.77 | | 7.77 |
| 6-125-01* | S. Baker | | Pt. 305 | 61.00 | 9.48 | | 9.48 |
| 6-126-00* | J. & S. Shaikh | | Pt. 304-305 | 61.00 | 9.48 | | 9.48 |
| 6-126-01* | A. Mitra | | Pt. 304-305 | 61.00 | 9.48 | | 9.48 |
| 6-126-02* | K. & C. Kumar | | Pt. 304-305 | 61.00 | 9.48 | | 9.48 |
| 6-126-03* | P. & M. Gonsalves | | Pt. 304-305 | 61.00 | 9.48 | | 9.48 |
| 6-126-04* | R. & S. Parmar | | Pt. 304-305 | 61.00 | 9.48 | | 9.48 |
| 6-126-05* | N. & M. Nazarkevitch | | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-126-06* | G. Panagakos et al | | Pt. 304 | 61.00 | 9.48 | | 9.48 |
| 6-127-00* | N. & I. Gaidoutskaia | | Pt. 304 | 76.00 | 11.81 | | 11.81 |
| 6-127-50* | P. & M. Janssen | | Pt. 303 | 50.00 | 7.77 | | 7.77 |
| 6-127-60* | Nirala Corporation | | Pt. 303 | 683.00 | 106.12 | | 106.12 |
| 6-128-00* | C. Janzen | | Pt. 303 | 50.00 | 7.77 | | 7.77 |
| 6-129-00* | G. Asaph | | NE Pt. 302 | 273.00 | 42.41 | | 42.41 |
| 6-130-00* | Sunforrest Inc. | | SW Pt. 302 | 261.00 | 40.55 | | 40.55 |
| 6-130-50* | Sunrise Agro Inc. | | SW Pt. 302 | 294.00 | 45.68 | | 45.68 |
| 6-130-60* | D. Parsons | | SW Pt. 302 | 50.00 | 7.77 | | 7.77 |
| 6-133-00* | 2270721 Ont. Inc. | | 301 | 592.00 | 91.98 | | 91.98 |
| 6-134-00* | B. & A. Hutchinson | | SW. Pt. 299 | 50.00 | 7.77 | | 7.77 |
| 6-134-50 | L. Hagendorf | | Pt. 299, 300 | 243.00 | 37.75 | 12.58 | 25.17 |
| 6-135-00 | R. Black | | 297-298 | 106.00 | 16.47 | 5.49 | 10.98 |
| 6-149-00 | A. Brown et al | 1 SW | SW Pt. 301 | 50.00 | 7.77 | 2.59 | 5.18 |
| Total Lands | | | | 6,409.00 | 995.78 | 151.12 | 844.66 |
| Side Road 300-301, Township of Melancthon | | | | 87.00 | 13.52 | | 13.52 |
| Con. Road 2 – 3 SW, Township of Melancthon | | | | 213.00 | 33.09 | | 33.09 |
| Boundary Survey Road, Township of Melancthon | | | | 87.00 | 13.52 | | 13.52 |
| Total Roads | | | | 387.00 | 60.13 | | 60.13 |
| Total Lands and Roads, Township of Melancthon | | | | 6,796.00 | 1,055.91 | 151.12 | 904.79 |
| Total Lands and Roads, Township of Amaranth | | | | 34,482.00 | 5,357.53 | 39.99 | 5,317.54 |
| TOTAL MAINTENANCE, No. 48 “A” Drain | | | | 41,278.00 | 6,413.44 | 191.11 | 6,222.33 |

Note: * Denotes Non-Grantable Lands



*Nº 48 DRAINAGE WORKS
"A" DRAIN
Maintenance and Repair 2020
DATED: JULY 2020
R.J. BURNSIDE & ASSOC. LTD.
Drainage Superintendent*

DRAIN CLEANOUT